School Report Card

Academic Year (2025-26)

MGGS. ENGLISH MEDIUM SANGOD(08300522503)

School Profile Details

UDISE CODE	08300522503	**School Name**	MGGS. ENGLISH MEDIUM SANGOD		
State	RAJASTHAN	**Educational District**	KOTA	**Educational Block**	SANGOD
Rural / Urban	2-Urban	**Cluster**	UCEEO10016- NP SANGOD CITY , NP SANGOD_WARD NO.16 (GSSS SANGOD (216739)	**Pincode**	325601
LGD Block		**Urban Local Body**	Sangod-Town Panchayat	**LGD Ward**	Sangod (M) - Ward No.16

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	3
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	5
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1970	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1970	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1970	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1970	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1970	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	2	**In Good Condition**	0	**Drinking Water Functional**	1-Yes
Functional	1	2	**Needs Minor Repair**	9	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	1	**Needs Major Repair**	3	**Playground Available**	2-No
Urinal	3	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	7	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	2-No	**Internet**	1-Yes	**Desktop**	3	**Free text books**	108	69
Laptop	0	**Tablet**	0	**Printer**	3	**Transport**	2	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	66	65

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	214
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	80000.0			**Grants Expenditure**	80000.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	0	Regular	23	Male	14
3-Pr. & Up.Pr	1	5-Sec. only	3	Part-time	0	Female	9
6-H Sec only	1	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	6	10- Pre-Primary Only.	2	Total			23
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			15	Post Graduate and Above			19
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			8

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	4	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	14	M.Ed. or Equivalent	3
Other	0	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	1	1	1	0	1	1	0	0	1	1	0	2	0	2	0	1	1	1	2	2	2	4	2	4	2	1	13	20	33
SC	12	19	2	5	3	3	2	4	3	4	1	2	4	3	1	0	1	2	2	2	1	0	0	0	0	0	32	44	76
ST	3	0	0	0	3	2	0	2	1	2	0	0	1	0	2	0	0	0	1	1	0	1	2	0	1	0	14	8	22
OBC	16	22	4	7	5	6	4	5	5	8	5	13	1	10	10	10	13	6	7	11	9	1	6	4	8	4	93	107	200
Total	32	42	7	12	12	12	6	11	10	15	6	17	6	15	13	11	15	9	12	16	12	6	10	8	11	5	152	179	331
G.Total	74		19		24		17		25		23		21		24		24		28		18		18		16		331		331

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	3	5	1	0	0	2	2	0	1	1	1	1	0	1	1	1	2	0	0	1	4	0	0	0	0	1	15	13	28
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	2
Total	3	5	1	0	0	2	2	0	1	1	1	2	0	1	1	1	2	0	0	1	4	0	0	1	0	1	15	15	30
G.Total	8		1		2		2		2		3		1		2		2		1		4		1		1		30		30

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	1	1	0	2	0	0	0	1	0	0	0	0	0	0	0	0	1	4	5
Repeater	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
CWSN	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	6	18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	18	24
4	9	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	7	16
5	14	16	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	16	19	35
6	2	1	4	7	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	12	20
7	1	0	1	2	9	6	3	4	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	13	28
8	0	0	0	0	1	1	2	5	5	11	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	17	25
9	0	0	0	0	0	1	1	1	4	3	3	12	0	1	0	0	0	0	0	0	0	0	0	0	0	0	8	18	26
10	0	0	0	0	0	0	0	1	0	0	3	5	5	9	0	1	0	0	0	0	0	0	0	0	0	0	8	16	24
11	0	0	0	0	0	0	0	0	0	0	0	0	0	3	5	5	0	2	0	0	0	0	0	0	0	0	5	10	15
12	0	0	0	0	0	0	0	0	0	0	0	0	1	2	8	4	8	5	1	0	0	0	0	0	0	0	18	11	29
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	2	2	6	2	0	0	0	0	0	11	8	19
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	10	6	4	1	0	0	0	12	14	26
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	4	0	4	1	6	5	0	0	14	7	21
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	3	6	4	9	8	17
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	1	5	1	6
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	32	42	7	12	12	12	6	11	10	15	6	17	6	15	13	11	15	9	12	16	12	6	10	8	11	5	152	179	331
G.Total	74		19		24		17		25		23		21		24		24		28		18		18		16		331		331

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