School Report Card

Academic Year (2025-26)

GSS BANSKHERA(08320311407)

School Profile Details

UDISE CODE	08320311407	**School Name**	GSS BANSKHERA		
State	RAJASTHAN	**Educational District**	JHALAWAR	**Educational Block**	MANOHARTHANA
Rural / Urban	1-Rural	**Cluster**	PEEO6041- BANSKHERI MEWATIYAN (GSSS BANSKHERA (224541)	**Pincode**	326037
LGD Block	Manoharthana	**LGD Panchayat**	Bans Khera	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1958	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1958	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1958	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1958	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1958	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	18	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	10	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	3	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	5	**Playground Available**	1-Yes
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	1	**Free text books**	92	74
Laptop	2	**Tablet**	0	**Printer**	2	**Transport**	1	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	76	53

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	78960.0			**Grants Expenditure**	79135.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	1	Regular	11	Male	11
3-Pr. & Up.Pr	2	5-Sec. only	0	Part-time	0	Female	0
6-H Sec only	2	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			11
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	3	Graduate	5
No. of Total Teacher Received Service Training			4	Post Graduate and Above			3
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			2

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	6	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SC	0	0	0	1	0	0	1	0	1	0	0	2	1	0	0	0	0	1	4	4	0	0	1	2	3	2	11	12	23
ST	0	0	1	1	0	0	0	0	0	0	0	0	0	0	2	1	2	0	0	2	0	0	1	0	0	0	6	4	10
OBC	0	0	5	9	4	8	5	8	7	12	8	20	8	8	4	17	16	14	33	18	15	21	14	19	10	10	129	164	293
Total	0	0	6	11	4	8	6	8	8	12	8	22	9	8	6	18	18	15	37	24	15	21	16	21	13	12	146	180	326
G.Total	0		17		12		14		20		30		17		24		33		61		36		37		25		326		326

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	5	8	4	7	4	7	2	3	6	17	6	5	3	12	13	5	25	5	7	6	8	5	2	3	85	83	168
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	5	8	4	7	4	7	2	3	6	17	6	5	3	12	13	5	25	5	7	6	8	5	2	3	85	83	168
G.Total	0		13		11		11		5		23		11		15		18		30		13		13		5		168		168

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	2	1	0	0	0	0	9	1	0	2	1	0	1	0	13	4	17
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	6	5	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	6	12
6	0	0	0	6	2	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	12	14
7	0	0	0	0	1	1	6	8	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	14	21
8	0	0	0	0	1	0	0	0	3	6	2	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	12	18
9	0	0	0	0	0	0	0	0	2	1	4	8	0	2	0	0	0	0	0	0	0	0	0	0	0	0	6	11	17
10	0	0	0	0	0	0	0	0	1	0	0	6	1	3	0	0	0	0	0	0	0	0	0	0	0	0	2	9	11
11	0	0	0	0	0	0	0	0	1	0	0	2	2	2	4	10	1	1	0	0	0	0	0	0	0	0	8	15	23
12	0	0	0	0	0	0	0	0	1	0	1	0	4	1	2	2	4	5	2	0	0	0	0	0	0	0	14	8	22
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	5	4	4	7	10	0	2	0	0	0	0	12	21	33
14	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	1	5	4	12	9	2	4	2	0	0	0	23	18	41
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	10	3	6	3	2	1	1	1	22	9	31
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	4	7	4	8	2	5	12	22	34
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0	4	6	5	4	3	13	12	25
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	2	2	4	1	9	4	13
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	4	0	1	1	5	6
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	2	0	2
Total	0	0	6	11	4	8	6	8	8	12	8	22	9	8	6	18	18	15	37	24	15	21	16	21	13	12	146	180	326
G.Total	0		17		12		14		20		30		17		24		33		61		36		37		25		326		326

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