School Report Card

Academic Year (2025-26)

GOVT. SENIOR SECONDARY SCHOOL BANDHA CITY(08300600573)

School Profile Details

UDISE CODE	08300600573	**School Name**	GOVT. SENIOR SECONDARY SCHOOL BANDHA CITY		
State	RAJASTHAN	**Educational District**	KOTA	**Educational Block**	KOTA
Rural / Urban	2-Urban	**Cluster**	UCEEO10021- N N KOTA, NN KOTA WARD NO 6 (GSSS RANPUR (216761)	**Pincode**	325003
LGD Block		**Urban Local Body**	Kota-South-Municipal Corporations	**LGD Ward**	NN_Kota-South - Ward No.- 008

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	19
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	10
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	5
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	4

Year of Establishment	1972	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1972	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1972	**Boundary wall**	2-Pucca but Broken	**Residential Type**	NA
Year of Recognition-Sec.	1972	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1972	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	11	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	0	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	11	**Playground Available**	1-Yes
Urinal	6	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	1	**Free text books**	141	84
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	219
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	76385.0			**Grants Expenditure**	76385.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	0	Regular	11	Male	6
3-Pr. & Up.Pr	0	5-Sec. only	0	Part-time	0	Female	5
6-H Sec only	1	7-Up pri and Sec.	6	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			11
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			5	Below Graduate	1	Graduate	2
No. of Total Teacher Received Service Training			0	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			1

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	9	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SC	0	0	0	0	0	0	5	1	1	2	0	2	0	1	1	1	0	1	0	2	1	1	1	2	3	0	12	13	25
ST	0	0	2	7	9	7	5	6	7	5	14	11	5	9	7	11	8	9	1	11	0	2	1	0	0	0	59	78	137
OBC	0	0	6	8	5	5	2	10	3	7	3	8	1	5	2	10	3	10	10	19	9	11	7	12	7	1	58	106	164
Total	0	0	8	15	14	12	12	17	11	14	17	21	6	15	10	22	11	20	11	32	10	14	9	14	10	1	129	197	326
G.Total	0		23		26		29		25		38		21		32		31		43		24		23		11		326		326

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	3	4	5	1	1	1	0	0	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0	8	10	18
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	3	1	0	0	0	3	5	8
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
5	0	0	3	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	6	9
6	0	0	4	6	4	7	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	13	23
7	0	0	1	1	4	2	3	3	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	9	18
8	0	0	0	1	5	3	3	6	2	1	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	13	24
9	0	0	0	0	1	0	1	4	5	3	5	5	3	6	0	0	0	0	0	0	0	0	0	0	0	0	15	18	33
10	0	0	0	0	0	0	2	2	2	3	2	5	1	2	1	0	0	0	0	0	0	0	0	0	0	0	8	12	20
11	0	0	0	0	0	0	0	2	1	1	4	5	0	5	5	9	2	3	0	0	0	0	0	0	0	0	12	25	37
12	0	0	0	0	0	0	1	0	0	1	2	2	1	2	4	9	2	5	1	4	0	0	0	0	0	0	11	23	34
13	0	0	0	0	0	0	0	0	0	1	0	0	1	0	0	2	7	6	4	18	0	0	0	0	0	0	12	27	39
14	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	1	0	5	3	2	6	5	0	0	0	0	11	13	24
15	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	1	0	1	3	4	2	7	1	8	0	0	7	22	29
16	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	3	2	1	5	4	2	1	9	11	20
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	3	0	3	4	7
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	3	0	5	0	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	8	15	14	12	12	17	11	14	17	21	6	15	10	22	11	20	11	32	10	14	9	14	10	1	129	197	326
G.Total	0		23		26		29		25		38		21		32		31		43		24		23		11		326		326

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