School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT. SCHOOL PREM NAGAR(08290525005)

School Profile Details

UDISE CODE	08290525005	**School Name**	MAHATMA GANDHI GOVT. SCHOOL PREM NAGAR		
State	RAJASTHAN	**Educational District**	CHITTORGARH	**Educational Block**	CHITTORGARH
Rural / Urban	2-Urban	**Cluster**	UCEEO10242-NP_CHITTORGARH, NP CHITTORGARH_WARD NO.32a (SHAHID MAJOR NATWAR SINGH SHAKTAWAT GSSS CHITTORGARH (224199)	**Pincode**	312001
LGD Block		**Urban Local Body**	Chittaurgarh-Municipality	**LGD Ward**	Chittaurgarh (M) - Ward No.19

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	6
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	3
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	1
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1978	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1978	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1978	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1978	**No.of Building Blocks**	3	**Minority School**	2-No
Year of Recognition-Higher Sec.	1978	**Pucca Building Blocks**	3	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	7	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	7	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	3	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	3	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	1	**Free text books**	85	72
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	213
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	60000.0			**Grants Expenditure**	60000.0

MAHATMA GANDHI GOVT. SCHOOL PREM NAGAR(08290525005)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	5	Regular	12	Male	1
3-Pr. & Up.Pr	1	5-Sec. only	1	Part-time	0	Female	11
6-H Sec only	0	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			12
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	0	Graduate	3
No. of Total Teacher Received Service Training			3	Post Graduate and Above			9
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			2

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	8	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	1	4	0	0	5	3	2	1	7	1	2	3	1	5	5	3	6	2	4	0	1	0	0	22	34	56
SC	0	0	1	0	3	3	1	1	1	2	5	4	1	6	1	3	2	3	2	3	2	0	0	0	0	0	19	25	44
ST	0	0	1	0	0	0	0	0	0	2	1	1	1	1	1	0	1	1	0	1	0	0	0	0	0	0	5	6	11
OBC	0	0	1	1	0	6	1	4	8	5	6	4	4	6	2	9	7	7	5	5	2	7	0	3	0	0	36	57	93
Total	0	0	3	2	7	9	2	10	12	11	13	16	7	15	7	13	15	16	10	15	6	11	0	4	0	0	82	122	204
G.Total	0		5		16		12		23		29		22		20		31		25		17		4		0		204		204

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	1	0	3	2	1	2	5	1	2	5	3	1	1	3	10	3	4	7	0	2	0	0	0	0	30	26	56
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	1	0	3	2	1	2	5	1	2	5	3	1	1	3	10	3	4	7	0	2	0	0	0	0	30	26	56
G.Total	0		1		5		3		6		7		4		4		13		11		2		0		0		56		56

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	2	0	0	0	1	0	2	0	0	0	1	1	1	1	1	0	2	1	0	0	0	0	10	3	13
Repeater	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	0	3	3
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
6	0	0	2	1	5	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	4	11
7	0	0	1	0	0	4	1	7	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	11	14
8	0	0	0	0	1	2	0	0	8	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	9	18
9	0	0	0	0	0	0	1	2	3	3	3	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	8	9	17
10	0	0	0	0	1	0	0	0	0	2	8	6	1	4	0	0	0	0	0	0	0	0	0	0	0	0	10	12	22
11	0	0	0	0	0	0	0	1	0	0	1	5	5	5	0	4	1	1	0	0	0	0	0	0	0	0	7	16	23
12	0	0	0	0	0	0	0	0	0	0	1	1	0	5	3	6	6	6	0	0	0	0	0	0	0	0	10	18	28
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	6	6	2	4	0	0	0	0	0	0	9	13	22
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	3	5	7	2	7	0	0	0	0	10	17	27
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	2	1	3	4	0	2	0	0	7	7	14
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	1	0	0	1	0	0	2	3	5
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	2	2
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	2	7	9	2	10	12	11	13	16	7	15	7	13	15	16	10	15	6	11	0	4	0	0	82	122	204
G.Total	0		5		16		12		23		29		22		20		31		25		17		4		0		204		204

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