School Report Card

Academic Year (2025-26)

GOVT. SENIOR SECONDARY SCHOOL GANDHER NEAR BUS STAND POST GANDHER (08331308501)

School Profile Details

UDISE CODE	08331308501	**School Name**	GOVT. SENIOR SECONDARY SCHOOL GANDHER NEAR BUS STAND POST GANDHER		
State	RAJASTHAN	**Educational District**	PRATAPGARH	**Educational Block**	PRATAPGARH
Rural / Urban	1-Rural	**Cluster**	PEEO8184- GANDHER (GSSS GANDHER NEAR BUS STAND (224832)	**Pincode**	312605
LGD Block	Pratapgarh	**LGD Panchayat**	Gandher	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	10
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	1
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	3
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1937	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1937	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1937	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1937	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1937	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	4	**In Good Condition**	8	**Drinking Water Functional**	1-Yes
Functional	1	4	**Needs Minor Repair**	4	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	4	7			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	2	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	1	**Free text books**	39	103
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	1
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	196
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	79000.0			**Grants Expenditure**	79000.0

GOVT. SENIOR SECONDARY SCHOOL GANDHER NEAR BUS STAND POST GANDHER (08331308501)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	2	Regular	15	Male	11
3-Pr. & Up.Pr	4	5-Sec. only	3	Part-time	0	Female	4
6-H Sec only	4	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	0	Total			15
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			8	Post Graduate and Above			11
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			1

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	11	M.Ed. or Equivalent	0
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	1	1	1	0	2	3	5
SC	0	0	0	1	1	0	0	1	1	0	0	0	2	0	1	0	1	0	2	1	0	1	0	2	1	1	9	7	16
ST	0	0	2	4	1	1	1	1	6	3	6	0	6	16	14	16	17	20	30	20	11	14	21	11	13	7	128	113	241
OBC	0	0	1	0	0	2	0	2	0	3	2	0	2	2	1	2	2	1	0	5	3	12	1	7	2	7	14	43	57
Total	0	0	3	5	2	3	1	4	7	6	8	0	10	19	16	18	20	21	32	26	14	28	23	21	17	15	153	166	319
G.Total	0		8		5		5		13		8		29		34		41		58		42		44		32		319		319

GOVT. SENIOR SECONDARY SCHOOL GANDHER NEAR BUS STAND POST GANDHER (08331308501)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	2
Total	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	2	1	3
G.Total	0		0		0		0		0		1		0		0		0		0		0		1		1		3		3

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	1	0	1	2	4	1	0	0	1	3	2	3	3	0	2	3	5	5	5	12	10	4	34	33	67
Repeater	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	4	5	1	0	1	0	1	2	7	8	15
CWSN	0	0	0	0	0	0	1	1	0	0	0	0	0	0	1	0	0	0	1	0	1	0	0	0	0	0	4	1	5

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	2	4	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	5	8
6	0	0	1	0	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	4
7	0	0	0	1	0	0	0	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	5
8	0	0	0	0	0	0	1	2	2	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	6	10
9	0	0	0	0	0	0	0	0	1	1	2	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	3	3	6
10	0	0	0	0	0	0	0	0	1	1	4	0	2	10	2	1	0	0	0	0	0	0	0	0	0	0	9	12	21
11	0	0	0	0	0	0	0	0	1	0	1	0	7	7	8	9	3	3	0	0	0	0	0	0	0	0	20	19	39
12	0	0	0	0	0	0	0	0	0	0	0	0	1	0	6	7	8	9	4	0	0	0	0	0	0	0	19	16	35
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	7	14	11	1	1	0	0	0	0	19	19	38
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	12	10	8	13	2	4	0	0	26	29	55
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	2	2	4	12	10	6	2	1	19	22	41
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	10	8	5	5	15	17	32
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	1	5	6	6	8	14
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	3	2	4	3	7
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	5	2	3	1	4	7	6	8	0	10	19	16	18	20	21	32	26	14	28	23	21	17	15	153	166	319
G.Total	0		8		5		5		13		8		29		34		41		58		42		44		32		319		319

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GOVT. SENIOR SECONDARY SCHOOL GANDHER NEAR BUS STAND POST GANDHER (08331308501)

Principal/ Vice-Principal/ Head Master/ Head Teacher/ Senior most teacher at the school level, Cluster Resource Officer at the cluster level, Block Education Officer for the block level District Education Officer at the district level and State MIS coordinator at the Samagra Siksha SPD Office at the State level. The Ministry of Education, therefore, assumes no responsibility or liability for any errors or omissions in the data and indicators reported in the document.Inclusion of name of a school in any of the lists in the portal https://udiseplus.gov.in or any of the reports generated in the portal does not confer the status of recognition to the school by the Ministry of Education, Govt. of India