School Report Card

Academic Year (2025-26)

G.S.SEC.S. BHANSTHUNI(08310609901)

School Profile Details

UDISE CODE	08310609901	**School Name**	G.S.SEC.S. BHANSTHUNI		
State	RAJASTHAN	**Educational District**	BARAN	**Educational Block**	KISHANGANJ
Rural / Urban	1-Rural	**Cluster**	PEEO1302- BHASTHOONI (GSSS BANSTHUNI (217641)	**Pincode**	325216
LGD Block	Kishanganj	**LGD Panchayat**	Basthooni	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	5
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	3
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1945	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1945	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1945	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1945	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1945	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	10	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	1	**In Good Condition**	10	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	5	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	10	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	3	**Free text books**	76	95
Laptop	1	**Tablet**	0	**Printer**	3	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	2	**Free uniform**	76	95

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	200
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	5	Regular	17	Male	11
3-Pr. & Up.Pr	0	5-Sec. only	3	Part-time	0	Female	6
6-H Sec only	2	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			17
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	1	Graduate	6
No. of Total Teacher Received Service Training			16	Post Graduate and Above			10
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			15

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	2
B.Ed. or Equivalent	13	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	1	0	0	0	0	2	1	3
SC	0	0	0	4	0	3	0	2	1	2	1	6	4	5	0	7	7	7	16	21	8	9	0	6	2	3	39	75	114
ST	0	0	1	0	1	2	4	3	10	5	5	3	8	5	4	6	7	5	13	10	14	10	21	6	13	5	101	60	161
OBC	0	0	2	1	0	4	4	4	1	0	5	2	4	5	4	7	4	5	8	12	6	1	5	6	2	3	45	50	95
Total	0	0	3	5	1	9	8	9	12	7	11	11	16	15	8	20	19	17	38	43	28	21	26	18	17	11	187	186	373
G.Total	0		8		10		17		19		22		31		28		36		81		49		44		28		373		373

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	1	1	1	0	0	1	0	2	5	2	3	4	2	5	7	3	1	2	3	0	1	20	24	44
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	2	2
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	1	1	1	0	0	1	0	2	5	2	3	4	2	5	8	3	1	2	4	0	1	20	26	46
G.Total	0		0		1		2		0		1		7		5		6		13		4		6		1		46		46

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	1	1	1	3	3	8	5	4	6	3	2	2	4	4	3	8	13	10	9	7	6	7	5	57	58	115
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	7	1	0	2	0	0	0	14	7	21
CWSN	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	1	0	3	1	4

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3
6	0	0	1	3	1	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	7	10
7	0	0	0	1	0	1	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	5	7
8	0	0	0	0	0	3	4	2	1	5	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	13	19
9	0	0	0	0	0	1	1	2	6	2	3	4	1	1	0	0	0	0	0	0	0	0	0	0	0	0	11	10	21
10	0	0	0	0	0	0	0	1	3	0	3	2	8	8	0	3	0	0	0	0	0	0	0	0	0	0	14	14	28
11	0	0	0	0	0	0	0	1	2	0	4	2	3	4	2	9	1	5	0	0	0	0	0	0	0	0	12	21	33
12	0	0	0	0	0	0	0	0	0	0	0	0	2	1	4	3	13	7	4	2	0	0	0	0	0	0	23	13	36
13	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	3	3	3	14	19	0	2	0	0	0	0	20	27	47
14	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	1	6	8	9	7	0	1	0	0	17	19	36
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	6	11	10	7	5	4	0	0	22	23	45
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	3	6	4	8	5	7	4	25	17	42
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	2	0	6	7	4	2	15	9	24
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	6	1	4	3	12	5	17
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	2	2	2	4
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	5	1	9	8	9	12	7	11	11	16	15	8	20	19	17	38	43	28	21	26	18	17	11	187	186	373
G.Total	0		8		10		17		19		22		31		28		36		81		49		44		28		373		373

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