School Report Card

Academic Year (2025-26)

GOVT. SR. SEC. SCHOOL MANPURA(08290502801)

School Profile Details

UDISE CODE	08290502801	**School Name**	GOVT. SR. SEC. SCHOOL MANPURA		
State	RAJASTHAN	**Educational District**	CHITTORGARH	**Educational Block**	CHITTORGARH
Rural / Urban	1-Rural	**Cluster**	PEEO11015- MANPURA (GSSS MANPURA CHITTORGARH (484863)	**Pincode**	312001
LGD Block	Chittorgarh	**LGD Panchayat**	Manpura	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	6
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	4
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1960	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1960	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1960	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2022	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2024	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	10	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	2	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	3	3			**Furniture Availability**	2-No
Handwash Near Toilet	1-Yes		**Other Rooms**	1	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	0	**Free text books**	64	48
Laptop	0	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	60	4

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	215
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	224470.0			**Grants Expenditure**	224708.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	3	Regular	13	Male	4
3-Pr. & Up.Pr	0	5-Sec. only	2	Part-time	0	Female	9
6-H Sec only	0	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			13
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	1
No. of Total Teacher Received Service Training			5	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			5

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	9	M.Ed. or Equivalent	1
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	1	0	0	0	1	1	0	1	1	0	1	0	0	2	0	2	4	0	5	2	1	1	0	9	14	23
SC	0	0	2	1	0	2	0	3	4	1	2	6	5	3	2	4	1	5	15	18	10	18	10	10	6	9	57	80	137
ST	0	0	2	0	0	3	1	1	1	0	2	4	1	0	1	0	1	1	4	3	0	0	0	0	0	0	13	12	25
OBC	0	0	2	3	4	2	1	4	4	3	2	6	0	4	2	5	6	4	7	11	5	8	6	3	3	2	42	55	97
Total	0	0	6	5	4	7	2	9	10	4	7	17	6	8	5	9	10	10	28	36	15	31	18	14	10	11	121	161	282
G.Total	0		11		11		11		14		24		14		14		20		64		46		32		21		282		282

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	1
G.Total	0		0		0		0		0		0		0		0		0		1		0		0		0		1		1

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	1	1	2	3	5
Repeater	0	0	5	4	0	0	0	0	0	0	2	3	0	0	0	0	0	0	7	4	1	0	0	0	0	0	15	11	26
CWSN	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	1	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	6
6	0	0	1	1	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	4
7	0	0	2	1	2	2	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	6	12
8	0	0	0	0	2	3	0	6	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	10	15
9	0	0	0	0	0	0	0	0	7	3	1	7	0	1	0	0	0	0	0	0	0	0	0	0	0	0	8	11	19
10	0	0	0	0	0	0	0	0	0	0	4	3	2	3	0	1	0	0	0	0	0	0	0	0	0	0	6	7	13
11	0	0	0	0	0	0	0	0	0	0	2	3	2	4	1	0	0	1	0	0	0	0	0	0	0	0	5	8	13
12	0	0	0	0	0	0	0	0	0	0	0	3	0	0	1	6	2	3	1	4	0	0	0	0	0	0	4	16	20
13	0	0	0	0	0	0	0	0	0	0	0	1	1	0	2	1	3	5	7	19	1	3	0	0	0	0	14	29	43
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	1	0	10	9	5	8	1	1	0	0	19	19	38
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	6	3	6	13	3	2	0	0	18	18	36
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	7	5	5	0	3	8	15	23
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	1	1	0	7	5	5	3	16	10	26
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	4	3	6	3	9
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2	3
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	6	5	4	7	2	9	10	4	7	17	6	8	5	9	10	10	28	36	15	31	18	14	10	11	121	161	282
G.Total	0		11		11		11		14		24		14		14		20		64		46		32		21		282		282

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