School Report Card

Academic Year (2025-26)

ANJUMAN MADARSA ISLAMIYA SR. SEC. SCHOOL MANGROL(08310221002)

School Profile Details

UDISE CODE	08310221002	**School Name**	ANJUMAN MADARSA ISLAMIYA SR. SEC. SCHOOL MANGROL		
State	RAJASTHAN	**Educational District**	BARAN	**Educational Block**	MANGROL
Rural / Urban	2-Urban	**Cluster**	UCEEO10036- NP MANGROL, NP MANGROL_WARD NO 20 (GSSS MANGROL (216918)	**Pincode**	325215
LGD Block		**Urban Local Body**	Mangrol-Town Panchayat	**LGD Ward**	Mangrol (M) - Ward No.7

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	97-Madrasa Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1980	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1980	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1999	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2014	**No.of Building Blocks**	25	**Minority School**	1-Yes
Year of Recognition-Higher Sec.	2015	**Pucca Building Blocks**	25	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	25	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	7	**In Good Condition**	25	**Drinking Water Functional**	1-Yes
Functional	2	6	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	4	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	7	7			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	25	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	2	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	222
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

ANJUMAN MADARSA ISLAMIYA SR. SEC. SCHOOL MANGROL(08310221002)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	8	2-Up.Pr.	7	Regular	10	Male	29
3-Pr. & Up.Pr	6	5-Sec. only	5	Part-time	0	Female	5
6-H Sec only	5	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			34
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	7	Graduate	13
No. of Total Teacher Received Service Training			11	Post Graduate and Above			14
Total Teacher Involve in Non Training Assignment			11	Total Teacher Trained in Computer			11

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	4	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	21	M.Ed. or Equivalent	0
Other	3	None	3
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	3	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SC	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ST	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
OBC	0	0	13	12	13	7	6	14	5	16	12	13	35	37	34	55	36	62	65	72	56	81	19	47	29	49	323	465	788
Total	0	0	13	13	13	7	6	14	5	16	12	13	35	37	34	55	36	62	65	72	56	81	19	47	29	49	323	466	789
G.Total	0		26		20		20		21		25		72		89		98		137		137		66		78		789		789

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	13	13	13	7	6	14	5	16	12	13	35	37	34	54	36	62	65	72	56	80	17	44	29	49	321	461	782
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	13	13	13	7	6	14	5	16	12	13	35	37	34	54	36	62	65	72	56	80	17	44	29	49	321	461	782
G.Total	0		26		20		20		21		25		72		88		98		137		136		61		78		782		782

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	0	6	3	4	5	4	12	8	13	12	12	18	30	17	21	34	45	40	48	11	23	13	33	168	245	413
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	1	0	0	0	0	0	5	2	7
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
5	0	0	8	10	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	11	19
6	0	0	4	2	8	6	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	10	23
7	0	0	0	0	3	0	2	5	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	9	16
8	0	0	0	0	2	0	2	7	2	7	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	16	25
9	0	0	0	0	0	0	1	0	0	4	6	10	3	5	0	0	0	0	0	0	0	0	0	0	0	0	10	19	29
10	0	0	0	0	0	0	0	0	1	0	2	1	20	13	3	5	0	0	0	0	0	0	0	0	0	0	26	19	45
11	0	0	0	0	0	0	0	0	0	0	1	0	8	11	15	32	1	4	0	0	0	0	0	0	0	0	25	47	72
12	0	0	0	0	0	0	0	0	0	1	0	0	3	6	13	15	20	35	1	8	0	0	0	0	0	0	37	65	102
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	12	17	20	22	8	8	0	0	0	0	43	49	92
14	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	2	5	30	32	26	30	1	3	0	2	59	74	133
15	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1	8	8	15	28	8	21	1	6	34	64	98
16	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	4	1	3	11	8	18	14	22	29	53	82
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	4	4	2	3	10	12	18	20	38
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	6	4	7	11
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	13	13	13	7	6	14	5	16	12	13	35	37	34	55	36	62	65	72	56	81	19	47	29	49	323	466	789
G.Total	0		26		20		20		21		25		72		89		98		137		137		66		78		789		789

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