School Report Card

Academic Year (2025-26)

ST. JOHN'S ENGLISH MEDIUM SR SEC.SCH.J.PATAN(08320247302)

School Profile Details

UDISE CODE	08320247302	**School Name**	ST. JOHN'S ENGLISH MEDIUM SR SEC.SCH.J.PATAN		
State	RAJASTHAN	**Educational District**	JHALAWAR	**Educational Block**	JHALARAPATAN
Rural / Urban	2-Urban	**Cluster**	UCEEO10252- NP JHALARAPATAN, NP JHALRAPATAN WD_NO 2 (GGSSS NEAR NAGAR PALIKA JHALRAPATAN (224515)	**Pincode**	326023
LGD Block	Jhalrapatan	**Urban Local Body**	Jhalrapatan-Town Panchayat	**LGD Ward**	Jhalrapatan (M) - Ward No.5

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1983	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1984	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1998	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2000	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2017	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	30	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	2	**In Good Condition**	30	**Drinking Water Functional**	1-Yes
Functional	4	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	12	8			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	9	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	8	**Free text books**	0	0
Laptop	3	**Tablet**	0	**Printer**	3	**Transport**	0	0
Projector	2	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	181
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	1	Regular	25	Male	9
3-Pr. & Up.Pr	9	5-Sec. only	3	Part-time	0	Female	19
6-H Sec only	4	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			28
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			6	Below Graduate	0	Graduate	10
No. of Total Teacher Received Service Training			25	Post Graduate and Above			18
Total Teacher Involve in Non Training Assignment			9	Total Teacher Trained in Computer			10

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	6
B.Ed. or Equivalent	16	M.Ed. or Equivalent	1
Other	3	None	2
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	9	12	5	4	8	5	4	4	11	7	7	8	5	11	8	11	7	6	8	2	9	7	5	4	12	6	98	87	185
SC	11	4	3	1	0	1	2	1	2	4	2	4	2	3	3	1	1	3	1	3	1	0	0	2	1	2	29	29	58
ST	2	0	0	0	0	0	0	0	0	2	0	0	2	1	0	0	2	1	1	2	0	0	0	1	1	0	8	7	15
OBC	36	36	13	13	12	14	11	9	23	10	21	10	14	13	23	10	13	11	22	13	12	14	11	7	15	6	226	166	392
Total	58	52	21	18	20	20	17	14	36	23	30	22	23	28	34	22	23	21	32	20	22	21	16	14	29	14	361	289	650
G.Total	110		39		40		31		59		52		51		56		44		52		43		30		43		650		650

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	25	16	5	7	7	7	6	7	14	7	11	6	8	3	8	7	4	6	14	2	0	8	6	4	5	1	113	81	194
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	1	1	2
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	1	0	0	0	0	1	1	2	1	0	3	0	1	0	1	0	0	1	0	0	0	1	0	5	8	13
Total	25	16	5	8	7	7	6	7	15	8	13	7	9	6	8	8	4	7	14	2	1	9	6	4	6	1	119	90	209
G.Total	41		13		14		13		23		20		15		16		11		16		10		10		7		209		209

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	1	3	2	1	0	0	3	3	2	2	4	3	5	2	0	0	1	0	0	1	1	0	0	16	19	35
Repeater	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	0	0	0	8	5	13
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	20	12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	12	32
4	21	20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	20	41
5	16	15	6	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	22	17	39
6	1	5	10	14	3	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	24	38
7	0	0	4	2	14	12	5	4	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	24	20	44
8	0	0	1	0	3	3	9	7	12	12	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	28	23	51
9	0	0	0	0	0	0	2	3	18	7	6	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	26	14	40
10	0	0	0	0	0	0	1	0	5	2	17	11	4	5	0	0	0	0	0	0	0	0	0	0	0	0	27	18	45
11	0	0	0	0	0	0	0	0	0	0	4	6	14	18	9	5	0	0	0	0	0	0	0	0	0	0	27	29	56
12	0	0	0	0	0	0	0	0	0	0	0	1	4	3	21	14	7	5	1	1	0	0	0	0	0	0	33	24	57
13	0	0	0	0	0	0	0	0	0	0	0	0	1	1	4	3	13	10	6	5	1	1	0	0	0	0	25	20	45
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	5	18	12	9	7	1	1	0	0	31	25	56
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	7	1	7	11	2	7	2	1	18	21	39
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	1	11	4	11	6	27	11	38
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	2	2	11	7	13	11	24
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	4	0	4
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	58	52	21	18	20	20	17	14	36	23	30	22	23	28	34	22	23	21	32	20	22	21	16	14	29	14	361	289	650
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