School Report Card

Academic Year (2025-26)

GOVT. SENIOR SECONDARY SCHOOL GORDHAN PURA CITY(08300600262)

School Profile Details

UDISE CODE	08300600262	**School Name**	GOVT. SENIOR SECONDARY SCHOOL GORDHAN PURA CITY		
State	RAJASTHAN	**Educational District**	KOTA	**Educational Block**	KOTA
Rural / Urban	2-Urban	**Cluster**	UCEEO10018- N N KOTA, NN KOTA WARD NO 3 (GSSS BADGAON (216751)	**Pincode**	324008
LGD Block		**Urban Local Body**	Kota-North-Municipal Corporations	**LGD Ward**	NN_Kota-North - Ward No.- 002

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	6
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	8
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	4
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1978	**Is this a Shift School?**	1-Yes	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1978	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1978	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2022	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2022	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	7	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	5	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	2	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	3	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	2	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	2-No	**Desktop**	1	**Free text books**	73	35
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	73	35

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	216
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	51300.0			**Grants Expenditure**	51300.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	0	Regular	7	Male	4
3-Pr. & Up.Pr	0	5-Sec. only	0	Part-time	0	Female	3
6-H Sec only	0	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	0	Total			7
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	0	Graduate	2
No. of Total Teacher Received Service Training			2	Post Graduate and Above			5
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			4

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	5	M.Ed. or Equivalent	1
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2
SC	0	0	2	4	2	4	2	3	3	3	7	2	1	0	4	1	3	2	5	8	6	3	2	7	1	5	38	42	80
ST	0	0	0	0	0	0	0	0	0	1	1	1	0	0	0	1	0	0	1	1	2	3	0	3	1	1	5	11	16
OBC	0	0	2	3	5	3	4	3	7	0	4	5	6	3	3	6	4	2	3	4	6	7	4	8	2	2	50	46	96
Total	0	0	6	7	7	7	6	6	10	4	12	8	7	3	7	8	7	4	9	13	14	13	6	18	4	8	95	99	194
G.Total	0		13		14		12		14		20		10		15		11		22		27		24		12		194		194

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Repeater	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	0	0	0	0	0	0	3	3	6
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	2	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	5	7
5	0	0	2	2	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	3	7
6	0	0	1	0	4	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	7	12
7	0	0	1	0	1	0	4	5	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	6	13
8	0	0	0	0	0	0	2	0	5	1	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	2	12
9	0	0	0	0	0	0	0	0	3	1	3	3	2	2	0	0	0	0	0	0	0	0	0	0	0	0	8	6	14
10	0	0	0	0	0	0	0	0	1	0	5	3	4	0	0	4	0	0	0	0	0	0	0	0	0	0	10	7	17
11	0	0	0	0	0	0	0	0	0	1	1	0	1	0	5	3	4	1	0	1	0	0	0	0	0	0	11	6	17
12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	2	3	3	3	0	0	0	0	0	0	7	7	14
13	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	1	0	3	3	0	3	0	0	0	0	4	8	12
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	7	6	0	3	0	0	9	12	21
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	7	2	2	5	0	3	10	13	23
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	8	2	2	5	12	17
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2	2	4
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	1	3	4
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	6	7	7	7	6	6	10	4	12	8	7	3	7	8	7	4	9	13	14	13	6	18	4	8	95	99	194
G.Total	0		13		14		12		14		20		10		15		11		22		27		24		12		194		194

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