School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT SCHOOL PURANA CHHOTISADRI (08331200701)

School Profile Details

UDISE CODE	08331200701	**School Name**	MAHATMA GANDHI GOVT SCHOOL PURANA CHHOTISADRI		
State	RAJASTHAN	**Educational District**	PRATAPGARH	**Educational Block**	CHHOTI SADRI
Rural / Urban	2-Urban	**Cluster**	UCEEO10257- NP CHHOTISADRI, NP CHHOTISADRI_WARD NO.19 (GULAB CHAND MEWADI GSSS CHHOTISADRI (224827)	**Pincode**	312604
LGD Block		**Urban Local Body**	Chhoti Sadri-Town Panchayat	**LGD Ward**	Chhoti Sadri (M) - Ward No.5

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	10
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	5
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	5
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	5

Year of Establishment	1960	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1960	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1960	**Boundary wall**	2-Pucca but Broken	**Residential Type**	NA
Year of Recognition-Sec.	1960	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1960	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	1	**In Good Condition**	9	**Drinking Water Functional**	1-Yes
Functional	0	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	1	**Needs Major Repair**	3	**Playground Available**	1-Yes
Urinal	2	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	3	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	NA
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	1	**Free text books**	109	98
Laptop	2	**Tablet**	0	**Printer**	1	**Transport**	1	0
Projector	2	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	10
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	105000.0			**Grants Expenditure**	105000.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	1	Regular	12	Male	7
3-Pr. & Up.Pr	2	5-Sec. only	1	Part-time	0	Female	5
6-H Sec only	0	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			12
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			1	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			0

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	9	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	3	5	5	1	2	2	2	3	4	3	0	9	6	7	2	7	3	12	5	8	6	13	4	4	7	3	49	77	126
SC	7	8	3	3	2	5	4	0	4	4	3	2	1	8	2	4	4	2	4	0	5	1	1	3	1	1	41	41	82
ST	4	1	0	0	0	0	0	0	1	2	1	0	1	0	0	1	0	1	2	0	0	0	0	1	0	0	9	6	15
OBC	9	14	4	3	3	1	13	3	6	3	7	4	7	2	10	7	9	3	10	6	6	10	8	5	4	5	96	66	162
Total	23	28	12	7	7	8	19	6	15	12	11	15	15	17	14	19	16	18	21	14	17	24	13	13	12	9	195	190	385
G.Total	51		19		15		25		27		26		32		33		34		35		41		26		21		385		385

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	1	0	1	1	2	1	4	1	3	1	1	0	0	1	0	1	2	0	2	0	3	1	0	2	1	0	20	9	29
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	2	0	0	0	0	0	0	0	0	0	0	2	0	0	1	1	5	0	3	2	4	1	1	3	0	9	16	25
Total	1	2	1	1	2	1	4	1	3	1	1	0	2	1	0	2	3	5	2	3	5	5	1	3	4	0	29	25	54
G.Total	3		2		3		5		4		1		3		2		8		5		10		4		4		54		54

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	1	0	0	0	0	3	1	1	0	1	0	0	0	0	0	1	0	1	0	0	0	1	1	9	3	12
Repeater	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0	1	1	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	8	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	9	17
4	10	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	7	17
5	5	11	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	12	18
6	0	1	10	6	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	9	19
7	0	0	1	0	7	4	5	4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	9	22
8	0	0	0	0	0	2	13	2	8	8	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	15	36
9	0	0	0	0	0	0	1	0	7	3	6	8	2	1	0	0	0	0	0	0	0	0	0	0	0	0	16	12	28
10	0	0	0	0	0	0	0	0	0	0	5	3	5	6	0	3	0	0	0	0	0	0	0	0	0	0	10	12	22
11	0	0	0	0	0	0	0	0	0	0	0	1	6	10	5	4	2	1	0	0	0	0	0	0	0	0	13	16	29
12	0	0	0	0	0	0	0	0	0	0	0	0	2	0	9	9	8	9	4	1	0	0	0	0	0	0	23	19	42
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	5	8	6	7	1	5	0	0	0	0	12	23	35
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	10	5	5	12	1	0	0	0	17	17	34
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	10	7	6	7	1	4	18	19	37
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	6	6	7	1	14	7	21
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	4	4	4	8
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	23	28	12	7	7	8	19	6	15	12	11	15	15	17	14	19	16	18	21	14	17	24	13	13	12	9	195	190	385
G.Total	51		19		15		25		27		26		32		33		34		35		41		26		21		385		385

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