School Report Card

Academic Year (2025-26)

NIRMAL MONTESSARI SEN.SEC.SC. JHALAWAR(08320250202)

School Profile Details

UDISE CODE	08320250202	**School Name**	NIRMAL MONTESSARI SEN.SEC.SC. JHALAWAR		
State	RAJASTHAN	**Educational District**	JHALAWAR	**Educational Block**	JHALARAPATAN
Rural / Urban	2-Urban	**Cluster**	UCEEO10254- NP JHALAWAR, NP JHALAWAR WD_NO 10 (GGSSS MANGALPURA JHALAWAR (224519)	**Pincode**	326001
LGD Block	Jhalrapatan	**Urban Local Body**	Jhalawar-Municipality	**LGD Ward**	Jhalawar (M) - Ward No.6

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1988	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1996	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1996	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2000	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2004	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	19	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	6	3	**In Good Condition**	19	**Drinking Water Functional**	1-Yes
Functional	6	3	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	2	3	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	8	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	19	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	1	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	167
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	2	Regular	11	Male	8
3-Pr. & Up.Pr	2	5-Sec. only	0	Part-time	0	Female	3
6-H Sec only	1	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			11
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	3
No. of Total Teacher Received Service Training			10	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			6	Total Teacher Trained in Computer			7

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	3
B.Ed. or Equivalent	6	M.Ed. or Equivalent	1
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	1		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	5	2	2	0	3	1	0	1	2	1	2	1	2	0	1	4	6	3	3	2	11	1	6	4	5	5	48	25	73
SC	6	0	1	0	3	0	3	0	0	4	3	2	1	0	2	0	6	2	2	1	7	2	6	3	4	5	44	19	63
ST	0	0	1	1	0	0	1	0	0	1	0	0	0	0	1	0	0	0	3	1	7	0	3	1	7	1	23	5	28
OBC	6	6	3	1	1	3	5	1	4	4	1	3	0	3	4	2	6	5	8	2	8	5	22	7	18	9	86	51	137
Total	17	8	7	2	7	4	9	2	6	10	6	6	3	3	8	6	18	10	16	6	33	8	37	15	34	20	201	100	301
G.Total	25		9		11		11		16		12		6		14		28		22		41		52		54		301		301

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	3	2	1	0	2	1	1	0	2	3	2	3	1	1	3	3	4	3	3	1	1	0	2	1	3	0	28	18	46
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	3	2	1	0	2	1	1	0	2	3	2	3	1	1	3	3	4	3	3	1	1	0	2	1	3	0	28	18	46
G.Total	5		1		3		1		5		5		2		6		7		4		1		3		3		46		46

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	1	1	1	2
Repeater	0	0	0	0	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	2	1	0	0	0	1	3	3	6
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	2	1	3	10	5	15

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	5
4	6	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	4	10
5	6	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	2	9
6	2	1	5	1	3	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	5	15
7	0	0	0	0	2	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	2	8
8	0	0	1	0	1	0	4	1	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	4	11
9	0	0	0	0	0	0	1	0	3	6	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	6	13
10	0	0	0	0	1	0	0	0	2	1	2	6	1	1	0	0	0	0	0	0	0	0	0	0	0	0	6	8	14
11	0	0	0	0	0	0	0	0	0	0	1	0	2	2	1	5	0	1	0	0	0	0	0	0	0	0	4	8	12
12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	1	4	6	1	1	0	0	0	0	0	0	10	8	18
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	12	3	4	4	2	0	0	0	0	0	20	7	27
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	8	1	8	5	1	3	0	1	18	10	28
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	19	1	7	3	3	3	32	7	39
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	3	2	16	5	8	7	28	14	42
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	7	3	15	6	23	9	32
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	6	2	10	3	13
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	4	0	4
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	17	8	7	2	7	4	9	2	6	10	6	6	3	3	8	6	18	10	16	6	33	8	37	15	34	20	201	100	301
G.Total	25		9		11		11		16		12		6		14		28		22		41		52		54		301		301

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