School Report Card

Academic Year (2025-26)

SANSKAR BHARTI NIKETAN SR. SEC. SCHOOL BHAWANIMANDI(08320815801)

School Profile Details

UDISE CODE	08320815801	**School Name**	SANSKAR BHARTI NIKETAN SR. SEC. SCHOOL BHAWANIMANDI		
State	RAJASTHAN	**Educational District**	JHALAWAR	**Educational Block**	BHAWANIMANDI
Rural / Urban	2-Urban	**Cluster**	UCEEO10250- NP BHAWANIMANDI, NP BAWANIMANDI WD_NO 19 (SETH AANANDI LAL PODDAR GSSS BHAWANIMANDI (224510)	**Pincode**	326502
LGD Block		**Urban Local Body**	Bhawani Mandi-Town Panchayat	**LGD Ward**	Bhawani Mandi (M) - Ward No.11

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2003	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2018	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2004	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2008	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	2010	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	30	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	3	**In Good Condition**	30	**Drinking Water Functional**	1-Yes
Functional	3	3	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	2	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	10	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	6	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	3	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	0	0

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SMC & SMDC Information				Indicators	
SMC Exists	NA	SMDC Constituted	NA	Instructional days	204
Text Books Received	2-No			CCE	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			Grants Expenditure	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	9	2-Up.Pr.	2	Regular	20	Male	6
3-Pr. & Up.Pr	1	5-Sec. only	6	Part-time	0	Female	14
6-H Sec only	1	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	0	Total			20
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	1	Graduate	8
No. of Total Teacher Received Service Training			16	Post Graduate and Above			11
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			5

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	2
B.Ed. or Equivalent	9	M.Ed. or Equivalent	0
Other	2	None	5
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	6	11	10	4	6	3	6	4	8	3	0	6	7	3	2	2	2	2	6	7	3	1	5	4	10	4	71	54	125
SC	12	8	5	4	3	4	8	7	6	5	4	3	9	2	2	0	1	2	2	2	4	4	2	1	1	1	59	43	102
ST	1	0	2	1	0	0	0	1	0	2	2	0	0	0	0	0	0	0	0	0	2	3	2	1	0	1	9	9	18
OBC	40	22	19	14	14	14	9	18	13	10	21	7	10	6	15	4	13	5	24	9	14	3	14	11	11	4	217	127	344
Total	59	41	36	23	23	21	23	30	27	20	27	16	26	11	19	6	16	9	32	18	23	11	23	17	22	10	356	233	589
G.Total	100		59		44		53		47		43		37		25		25		50		34		40		32		589		589

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	1	3	1	1	1	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	6	6	12
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	0	0	1	2	0	0	1	0	0	0	3	3	6
Total	1	3	1	1	1	2	1	1	0	0	0	0	1	0	0	0	0	0	1	2	0	0	1	1	2	0	9	10	19
G.Total	4		2		3		2		0		0		1		0		0		3		0		2		2		19		19

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	1	0	0	3	1	3	0	2	0	2	1	0	1	1	0	0	0	0	2	2	0	0	6	13	19
Repeater	2	3	1	1	0	1	1	1	1	0	0	0	0	1	0	0	0	1	0	1	0	0	0	0	1	0	6	9	15
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	13	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	9	22
4	22	14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	22	14	36
5	21	17	9	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	30	25	55
6	3	1	27	13	9	5	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	39	20	59
7	0	0	0	2	13	13	8	12	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	22	28	50
8	0	0	0	0	1	3	11	16	10	8	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	22	29	51
9	0	0	0	0	0	0	3	1	12	9	13	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	28	17	45
10	0	0	0	0	0	0	0	0	4	2	11	5	8	4	0	0	0	0	0	0	0	0	0	0	0	0	23	11	34
11	0	0	0	0	0	0	0	0	0	0	0	2	12	7	7	3	1	0	0	0	0	0	0	0	0	0	20	12	32
12	0	0	0	0	0	0	0	0	0	0	2	0	6	0	11	3	6	3	0	4	0	1	0	0	0	0	25	11	36
13	0	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	8	4	15	8	1	0	0	0	0	0	26	12	38
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	9	6	10	5	3	3	0	0	24	15	39
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	6	0	8	2	10	10	0	1	24	14	38
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	3	9	3	13	8	26	14	40
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	8	1	10	2	12
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	2	0	2
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	59	41	36	23	23	21	23	30	27	20	27	16	26	11	19	6	16	9	32	18	23	11	23	17	22	10	356	233	589
G.Total	100		59		44		53		47		43		37		25		25		50		34		40		32		589		589

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