School Report Card

Academic Year (2025-26)

GASSS DANGIPURA(08320312302)

School Profile Details

UDISE CODE	08320312302	**School Name**	GASSS DANGIPURA		
State	RAJASTHAN	**Educational District**	JHALAWAR	**Educational Block**	MANOHARTHANA
Rural / Urban	1-Rural	**Cluster**	PEEO6044- DANGIPURA (GSSS DANGIPURA (224542)	**Pincode**	326037
LGD Block	Manoharthana	**LGD Panchayat**	Dangipura	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	2
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1963	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1963	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1963	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1963	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1963	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	7	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	5	**Playground Available**	2-No
Urinal	5	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	2	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	1	**Free text books**	105	148
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	0	1
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	7	0

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	218
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	131000.0			**Grants Expenditure**	131000.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	2	Regular	9	Male	8
3-Pr. & Up.Pr	0	5-Sec. only	2	Part-time	0	Female	1
6-H Sec only	0	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			9
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	2	Graduate	4
No. of Total Teacher Received Service Training			7	Post Graduate and Above			3
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			2

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	7	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1	0	0	0	0	2	1	3
SC	0	0	3	3	5	1	0	1	1	0	2	3	1	4	0	1	0	3	3	2	2	0	1	1	0	0	18	19	37
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	4	8	3	7	1	2	1	26	9	35
OBC	0	0	8	10	3	9	8	14	3	7	9	15	18	15	23	20	33	30	22	14	14	10	17	12	12	8	170	164	334
Total	0	0	11	13	8	10	8	15	4	7	11	18	19	19	23	21	34	33	34	20	25	14	25	14	14	9	216	193	409
G.Total	0		24		18		23		11		29		38		44		67		54		39		39		23		409		409

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Total	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
G.Total	0		0		0		1		0		0		0		0		0		0		0		0		0		1		1

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	2	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	2	1	1	1	0	1	9	6	15
Repeater	0	0	11	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	0	0	0	0	0	0	15	12	27
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	6	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	6	12
6	0	0	4	5	1	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	10	15
7	0	0	1	1	3	3	3	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	13	20
8	0	0	0	1	2	2	3	4	3	4	1	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	15	24
9	0	0	0	0	2	0	1	0	0	1	0	2	0	4	0	0	0	0	0	0	0	0	0	0	0	0	3	7	10
10	0	0	0	0	0	0	1	1	0	1	5	6	3	3	2	0	0	0	0	0	0	0	0	0	0	0	11	11	22
11	0	0	0	0	0	0	0	1	0	0	2	2	11	5	7	13	0	1	0	0	0	0	0	0	0	0	20	22	42
12	0	0	0	0	0	0	0	0	1	1	3	2	3	5	11	4	13	11	0	0	0	0	0	0	0	0	31	23	54
13	0	0	0	0	0	0	0	0	0	0	0	2	2	1	2	2	15	14	8	8	0	0	0	0	0	0	27	27	54
14	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	5	6	18	9	10	6	0	0	0	0	34	24	58
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	1	13	8	10	4	0	0	29	13	42
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	2	1	0	11	7	4	2	18	12	30
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	2	6	6	10	8	18
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	1	3	2	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	0	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	11	13	8	10	8	15	4	7	11	18	19	19	23	21	34	33	34	20	25	14	25	14	14	9	216	193	409
G.Total	0		24		18		23		11		29		38		44		67		54		39		39		23		409		409

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