School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT. SCHOOL, (COLLECTORY) JHALAWAR (08320248603)

School Profile Details

UDISE CODE	08320248603	**School Name**	MAHATMA GANDHI GOVT. SCHOOL, (COLLECTORY) JHALAWAR		
State	RAJASTHAN	**Educational District**	JHALAWAR	**Educational Block**	JHALARAPATAN
Rural / Urban	2-Urban	**Cluster**	UCEEO10253- NP JHALAWAR, NP JHALAWAR WD_NO 25 (GSSS JHALAWAR (224516)	**Pincode**	326001
LGD Block	Jhalrapatan	**Urban Local Body**	Jhalawar-Municipality	**LGD Ward**	Jhalawar (M) - Ward No.14

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	24
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	12
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	8
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	4

Year of Establishment	1948	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1948	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1948	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1948	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1948	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	0	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	9	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	3	**Playground Available**	2-No
Urinal	7	7			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	0	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	17	**Free text books**	128	97
Laptop	0	**Tablet**	1	**Printer**	2	**Transport**	0	0
Projector	2	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	127	97

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	213
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	115787.0			**Grants Expenditure**	115790.0

MAHATMA GANDHI GOVT. SCHOOL, (COLLECTORY) JHALAWAR (08320248603)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	1	Regular	21	Male	9
3-Pr. & Up.Pr	3	5-Sec. only	1	Part-time	0	Female	12
6-H Sec only	0	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	7	10- Pre-Primary Only.	0	Total			21
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	2	Graduate	3
No. of Total Teacher Received Service Training			20	Post Graduate and Above			16
Total Teacher Involve in Non Training Assignment			3	Total Teacher Trained in Computer			21

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	2
B.Ed. or Equivalent	12	M.Ed. or Equivalent	1
Other	0	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	13	12	5	4	7	5	6	6	8	11	2	3	5	4	8	7	12	9	14	13	10	15	15	14	18	13	123	116	239
SC	6	4	4	1	1	0	4	3	3	0	4	6	3	3	1	3	2	1	6	2	4	5	4	3	2	5	44	36	80
ST	4	1	1	1	2	0	0	0	0	0	2	1	0	1	1	1	0	0	2	1	0	0	3	2	0	0	15	8	23
OBC	15	19	5	4	4	9	4	8	4	2	5	7	8	6	5	10	2	9	8	9	13	10	14	13	12	15	99	121	220
Total	38	36	15	10	14	14	14	17	15	13	13	17	16	14	15	21	16	19	30	25	27	30	36	32	32	33	281	281	562
G.Total	74		25		28		31		28		30		30		36		35		55		57		68		65		562		562

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	13	14	6	3	6	5	5	7	3	7	1	2	6	3	4	11	7	5	10	13	11	13	8	9	7	7	87	99	186
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	13	14	6	3	6	5	5	7	3	7	1	2	6	3	4	11	7	5	10	13	11	13	8	9	7	7	87	99	186
G.Total	27		9		11		12		10		3		9		15		12		23		24		17		14		186		186

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	0	1	0	0	0	0	1	0	0	0	2	2	4
Repeater	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	0	0	0	0	3	1	4
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	14	14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	14	28
4	10	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	8	18
5	13	14	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	14	28
6	1	0	7	8	4	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	13	25
7	0	0	6	1	8	9	5	8	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	20	40
8	0	0	1	1	2	0	8	8	4	9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	18	33
9	0	0	0	0	0	0	1	1	9	2	8	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	10	28
10	0	0	0	0	0	0	0	0	1	0	4	7	3	3	2	0	0	0	0	0	0	0	0	0	0	0	10	10	20
11	0	0	0	0	0	0	0	0	0	0	1	3	9	7	7	7	1	0	0	0	0	0	0	0	0	0	18	17	35
12	0	0	0	0	0	0	0	0	0	0	0	0	4	4	3	11	3	10	2	3	0	0	0	0	0	0	12	28	40
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	8	9	9	8	1	0	0	0	0	0	19	20	39
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	0	12	12	4	8	2	1	0	0	22	21	43
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	6	1	18	18	13	15	1	0	40	34	74
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	3	4	17	12	14	20	35	37	72
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	12	12	14	15	29
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	4	1	7	2	9
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	38	36	15	10	14	14	14	17	15	13	13	17	16	14	15	21	16	19	30	25	27	30	36	32	32	33	281	281	562
G.Total	74		25		28		31		28		30		30		36		35		55		57		68		65		562		562

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