School Report Card

Academic Year (2025-26)

GANDHI SANSKAR BHARTI SR. SEC. SCHOOL ADARSH NAGAR BAPU COLONY RANGPUR ROAD(08300601152)

School Profile Details

UDISE CODE	08300601152	**School Name**	GANDHI SANSKAR BHARTI SR. SEC. SCHOOL ADARSH NAGAR BAPU COLONY RANGPUR ROAD		
State	RAJASTHAN	**Educational District**	KOTA	**Educational Block**	KOTA
Rural / Urban	2-Urban	**Cluster**	UCEEO10032- N N KOTA, NN KOTA WARD NO 13 (GSSS BHIMGAJMANDI KOTA (216823)	**Pincode**	324002
LGD Block		**Urban Local Body**	Kota-North-Municipal Corporations	**LGD Ward**	NN_Kota-North - Ward No.- 024

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2001	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2001	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2002	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2010	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2011	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	21	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	3	**In Good Condition**	21	**Drinking Water Functional**	1-Yes
Functional	3	3	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	3	3	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	6	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	11	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	9	**Free text books**	0	0
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	120
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

GANDHI SANSKAR BHARTI SR. SEC. SCHOOL ADARSH NAGAR BAPU COLONY RANGPUR ROAD(08300601152)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	0	Regular	6	Male	12
3-Pr. & Up.Pr	5	5-Sec. only	0	Part-time	0	Female	13
6-H Sec only	0	7-Up pri and Sec.	6	Contract		Transgender	0
8-Sec and H Sec	10	10- Pre-Primary Only.	0	Total			25
11-Pre- Pri & Pr	4			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	14
No. of Total Teacher Received Service Training			25	Post Graduate and Above			11
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			24

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	18	M.Ed. or Equivalent	0
Other	1	None	5
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	19	22	5	7	2	5	11	1	6	5	4	4	15	9	4	7	5	6	4	3	10	4	6	4	15	7	106	84	190
SC	5	3	5	0	5	3	4	4	2	5	5	2	2	1	3	2	1	0	1	2	4	8	5	1	4	3	46	34	80
ST	2	1	2	1	0	0	2	0	0	0	2	1	2	1	2	2	3	0	3	1	3	3	0	3	1	1	22	14	36
OBC	9	4	4	0	10	3	1	5	11	2	3	6	4	3	1	2	4	2	2	1	1	0	2	3	3	3	55	34	89
Total	35	30	16	8	17	11	18	10	19	12	14	13	23	14	10	13	13	8	10	7	18	15	13	11	23	14	229	166	395
G.Total	65		24		28		28		31		27		37		23		21		17		33		24		37		395		395

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	3	6	1	3	2	1	3	1	4	4	1	1	5	4	1	5	1	3	2	1	2	2	3	4	5	2	33	37	70
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	3	6	1	3	2	1	3	1	4	4	1	1	5	4	1	5	1	3	2	1	2	2	3	4	5	2	33	37	70
G.Total	9		4		3		4		8		2		9		6		4		3		4		7		7		70		70

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	1	0	0	3	0	0	0	0	2	0	2	0	0	0	0	0	0	1	0	0	0	4	5	9
Repeater	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	2	0	2
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	7	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	8	15
4	18	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	11	29
5	8	8	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	10	21
6	2	2	10	5	6	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	10	28
7	0	1	3	1	5	6	6	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14	10	24
8	0	0	0	0	6	2	9	6	6	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	12	33
9	0	0	0	0	0	0	1	2	9	5	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	9	21
10	0	0	0	0	0	0	2	0	3	3	7	7	6	5	0	0	0	0	0	0	0	0	0	0	0	0	18	15	33
11	0	0	0	0	0	0	0	0	1	0	3	4	14	4	5	4	1	1	0	0	0	0	0	0	0	0	24	13	37
12	0	0	0	0	0	0	0	0	0	0	2	0	2	4	4	7	3	4	0	2	0	0	0	0	0	0	11	17	28
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	6	3	5	2	0	2	0	0	0	0	11	10	21
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	5	2	6	6	0	1	0	0	12	9	21
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	0	1	8	3	5	3	3	0	19	7	26
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	3	6	7	6	13	15	28
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1	4	0	5	5	11	6	17
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	8	3	9	4	13
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	35	30	16	8	17	11	18	10	19	12	14	13	23	14	10	13	13	8	10	7	18	15	13	11	23	14	229	166	395
G.Total	65		24		28		28		31		27		37		23		21		17		33		24		37		395		395

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