School Report Card

Academic Year (2025-26)

MAA AMBIKA SEC. SCHOOL(08310116403)

School Profile Details

UDISE CODE	08310116403	**School Name**	MAA AMBIKA SEC. SCHOOL		
State	RAJASTHAN	**Educational District**	BARAN	**Educational Block**	BARAN
Rural / Urban	2-Urban	**Cluster**	UCEEO10033- NP BARAN (CITY), BARAN WARD NO 2 (GSSS KOTA ROAD BARAN CITY (216860)	**Pincode**	325205
LGD Block		**Urban Local Body**	Baran-Municipality	**LGD Ward**	Baran (M) - Ward No.29

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1999	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1999	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1999	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1999	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1999	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	14	**Drinking Water Available**	2-No
Total (Excluding CWSN)	1	1	**In Good Condition**	14	**Drinking Water Functional**	2-No
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	1	1			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	14	**Electricity Availability**	1-Yes
Handwash Facility for Meal	2-No		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	0	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	0	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	161
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	9	2-Up.Pr.	3	Regular	15	Male	13
3-Pr. & Up.Pr	2	5-Sec. only	0	Part-time	0	Female	2
6-H Sec only	1	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			15
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	9	Graduate	2
No. of Total Teacher Received Service Training			15	Post Graduate and Above			4
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			0

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	15	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	2	0	1	0	0	0	0	0	2	0	1	0	0	0	0	1	6	1	7
SC	2	3	4	4	5	0	2	6	3	2	4	0	1	4	4	4	2	0	3	2	9	1	2	1	1	1	42	28	70
ST	0	0	0	0	0	0	0	1	1	1	1	2	0	0	2	2	0	1	4	0	2	2	0	1	3	0	13	10	23
OBC	9	12	3	7	4	3	3	6	6	4	11	1	6	12	5	4	4	5	3	3	10	13	4	7	6	5	74	82	156
Total	11	15	7	11	9	3	5	13	10	7	18	3	8	16	11	10	6	6	12	5	22	16	6	9	10	7	135	121	256
G.Total	26		18		12		18		17		21		24		21		12		17		38		15		17		256		256

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Total	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
G.Total	1		0		0		0		0		0		0		0		0		0		0		0		0		1		1

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	1	0	2	0	0	2	0	1	0	0	0	0	2	0	0	0	0	0	5	3	8
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
4	6	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	7	13
5	2	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	5	7
6	2	0	2	7	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	7	12
7	1	2	4	3	3	3	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	9	20
8	0	0	0	0	1	0	1	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	5
9	0	0	1	1	3	0	1	5	2	4	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	10	20
10	0	0	0	0	1	0	0	3	2	1	7	2	0	2	1	0	0	0	0	0	0	0	0	0	0	0	11	8	19
11	0	0	0	0	0	0	0	2	4	1	5	1	3	8	2	1	0	0	0	1	0	0	0	0	0	0	14	14	28
12	0	0	0	0	0	0	0	0	1	0	3	0	2	3	5	6	1	1	2	0	0	0	0	0	0	0	14	10	24
13	0	0	0	0	0	0	0	0	1	0	0	0	3	2	2	2	1	2	1	2	1	1	0	0	0	0	9	9	18
14	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	3	2	4	1	8	6	0	3	0	0	16	14	30
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	1	7	7	3	1	0	0	15	9	24
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	1	2	3	1	1	9	5	14
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	1	1	7	6	9	9	18
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	1	1	2
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	11	15	7	11	9	3	5	13	10	7	18	3	8	16	11	10	6	6	12	5	22	16	6	9	10	7	135	121	256
G.Total	26		18		12		18		17		21		24		21		12		17		38		15		17		256		256

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