School Report Card

Academic Year (2025-26)

G.S.S.S., TANDI SOHANPURA(08320202102)

School Profile Details

UDISE CODE	08320202102	**School Name**	G.S.S.S., TANDI SOHANPURA		
State	RAJASTHAN	**Educational District**	JHALAWAR	**Educational Block**	JHALARAPATAN
Rural / Urban	1-Rural	**Cluster**	PEEO5997- TANDI SOHAN PURA (GSSS TANDI SOHANPURA (217737)	**Pincode**	326021
LGD Block	Jhalrapatan	**LGD Panchayat**	Tandi Sohan Pura	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1962	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1962	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1996	**Boundary wall**	7-Partial	**Residential Type**	NA
Year of Recognition-Sec.	2008	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2014	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	17	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	10	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	3	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	4	**Playground Available**	1-Yes
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	1	**Free text books**	87	107
Laptop	2	**Tablet**	0	**Printer**	2	**Transport**	0	6
Projector	1	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	84	99

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	2	Regular	14	Male	12
3-Pr. & Up.Pr	0	5-Sec. only	5	Part-time	0	Female	2
6-H Sec only	3	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			14
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	3	Graduate	2
No. of Total Teacher Received Service Training			10	Post Graduate and Above			9
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			9

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	8	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	1
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	3	0	1	3	4	0	1	0	10	3	13
SC	0	0	1	2	2	0	1	3	2	1	3	2	2	3	2	2	3	4	5	2	1	3	1	5	6	3	29	30	59
ST	0	0	7	5	3	5	5	8	3	6	9	5	7	10	17	7	8	5	7	6	3	6	2	6	3	3	74	72	146
OBC	0	0	0	1	0	3	4	4	0	2	2	0	7	3	14	2	7	4	24	17	17	7	11	10	6	10	92	63	155
Total	0	0	8	8	5	8	10	15	5	9	14	7	17	16	33	11	18	13	39	25	22	19	18	21	16	16	205	168	373
G.Total	0		16		13		25		14		21		33		44		31		64		41		39		32		373		373

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	1	3	4	0	1	0	10	3	13
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	1	3	4	0	1	0	10	3	13
G.Total	0		0		0		0		0		0		0		0		0		4		4		4		1		13		13

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	1	0	0	0	0	0	0	0	1	3	4
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	2	2	2	1	1	0	0	13	5	18
CWSN	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	0	1	0	0	0	0	1	0	0	0	0	3	2	5

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	0	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	6
6	0	0	8	1	5	7	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	12	25
7	0	0	0	1	0	1	8	7	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	11	20
8	0	0	0	0	0	0	0	3	2	6	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	10	17
9	0	0	0	0	0	0	2	1	2	1	4	5	1	1	0	0	0	0	0	0	0	0	0	0	0	0	9	8	17
10	0	0	0	0	0	0	0	0	0	0	5	0	12	10	3	0	0	0	0	0	0	0	0	0	0	0	20	10	30
11	0	0	0	0	0	0	0	0	0	0	0	1	3	3	12	6	0	3	0	0	0	0	0	0	0	0	15	13	28
12	0	0	0	0	0	0	0	0	0	0	0	0	0	2	13	2	7	5	2	1	0	0	0	0	0	0	22	10	32
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	3	8	5	13	12	3	6	0	0	0	0	28	26	54
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	11	9	9	5	1	1	0	0	24	15	39
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	10	3	5	6	3	5	1	0	20	14	34
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	4	2	11	12	8	5	26	19	45
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	3	6	9	9	12	21
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	2	1	2	3
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	8	8	5	8	10	15	5	9	14	7	17	16	33	11	18	13	39	25	22	19	18	21	16	16	205	168	373
G.Total	0		16		13		25		14		21		33		44		31		64		41		39		32		373		373

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