School Report Card

Academic Year (2025-26)

PRAGATI INTERNATIONAL SCHOOL PRAGATI COMPUS LINK POLICE LINE(08300603939)

School Profile Details

UDISE CODE	08300603939	**School Name**	PRAGATI INTERNATIONAL SCHOOL PRAGATI COMPUS LINK POLICE LINE		
State	RAJASTHAN	**Educational District**	KOTA	**Educational Block**	KOTA
Rural / Urban	2-Urban	**Cluster**	UCEEO10022- N N KOTA, NN KOTA WARD NO 9 (GSSS BORKHANDI (216766)	**Pincode**	324001
LGD Block		**Urban Local Body**	Kota-North-Municipal Corporations	**LGD Ward**	NN_Kota-North - Ward No.- 009

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2003	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2005	**Building Status**	2-Rented	**Residential School**	1-Completely Residential
Year of Recognition-Upr.Pr.	2005	**Boundary wall**	1-Pucca	**Residential Type**	3-Private
Year of Recognition-Sec.	2017	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2019	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	30	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	5	5	**In Good Condition**	30	**Drinking Water Functional**	1-Yes
Functional	5	5	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	6	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	6	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	14	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	6	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

PRAGATI INTERNATIONAL SCHOOL PRAGATI COMPUS LINK POLICE LINE(08300603939)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	13	2-Up.Pr.	3	Regular	37	Male	2
3-Pr. & Up.Pr	11	5-Sec. only	2	Part-time	0	Female	35
6-H Sec only	0	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	1	Total			37
11-Pre- Pri & Pr	2			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	2	Graduate	18
No. of Total Teacher Received Service Training			9	Post Graduate and Above			17
Total Teacher Involve in Non Training Assignment			15	Total Teacher Trained in Computer			3

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	22	M.Ed. or Equivalent	0
Other	7	None	6
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	1		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	69	46	26	22	18	23	16	22	18	13	21	11	13	12	20	10	4	1	0	0	0	0	2	2	2	1	209	163	372
SC	8	9	5	4	2	2	0	2	2	2	2	3	5	1	1	5	0	0	0	0	0	0	0	0	0	0	25	28	53
ST	5	6	2	4	2	4	2	3	3	1	1	0	1	3	3	4	0	0	0	0	0	0	1	1	0	1	20	27	47
OBC	43	56	15	22	22	20	20	12	20	14	15	11	15	16	24	9	2	3	0	0	0	0	4	1	2	2	182	166	348
Total	125	117	48	52	44	49	38	39	43	30	39	25	34	32	48	28	6	4	0	0	0	0	7	4	4	4	436	384	820
G.Total	242		100		93		77		73		64		66		76		10		0		0		11		8		820		820

PRAGATI INTERNATIONAL SCHOOL PRAGATI COMPUS LINK POLICE LINE(08300603939)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	44	39	19	17	19	21	17	16	17	10	18	14	13	18	22	6	6	4	0	0	0	0	5	2	1	0	181	147	328
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	6	3	0	0	0	3	0	0	0	0	0	0	1	0	0	2	0	0	0	0	0	0	0	0	0	0	7	8	15
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2
Total	50	42	19	17	20	24	17	16	18	10	18	14	14	18	22	8	6	4	0	0	0	0	5	2	1	0	190	155	345
G.Total	92		36		44		33		28		32		32		30		10		0		0		7		1		345		345

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	2	0	0	3	1	0	1	1	2	0	0	2	2	0	2	0	0	0	0	0	0	0	0	7	10	17
Repeater	7	6	1	1	1	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	2	1	12	9	21
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	44	48	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	44	48	92
4	42	42	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	42	42	84
5	35	24	7	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	44	26	70
6	3	3	33	47	8	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	44	60	104
7	1	0	8	3	24	34	6	9	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	39	47	86
8	0	0	0	0	9	4	23	19	11	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	43	30	73
9	0	0	0	0	1	1	9	10	20	18	5	4	1	0	1	0	0	0	0	0	0	0	0	0	0	0	37	33	70
10	0	0	0	0	0	0	0	1	9	4	29	17	9	9	1	1	0	0	0	0	0	0	0	0	0	0	48	32	80
11	0	0	0	0	0	0	0	0	3	0	5	4	18	19	9	9	0	0	0	0	0	0	0	0	0	0	35	32	67
12	0	0	0	0	0	0	0	0	0	0	0	0	5	4	29	13	0	0	0	0	0	0	0	0	0	0	34	17	51
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	3	5	4	0	0	0	0	0	0	0	0	11	7	18
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	1	0	0	0	0	0	1	0	0	0	5	2	7
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	0	1	3	3	6
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	2	1	5	2	7
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	2	2	3	5
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	125	117	48	52	44	49	38	39	43	30	39	25	34	32	48	28	6	4	0	0	0	0	7	4	4	4	436	384	820
G.Total	242		100		93		77		73		64		66		76		10		0		0		11		8		820		820

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