School Report Card

Academic Year (2025-26)

GOVT.SENI.SEC.SCHOOL PARSOLI(08290302901)

School Profile Details

UDISE CODE	08290302901	**School Name**	GOVT.SENI.SEC.SCHOOL PARSOLI		
State	RAJASTHAN	**Educational District**	CHITTORGARH	**Educational Block**	BEGUN
Rural / Urban	1-Rural	**Cluster**	PEEO3127- PARSOLI (GSSS PARSOLI BEGUN (224080)	**Pincode**	312022
LGD Block	Begun	**LGD Panchayat**	Parsoli	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	4
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	1
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	3
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1954	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1954	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1958	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1972	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1994	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	11	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	3	**In Good Condition**	0	**Drinking Water Functional**	1-Yes
Functional	3	3	**Needs Minor Repair**	1	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	0	**Needs Major Repair**	10	**Playground Available**	1-Yes
Urinal	7	7			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	8	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	0	**Free text books**	34	89
Laptop	1	**Tablet**	0	**Printer**	4	**Transport**	0	0
Projector	2	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	1

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	220
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	4	Regular	17	Male	15
3-Pr. & Up.Pr	1	5-Sec. only	1	Part-time	0	Female	2
6-H Sec only	4	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			17
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	1	Graduate	6
No. of Total Teacher Received Service Training			3	Post Graduate and Above			10
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			14

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	12	M.Ed. or Equivalent	0
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	1	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	1	0	0	1	0	2	1	1	0	3	1	4	2	0	1	4	1	15	7	22
SC	0	0	0	1	0	3	1	0	0	1	2	0	3	3	10	4	8	3	15	5	9	5	10	3	6	11	64	39	103
ST	0	0	0	0	1	1	0	2	1	0	0	0	3	1	2	1	0	3	6	9	3	0	1	1	2	2	19	20	39
OBC	0	0	1	0	0	1	2	0	2	1	10	4	7	5	10	5	7	9	16	14	18	9	9	18	10	9	92	75	167
Total	0	0	1	1	1	5	3	2	3	3	12	4	14	9	24	11	16	15	40	29	34	16	20	23	22	23	190	141	331
G.Total	0		2		6		5		6		16		23		35		31		69		50		43		45		331		331

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	1	1	0	0	2	5	3	2	2	0	1	2	0	0	0	0	2	0	0	0	0	10	11	21
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
Total	0	0	0	0	0	1	1	0	0	2	5	3	2	2	0	1	2	0	0	0	0	2	0	0	1	0	11	11	22
G.Total	0		0		1		1		2		8		4		1		2		0		2		0		1		22		22

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	1	0	0	0	0	0	0	1	2	0	0	1	2	1	4	7	8	2	5	2	3	6	12	20	37	57
Repeater	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	2	0	9	3	1	0	2	1	0	0	15	5	20
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	3
6	0	0	0	0	0	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	5
7	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
8	0	0	0	0	0	1	1	1	0	0	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	3	7
9	0	0	0	0	0	0	1	0	3	3	5	2	5	0	0	0	0	0	0	0	0	0	0	0	0	0	14	5	19
10	0	0	0	0	0	0	0	0	0	0	3	1	2	2	2	2	0	0	0	0	0	0	0	0	0	0	7	5	12
11	0	0	0	0	0	0	0	0	0	0	1	0	4	6	3	1	1	1	1	0	0	0	0	0	0	0	10	8	18
12	0	0	0	0	0	0	0	0	0	0	0	0	3	1	12	7	4	6	4	0	0	0	0	0	0	0	23	14	37
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	7	7	13	13	3	3	0	0	0	0	26	24	50
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	3	1	10	13	9	6	2	1	0	0	26	21	47
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	9	3	15	6	6	12	2	6	34	27	61
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	5	1	7	6	7	8	21	15	36
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	4	4	8	8	15	12	27
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	1	4	1	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	2	0	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	1	1	1	5	3	2	3	3	12	4	14	9	24	11	16	15	40	29	34	16	20	23	22	23	190	141	331
G.Total	0		2		6		5		6		16		23		35		31		69		50		43		45		331		331

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