School Report Card

Academic Year (2025-26)

HOLI MOTHER SHARDA SR.SEC.SCH. POLICE LINE ROAD(08300601607)

School Profile Details

UDISE CODE	08300601607	**School Name**	HOLI MOTHER SHARDA SR.SEC.SCH. POLICE LINE ROAD		
State	RAJASTHAN	**Educational District**	KOTA	**Educational Block**	KOTA
Rural / Urban	2-Urban	**Cluster**	UCEEO10025- N N KOTA, NN KOTA WARD NO 15 (MGGS VOCATIONAL NAYAPURA (216792)	**Pincode**	324001
LGD Block		**Urban Local Body**	Kota-North-Municipal Corporations	**LGD Ward**	NN_Kota-North - Ward No.- 058

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1984	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1984	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1990	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1998	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2000	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	23	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	4	**In Good Condition**	16	**Drinking Water Functional**	1-Yes
Functional	4	4	**Needs Minor Repair**	1	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	4	4	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	4	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	23	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	2	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	0	Regular	11	Male	5
3-Pr. & Up.Pr	3	5-Sec. only	1	Part-time	0	Female	7
6-H Sec only	2	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			12
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	1	Graduate	4
No. of Total Teacher Received Service Training			2	Post Graduate and Above			7
Total Teacher Involve in Non Training Assignment			7	Total Teacher Trained in Computer			3

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	4	M.Ed. or Equivalent	0
Other	0	None	8
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	7	6	1	3	0	4	10	3	4	2	3	1	1	0	0	1	0	1	2	1	7	3	3	6	6	5	44	36	80
SC	3	3	1	1	2	1	1	0	1	2	5	1	0	4	1	0	2	2	1	0	6	4	4	1	1	3	28	22	50
ST	2	2	0	0	1	1	0	0	1	0	2	1	3	0	0	1	0	1	0	0	3	0	0	0	2	2	14	8	22
OBC	9	9	2	1	1	3	7	5	5	2	4	4	8	2	0	2	2	5	4	3	7	5	9	8	4	5	62	54	116
Total	21	20	4	5	4	9	18	8	11	6	14	7	12	6	1	4	4	9	7	4	23	12	16	15	13	15	148	120	268
G.Total	41		9		13		26		17		21		18		5		13		11		35		31		28		268		268

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	4	9	1	2	0	3	5	4	1	0	1	0	0	0	0	0	0	1	0	0	1	0	0	1	1	0	14	20	34
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	5	9	1	2	0	3	5	4	1	0	1	0	0	0	0	0	0	1	0	0	1	0	0	1	1	0	15	20	35
G.Total	14		3		3		9		1		1		0		0		1		0		1		1		1		35		35

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	1	0	0	0	0	1	0	1	0	1	0	0	0	0	0	0	0	1	0	0	0	0	1	4	2	6
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	2	0	0	4	1	13	3	16
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	11	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	7	18
4	5	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	4	9
5	3	7	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	7	11
6	2	2	2	4	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	7	13
7	0	0	2	1	1	7	1	1	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	11	15
8	0	0	0	0	0	1	11	6	2	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	9	24
9	0	0	0	0	1	0	4	0	5	2	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	6	18
10	0	0	0	0	0	0	0	0	3	0	6	3	2	2	0	0	0	0	0	0	0	0	0	0	0	0	11	5	16
11	0	0	0	0	0	0	0	1	0	0	4	0	7	4	1	1	0	0	0	0	0	0	0	0	0	0	12	6	18
12	0	0	0	0	0	0	0	0	1	0	0	0	3	0	0	3	0	3	0	0	0	0	0	0	0	0	4	6	10
13	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	2	5	3	2	1	0	0	0	0	0	7	7	14
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	2	2	5	1	3	0	0	6	11	17
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	9	4	3	2	1	2	16	8	24
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	2	7	7	3	3	15	12	27
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	4	2	2	6	10	8	18
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	2	3	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	0	1	3	1	5	3	8
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	3	0	3
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	21	20	4	5	4	9	18	8	11	6	14	7	12	6	1	4	4	9	7	4	23	12	16	15	13	15	148	120	268
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