School Report Card

Academic Year (2025-26)

GOVT. SENIOR SECONDARY SCHOOL NEHRU NAGAR(08300601233)

School Profile Details

UDISE CODE	08300601233	**School Name**	GOVT. SENIOR SECONDARY SCHOOL NEHRU NAGAR		
State	RAJASTHAN	**Educational District**	KOTA	**Educational Block**	KOTA
Rural / Urban	2-Urban	**Cluster**	UCEEO10032- N N KOTA, NN KOTA WARD NO 13 (GSSS BHIMGAJMANDI KOTA (216823)	**Pincode**	324002
LGD Block		**Urban Local Body**	Kota-North-Municipal Corporations	**LGD Ward**	NN_Kota-North - Ward No.- 046

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1994	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1994	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1999	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2020	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2022	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	6	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	5	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	2	2	**Needs Major Repair**	1	**Playground Available**	2-No
Urinal	2	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	11	**Electricity Availability**	1-Yes
Handwash Facility for Meal	2-No		**Library Availability**	2-No	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	5	**Free text books**	54	57
Laptop	0	**Tablet**	0	**Printer**	0	**Transport**	0	2
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	52	55

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	50000.0			**Grants Expenditure**	50000.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	3	Regular	5	Male	0
3-Pr. & Up.Pr	0	5-Sec. only	0	Part-time	0	Female	5
6-H Sec only	0	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			5
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	2
No. of Total Teacher Received Service Training			5	Post Graduate and Above			3
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			0

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	2	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	1	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	3	0	1	2	0	1	0	1	3	1	0	6	1	3	3	1	1	6	1	0	0	0	0	1	13	22	35
SC	0	0	7	2	1	4	4	4	3	4	3	5	4	10	1	6	5	7	6	3	4	10	1	3	1	6	40	64	104
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OBC	0	0	0	0	0	1	1	1	1	0	1	0	2	2	1	4	0	1	2	2	0	2	0	2	0	0	8	15	23
Total	0	0	10	2	2	7	5	6	4	5	7	6	6	18	3	13	8	9	9	11	5	12	1	5	1	7	61	101	162
G.Total	0		12		9		11		9		13		24		16		17		20		17		6		8		162		162

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	1	0	0	2	1	1	0	0	1	0	1	8	1	5	3	1	2	7	0	1	0	0	0	1	10	26	36
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	1	0	0	2	1	1	0	0	1	0	1	8	1	5	3	1	2	7	0	1	0	0	0	1	10	26	36
G.Total	0		1		2		2		0		1		9		6		4		9		1		0		1		36		36

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	1	2	1	0	3	0	2	7	0	0	0	2	3	3	1	2	0	0	0	2	11	18	29
Repeater	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	2	0	2	0	3	2	0	0	0	0	7	4	11
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3
6	0	0	5	1	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	3	8
7	0	0	3	0	1	4	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	5	11
8	0	0	0	0	0	1	1	0	3	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	3	10
9	0	0	0	0	1	0	0	4	1	1	1	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	3	7	10
10	0	0	0	0	0	0	1	1	0	0	1	3	1	5	0	1	0	0	0	0	0	0	0	0	0	0	3	10	13
11	0	0	0	0	0	0	1	0	0	1	0	1	2	5	1	6	0	0	0	0	0	0	0	0	0	0	4	13	17
12	0	0	0	0	0	0	0	0	0	1	2	0	2	6	0	4	0	4	0	1	0	0	0	0	0	0	4	16	20
13	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	1	0	4	1	4	0	1	0	0	0	0	2	11	13
14	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	2	1	3	4	0	3	0	0	0	0	6	10	16
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	0	2	1	1	0	1	1	0	0	9	2	11
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	2	3	0	0	0	3	5	7	12
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	5	0	3	0	2	2	10	12
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	1	1	2	2	4
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	10	2	2	7	5	6	4	5	7	6	6	18	3	13	8	9	9	11	5	12	1	5	1	7	61	101	162
G.Total	0		12		9		11		9		13		24		16		17		20		17		6		8		162		162

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