School Report Card

Academic Year (2025-26)

GURUKUL PUBLIC SCHOOL P.S ANANDPURI(08280500112)

School Profile Details

UDISE CODE	08280500112	**School Name**	GURUKUL PUBLIC SCHOOL P.S ANANDPURI		
State	RAJASTHAN	**Educational District**	BANSWARA	**Educational Block**	ANANDPURI
Rural / Urban	1-Rural	**Cluster**	PEEO796- ANANDPURI (GOVIND GURU GSSS ANANDPURI (214977)	**Pincode**	327031
LGD Block	Anandpuri	**LGD Panchayat**	Anandpuri	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2010	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2011	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2011	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2016	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2018	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	35	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	35	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	6	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	21	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	0	**Free text books**	0	0
Laptop	1	**Tablet**	2	**Printer**	4	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	6	2-Up.Pr.	0	Regular	30	Male	19
3-Pr. & Up.Pr	9	5-Sec. only	2	Part-time	0	Female	11
6-H Sec only	4	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			30
11-Pre- Pri & Pr	3			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	4	Graduate	14
No. of Total Teacher Received Service Training			29	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			12	Total Teacher Trained in Computer			13

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	10	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	14	M.Ed. or Equivalent	2
Other	2	None	2
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	9	1	1	1	0	3	3	1	0	0	2	1	4	0	1	4	2	1	1	0	4	1	5	1	3	0	35	14	49
SC	0	0	0	1	1	0	2	0	0	1	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	4	2	6
ST	73	44	36	20	34	24	20	14	22	16	25	16	18	14	15	8	10	9	14	6	12	1	8	8	10	7	297	187	484
OBC	31	15	7	4	12	5	14	4	9	14	4	7	3	4	8	5	5	3	8	10	5	10	5	4	9	4	120	89	209
Total	113	60	44	26	47	32	39	19	31	31	31	24	25	18	24	17	18	13	23	16	21	12	18	13	22	11	456	292	748
G.Total	173		70		79		58		62		55		43		41		31		39		33		31		33		748		748

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
Total	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	0	0	0	0	0	2	0	2
G.Total	0		0		0		0		0		0		1		0		0		0		1		0		0		2		2

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	0	2	0	1	0	1	1	1	1	2	1	0	0	1	2	1	0	1	0	0	0	0	0	11	5	16
Repeater	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	21	20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	20	41
4	40	22	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	42	22	64
5	34	15	9	5	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	45	20	65
6	10	1	23	13	7	6	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	41	21	62
7	6	2	7	6	25	20	9	3	0	6	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	49	37	86
8	1	0	3	1	10	3	17	11	7	12	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	39	28	67
9	1	0	0	0	3	3	10	4	21	12	9	6	1	0	0	0	1	0	0	0	0	0	0	0	0	0	46	25	71
10	0	0	0	1	0	0	1	0	3	1	12	14	4	4	3	1	0	0	0	0	0	0	0	0	0	0	23	21	44
11	0	0	0	0	0	0	0	0	0	0	6	2	16	10	6	13	3	4	0	0	0	0	0	0	0	0	31	29	60
12	0	0	0	0	0	0	1	0	0	0	1	1	3	4	9	3	4	5	2	0	0	0	0	0	0	0	20	13	33
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	0	8	3	5	6	3	1	1	0	0	0	23	10	33
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	12	9	5	6	3	2	2	0	25	18	43
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	9	4	4	5	1	1	17	11	28
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	9	6	6	4	19	11	30
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	10	6	11	6	17
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	3	0	4	0	4
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	113	60	44	26	47	32	39	19	31	31	31	24	25	18	24	17	18	13	23	16	21	12	18	13	22	11	456	292	748
G.Total	173		70		79		58		62		55		43		41		31		39		33		31		33		748		748

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