School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT.SCHOOL,ENGLISH MEDIUM PALIWAL GALI PRATAPGARH(08331371739)

School Profile Details

UDISE CODE	08331371739	**School Name**	MAHATMA GANDHI GOVT.SCHOOL,ENGLISH MEDIUM PALIWAL GALI PRATAPGARH		
State	RAJASTHAN	**Educational District**	PRATAPGARH	**Educational Block**	PRATAPGARH
Rural / Urban	2-Urban	**Cluster**	UCEEO10054- NP PRATAPGARH, NP PRATAPGARH_WARD NO.01 (GSSS PRATAPGARH (217789)	**Pincode**	312605
LGD Block		**Urban Local Body**	Pratapgarh-Municipality	**LGD Ward**	Pratapgarh (M) - Ward No.6

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	7
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	3
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1959	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1959	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1959	**Boundary wall**	7-Partial	**Residential Type**	NA
Year of Recognition-Sec.	1959	**No.of Building Blocks**	5	**Minority School**	2-No
Year of Recognition-Higher Sec.	1959	**Pucca Building Blocks**	5	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	10	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	3	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	4	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	1	**Needs Major Repair**	3	**Playground Available**	1-Yes
Urinal	11	4			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	2	**Free text books**	128	91
Laptop	2	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	2	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	129	59

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	194
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	108000.0			**Grants Expenditure**	108000.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	7	2-Up.Pr.	3	Regular	19	Male	12
3-Pr. & Up.Pr	0	5-Sec. only	0	Part-time	0	Female	7
6-H Sec only	0	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	2	Total			19
11-Pre- Pri & Pr	1			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	2	Graduate	6
No. of Total Teacher Received Service Training			17	Post Graduate and Above			11
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			14

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	4
B.Ed. or Equivalent	11	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	2
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	6	12	5	3	3	2	2	7	3	4	7	5	5	4	11	3	6	3	4	7	5	7	1	3	1	3	59	63	122
SC	1	9	5	4	2	3	5	3	5	0	2	0	3	3	2	6	7	5	2	3	2	3	2	2	3	0	41	41	82
ST	2	3	0	0	0	0	6	2	1	2	1	0	1	1	0	1	0	0	1	0	1	0	1	2	0	2	14	13	27
OBC	12	13	4	5	4	2	2	3	7	6	7	9	3	6	8	5	8	5	7	10	6	7	2	4	5	2	75	77	152
Total	21	37	14	12	9	7	15	15	16	12	17	14	12	14	21	15	21	13	14	20	14	17	6	11	9	7	189	194	383
G.Total	58		26		16		30		28		31		26		36		34		34		31		17		16		383		383

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	7	14	2	3	3	2	2	4	4	4	2	5	3	4	7	1	3	1	3	4	1	2	0	1	0	1	37	46	83
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	0	0	1	0	0	0	0	1	2	3
Total	7	14	2	3	3	2	2	4	4	4	2	6	4	4	7	1	3	1	4	4	1	3	0	1	0	1	39	48	87
G.Total	21		5		5		6		8		8		8		8		4		8		4		1		1		87		87

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	0	1	0	0	2	4	0	0	0	1	0	0	0	0	0	0	1	1	1	0	0	0	0	8	4	12
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	4	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	10	14
4	8	13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	13	21
5	8	13	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	13	22
6	1	1	13	11	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	13	28
7	0	0	0	1	8	6	2	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	15	25
8	0	0	0	0	0	0	11	6	9	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	13	33
9	0	0	0	0	0	0	2	1	5	5	7	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	17	31
10	0	0	0	0	0	0	0	0	1	0	8	3	5	6	2	3	0	0	0	0	0	0	0	0	0	0	16	12	28
11	0	0	0	0	0	0	0	0	0	0	2	0	7	8	12	4	0	2	0	0	0	0	0	0	0	0	21	14	35
12	0	0	0	0	0	0	0	0	1	0	0	0	0	0	7	6	9	4	2	2	0	0	0	0	0	0	19	12	31
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	7	7	5	6	1	2	0	0	0	0	13	17	30
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	0	6	10	3	8	0	1	0	0	14	19	33
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	8	7	1	5	0	2	10	15	25
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	0	4	4	2	2	8	7	15
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	7	2	8	3	11
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	21	37	14	12	9	7	15	15	16	12	17	14	12	14	21	15	21	13	14	20	14	17	6	11	9	7	189	194	383
G.Total	58		26		16		30		28		31		26		36		34		34		31		17		16		383		383

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