School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT SCHOOL ARTHUNA (ENGLISH MEDIUM)(08280900216)

School Profile Details

UDISE CODE	08280900216	**School Name**	MAHATMA GANDHI GOVT SCHOOL ARTHUNA (ENGLISH MEDIUM)		
State	RAJASTHAN	**Educational District**	BANSWARA	**Educational Block**	ARTHUNA
Rural / Urban	1-Rural	**Cluster**	PEEO825- ARTHOONA (GSSS ARTHUNA (214947)	**Pincode**	327032
LGD Block	Arthuna	**LGD Panchayat**	Arthuna	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	3
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1962	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1962	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1962	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1962	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1962	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	13	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	13	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	4	4			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	2	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	12	**Free text books**	146	102
Laptop	0	**Tablet**	0	**Printer**	2	**Transport**	1	0
Projector	2	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	93	30

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	154
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	110000.0			**Grants Expenditure**	110000.0

MAHATMA GANDHI GOVT SCHOOL ARTHUNA (ENGLISH MEDIUM)(08280900216)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	6	2-Up.Pr.	1	Regular	22	Male	18
3-Pr. & Up.Pr	2	5-Sec. only	6	Part-time	0	Female	6
6-H Sec only	1	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	3	Total			24
11-Pre- Pri & Pr	1			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	10
No. of Total Teacher Received Service Training			18	Post Graduate and Above			14
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			19

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	18	M.Ed. or Equivalent	0
Other	1	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	3	6	2	5	4	4	2	1	3	3	5	4	4	8	4	8	7	3	16	5	12	11	7	10	9	13	78	81	159
SC	5	7	1	1	3	0	1	1	1	2	1	2	1	3	1	1	0	1	4	0	1	0	0	1	0	2	19	21	40
ST	15	26	6	8	8	11	15	9	11	6	8	4	7	4	5	6	7	7	9	3	5	4	8	3	2	5	106	96	202
OBC	3	10	2	3	0	0	0	1	0	3	3	2	4	3	5	4	6	5	16	7	11	6	9	11	9	3	68	58	126
Total	26	49	11	17	15	15	18	12	15	14	17	12	16	18	15	19	20	16	45	15	29	21	24	25	20	23	271	256	527
G.Total	75		28		30		30		29		29		34		34		36		60		50		49		43		527		527

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	1	2	1	2	0	1	1	0	0	0	1	0	0	4	0	0	3	0	5	0	0	1	1	0	0	0	13	10	23
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	1	1	0	2	2	0	0	1	0	0	0	0	0	0	0	0	2	0	2	1	0	1	0	0	0	0	7	6	13
Total	2	4	1	4	2	1	1	1	0	0	1	0	0	4	0	0	5	0	7	1	0	2	1	0	0	0	20	17	37
G.Total	6		5		3		2		0		1		4		0		5		8		2		1		0		37		37

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	1	2	0	2	0	0	0	0	1	0	0	1	0	0	2	0	0	0	2	2	0	1	6	8	14
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	6	19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	19	25
4	7	16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	16	23
5	11	11	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	13	24
6	2	3	7	14	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	21	33
7	0	0	4	1	9	11	4	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	13	31
8	0	0	0	0	3	0	9	10	10	10	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	25	20	45
9	0	0	0	0	0	0	5	1	3	3	7	9	2	0	0	1	0	0	0	0	0	0	0	0	0	0	17	14	31
10	0	0	0	0	0	0	0	0	1	0	6	3	9	8	0	1	0	0	0	0	0	0	0	0	0	0	16	12	28
11	0	0	0	0	0	0	0	0	0	1	1	0	4	9	5	11	2	5	0	1	0	0	0	0	0	0	12	27	39
12	0	0	0	0	0	0	0	0	0	0	0	0	1	1	7	5	6	5	5	1	0	0	0	0	0	0	19	12	31
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	12	3	12	6	3	4	1	0	0	0	29	14	43
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	2	24	6	6	9	1	5	0	1	33	23	56
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	1	16	5	10	10	2	3	32	20	52
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	6	9	10	8	19	20	39
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	6	1	7	8	14	9	23
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	1	3	4
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	26	49	11	17	15	15	18	12	15	14	17	12	16	18	15	19	20	16	45	15	29	21	24	25	20	23	271	256	527
G.Total	75		28		30		30		29		29		34		34		36		60		50		49		43		527		527

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