School Report Card

Academic Year (2025-26)

SANT SH. MANSINGH SHIK. NIKETAN S.S. SULTANPUR(08300200607)

School Profile Details

UDISE CODE	08300200607	**School Name**	SANT SH. MANSINGH SHIK. NIKETAN S.S. SULTANPUR		
State	RAJASTHAN	**Educational District**	KOTA	**Educational Block**	SULTANPUR
Rural / Urban	2-Urban	**Cluster**	UCEEO11767-NP_SULTANPUR, ZALIMPURA (GSSS SULTANPUR (224451)	**Pincode**	325204
LGD Block		**Urban Local Body**	SULTANPUR-Town Panchayat	**LGD Ward**	dummy_ward

School Category	Pr. Up Pr. and Secondary Only	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-10	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2000	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2000	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2000	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2000	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.		**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	NA	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	26	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	22	15	**In Good Condition**	26	**Drinking Water Functional**	1-Yes
Functional	22	15	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	2	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	20	15			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	2	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	2-No	**Desktop**	1	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	0	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

School Report Card

Academic Year (2025-26)

SHREE KRISHNA VIDYA MANDIR UDAIPURIYA UPS(08120407607)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	14	2-Up.Pr.	4	Regular	24	Male	23
3-Pr. & Up.Pr	3	5-Sec. only	5	Part-time	0	Female	19
6-H Sec only	0	7-Up pri and Sec.	9	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	5	Total			42
11-Pre- Pri & Pr	2			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	10	Graduate	22
No. of Total Teacher Received Service Training			1	Post Graduate and Above			10
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			2

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	4
B.Ed. or Equivalent	18	M.Ed. or Equivalent	0
Other	1	None	18
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	13	7	9	2	5	5	4	7	10	11	7	6	3	6	7	6	8	6	6	2	10	1	0	0	0	0	82	59	141
SC	22	17	5	12	15	7	11	2	6	9	5	3	10	5	13	7	8	8	4	6	7	4	0	0	0	0	106	80	186
ST	48	31	20	8	17	11	18	9	16	8	10	5	18	11	13	8	12	9	18	6	12	4	0	0	0	0	202	110	312
OBC	109	76	51	26	46	25	28	28	32	23	37	20	39	22	32	25	38	18	31	18	35	18	0	0	0	0	478	299	777
Total	192	131	85	48	83	48	61	46	64	51	59	34	70	44	65	46	66	41	59	32	64	27	0	0	0	0	868	548	1416
G.Total	323		133		131		107		115		93		114		111		107		91		91		0		0		1416		1416

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	30	22	15	7	16	8	10	15	3	9	13	6	14	6	7	8	7	3	4	7	9	5	0	0	0	0	128	96	224
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	1	2	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0	2	3	5
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
Total	31	22	15	7	16	9	10	16	5	9	13	6	14	6	7	8	7	3	4	8	9	6	0	0	0	0	131	100	231
G.Total	53		22		25		26		14		19		20		15		10		12		15		0		0		231		231

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	2	2	2	0	1	0	1	3	2	2	0	3	3	3	3	1	3	3	2	2	0	0	0	0	19	19	38
Repeater	5	5	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	6	6	12
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	60	38	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	60	38	98
4	64	51	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	64	51	115
5	62	34	14	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	76	42	118
6	6	8	59	33	13	5	2	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	80	48	128
7	0	0	9	7	51	29	8	10	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	69	49	118
8	0	0	3	0	16	12	35	22	17	12	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	74	49	123
9	0	0	0	0	3	2	12	11	32	30	13	13	2	4	0	0	0	0	0	0	0	0	0	0	0	0	62	60	122
10	0	0	0	0	0	0	3	2	11	5	33	13	23	7	2	3	0	0	0	0	0	0	0	0	0	0	72	30	102
11	0	0	0	0	0	0	1	0	2	0	7	5	30	26	16	13	4	1	1	0	0	0	0	0	0	0	61	45	106
12	0	0	0	0	0	0	0	0	1	0	3	0	13	5	36	24	19	9	5	0	0	0	0	0	0	0	77	38	115
13	0	0	0	0	0	0	0	0	0	0	0	0	1	2	7	5	34	26	16	8	5	3	0	0	0	0	63	44	107
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	6	5	29	20	19	8	0	0	0	0	58	34	92
15	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	0	7	3	33	12	0	0	0	0	43	15	58
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	6	3	0	0	0	0	8	4	12
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	1	1	2
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	192	131	85	48	83	48	61	46	64	51	59	34	70	44	65	46	66	41	59	32	64	27	0	0	0	0	868	548	1416
G.Total	323		133		131		107		115		93		114		111		107		91		91		0		0		1416		1416

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