School Report Card

Academic Year (2025-26)

G.S.S.S., TOPKHANA, JHALAWAR(08320250606)

School Profile Details

UDISE CODE	08320250606	**School Name**	G.S.S.S., TOPKHANA, JHALAWAR		
State	RAJASTHAN	**Educational District**	JHALAWAR	**Educational Block**	JHALARAPATAN
Rural / Urban	2-Urban	**Cluster**	UCEEO10254- NP JHALAWAR, NP JHALAWAR WD_NO 10 (GGSSS MANGALPURA JHALAWAR (224519)	**Pincode**	326001
LGD Block	Jhalrapatan	**Urban Local Body**	Jhalawar-Municipality	**LGD Ward**	Jhalawar (M) - Ward No.2

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1962	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1962	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1962	**Boundary wall**	2-Pucca but Broken	**Residential Type**	NA
Year of Recognition-Sec.	1962	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1962	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	2-No
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	8	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	3	**In Good Condition**	0	**Drinking Water Functional**	1-Yes
Functional	3	3	**Needs Minor Repair**	1	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	7	**Playground Available**	2-No
Urinal	16	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	3	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	1	**Free text books**	117	132
Laptop	0	**Tablet**	1	**Printer**	1	**Transport**	0	4
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	88	121

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	156
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	79000.0			**Grants Expenditure**	79000.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	2	Regular	15	Male	5
3-Pr. & Up.Pr	1	5-Sec. only	4	Part-time	0	Female	10
6-H Sec only	2	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	0	Total			15
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	1	Graduate	3
No. of Total Teacher Received Service Training			3	Post Graduate and Above			11
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			6

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	14	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	4	2	1	0	2	3	6	0	5	7	5	5	4	3	5	3	8	3	2	3	0	1	0	0	42	30	72
SC	0	0	1	4	1	3	5	3	6	7	11	7	5	8	12	7	12	7	14	9	9	5	6	5	5	2	87	67	154
ST	0	0	1	0	1	0	2	3	2	1	3	5	1	9	1	1	5	10	6	5	2	4	3	5	2	2	29	45	74
OBC	0	0	3	1	0	0	1	2	5	5	2	3	8	0	7	2	6	6	10	4	3	0	3	3	0	1	48	27	75
Total	0	0	9	7	3	3	10	11	19	13	21	22	19	22	24	13	28	26	38	21	16	12	12	14	7	5	206	169	375
G.Total	0		16		6		21		32		43		41		37		54		59		28		26		12		375		375

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	4	2	1	0	1	3	6	0	5	7	5	5	4	2	2	3	6	2	1	2	0	1	0	0	35	27	62
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	4	2	1	0	1	3	6	0	5	7	5	5	4	2	2	3	6	2	1	2	0	1	0	0	35	27	62
G.Total	0		6		1		4		6		12		10		6		5		8		3		1		0		62		62

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	2	1	0	0	0	1	0	1	0	0	2	0	0	0	0	1	0	4	4	8
Repeater	0	0	0	1	0	0	0	0	0	0	1	1	0	1	0	2	0	0	8	4	2	1	0	0	0	0	11	10	21
CWSN	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	4
6	0	0	6	5	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	7	15
7	0	0	0	1	1	1	3	6	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	12	19
8	0	0	0	0	0	0	4	2	5	4	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	9	20
9	0	0	0	0	0	0	2	2	3	1	7	8	0	1	0	1	0	0	0	0	0	0	0	0	0	0	12	13	25
10	0	0	0	0	0	0	0	0	3	2	7	5	8	9	1	1	0	1	0	0	0	0	0	0	0	0	19	18	37
11	0	0	0	0	0	0	1	0	2	1	3	5	4	5	10	4	4	6	0	0	0	0	0	0	0	0	24	21	45
12	0	0	0	0	0	0	0	0	1	1	0	1	2	7	8	2	7	6	7	3	0	0	0	0	0	0	25	20	45
13	0	0	0	0	0	0	0	1	0	0	2	0	3	0	4	4	11	7	9	7	1	2	0	0	0	0	30	21	51
14	0	0	0	0	0	0	0	0	2	0	0	0	2	0	1	1	2	4	15	6	5	3	0	1	0	0	27	15	42
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	4	5	5	5	7	5	2	1	22	18	40
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	2	2	2	5	2	2	9	9	18
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	3	1	2	0	7	1	8
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	2	1	4	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	9	7	3	3	10	11	19	13	21	22	19	22	24	13	28	26	38	21	16	12	12	14	7	5	206	169	375
G.Total	0		16		6		21		32		43		41		37		54		59		28		26		12		375		375

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