School Report Card

Academic Year (2025-26)

SANSKAR VIDHYA MANDIR SEC. SCH. J.PATAN(08320246301)

School Profile Details

UDISE CODE	08320246301	**School Name**	SANSKAR VIDHYA MANDIR SEC. SCH. J.PATAN		
State	RAJASTHAN	**Educational District**	JHALAWAR	**Educational Block**	JHALARAPATAN
Rural / Urban	2-Urban	**Cluster**	UCEEO10252- NP JHALARAPATAN, NP JHALRAPATAN WD_NO 2 (GGSSS NEAR NAGAR PALIKA JHALRAPATAN (224515)	**Pincode**	326023
LGD Block	Jhalrapatan	**Urban Local Body**	Jhalrapatan-Town Panchayat	**LGD Ward**	Jhalrapatan (M) - Ward No.15

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1991	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1992	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1996	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2001	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2009	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	17	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	17	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	1	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	0	Regular	8	Male	7
3-Pr. & Up.Pr	1	5-Sec. only	0	Part-time	0	Female	2
6-H Sec only	1	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			9
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	0	Graduate	3
No. of Total Teacher Received Service Training			9	Post Graduate and Above			6
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			0

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	8	M.Ed. or Equivalent	0
Other	0	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	4	2	2	1	1	0	3	1	1	2	0	0	3	3	5	2	0	0	2	4	0	2	1	1	1	0	23	18	41
SC	11	4	0	6	1	1	2	1	3	4	4	3	2	1	5	2	0	1	5	2	5	1	2	0	0	1	40	27	67
ST	2	2	1	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0	2	0	0	1	2	0	0	0	8	4	12
OBC	5	2	3	3	7	5	6	1	6	6	4	3	8	3	3	6	3	3	10	4	5	9	2	8	1	3	63	56	119
Total	22	10	6	11	9	6	11	3	11	12	8	6	13	7	13	10	3	4	19	10	10	13	7	9	2	4	134	105	239
G.Total	32		17		15		14		23		14		20		23		7		29		23		16		6		239		239

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	5	2	0	0	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	9	4	13
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	5	2	0	0	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	9	4	13
G.Total	7		0		4		1		0		0		0		0		0		0		1		0		0		13		13

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	3	1	0	0	1	0	1	3	0	0	1	2	2	0	0	1	1	0	2	0	0	0	0	7	11	18
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	3	0	3
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2
4	6	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	2	8
5	8	3	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	5	14
6	5	2	3	6	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	10	21
7	2	1	0	3	5	2	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	6	16
8	1	0	2	0	0	1	4	2	0	4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	8	15
9	0	0	0	0	1	1	3	0	7	3	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	12	5	17
10	0	0	0	0	0	0	1	0	1	4	3	2	5	2	1	1	0	0	0	0	0	0	0	0	0	0	11	9	20
11	0	0	0	0	0	0	1	0	1	1	4	1	4	3	1	2	0	0	0	0	0	0	0	0	0	0	11	7	18
12	0	0	0	0	0	0	0	1	1	0	0	0	3	1	5	4	1	0	1	1	0	0	0	0	0	0	11	7	18
13	0	0	0	0	0	0	0	0	0	0	1	2	0	0	3	2	2	4	5	1	0	0	0	1	0	0	11	10	21
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	7	5	2	5	0	1	0	0	10	12	22
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	4	2	5	5	2	2	0	1	13	10	23
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	2	2	4	3	2	0	10	6	16
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	0	3	2	5	7
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	22	10	6	11	9	6	11	3	11	12	8	6	13	7	13	10	3	4	19	10	10	13	7	9	2	4	134	105	239
G.Total	32		17		15		14		23		14		20		23		7		29		23		16		6		239		239

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