School Report Card

Academic Year (2025-26)

NELSON PUBLIC SEN. SEC. SCHOOL GARHI(08280408110)

School Profile Details

UDISE CODE	08280408110	**School Name**	NELSON PUBLIC SEN. SEC. SCHOOL GARHI		
State	RAJASTHAN	**Educational District**	BANSWARA	**Educational Block**	GARHI
Rural / Urban	2-Urban	**Cluster**	UCEEO10239- PARTAPUR, PARTAPUR (GSSS PARTAPUR (223911)	**Pincode**	327022
LGD Block		**Urban Local Body**	partapur -garhi-Town Panchayat	**LGD Ward**	Partapur Garhi (M) - Ward No.6

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2004	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2004	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2004	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2009	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2011	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	40	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	3	**In Good Condition**	40	**Drinking Water Functional**	1-Yes
Functional	3	3	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	9	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	40	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	20	**Free text books**	0	0
Laptop	0	**Tablet**	1	**Printer**	3	**Transport**	0	0
Projector	3	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	12	2-Up.Pr.	1	Regular	32	Male	12
3-Pr. & Up.Pr	3	5-Sec. only	3	Part-time	0	Female	20
6-H Sec only	6	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			32
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	1	Graduate	10
No. of Total Teacher Received Service Training			32	Post Graduate and Above			21
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			1

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	25	M.Ed. or Equivalent	0
Other	1	None	4
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	13	14	5	3	6	8	13	6	11	4	8	8	10	6	12	4	8	5	18	7	9	6	17	7	11	2	141	80	221
SC	8	2	2	2	14	4	1	1	2	1	2	1	1	2	4	3	3	3	2	3	0	0	3	2	1	2	43	26	69
ST	9	6	9	4	6	2	2	2	4	4	5	4	5	3	4	3	2	0	6	1	8	2	7	2	9	1	76	34	110
OBC	25	26	19	20	16	5	19	2	18	13	16	9	13	20	8	15	12	7	36	37	12	13	21	12	21	14	236	193	429
Total	55	48	35	29	42	19	35	11	35	22	31	22	29	31	28	25	25	15	62	48	29	21	48	23	42	19	496	333	829
G.Total	103		64		61		46		57		53		60		53		40		110		50		71		61		829		829

NELSON PUBLIC SEN. SEC. SCHOOL GARHI(08280408110)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	7	9	2	2	2	0	1	0	2	1	2	1	0	1	1	0	3	3	2	2	0	0	4	0	1	1	27	20	47
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	0	0	1	0	0	1	0	4	2	6
Total	8	9	2	2	2	0	1	0	2	1	2	1	0	1	1	0	3	4	4	2	0	1	4	0	2	1	31	22	53
G.Total	17		4		2		1		3		3		1		1		7		6		1		4		3		53		53

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	2	2	3	0	3	0	0	0	1	2	1	1	1	2	2	2	2	0	3	1	0	0	1	0	19	10	29
Repeater	0	0	2	1	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	4	1	5
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	13	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	10	23
4	20	19	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	20	20	40
5	16	16	5	5	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	21	24	45
6	4	3	20	16	7	8	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	31	28	59
7	1	0	8	6	26	4	7	2	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	42	14	56
8	1	0	2	1	7	4	18	5	9	9	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	40	20	60
9	0	0	0	0	1	0	10	2	15	8	9	10	2	0	0	0	0	0	0	0	0	0	0	0	0	0	37	20	57
10	0	0	0	0	1	0	0	1	7	2	10	10	6	11	1	1	0	0	0	0	0	0	0	0	0	0	25	25	50
11	0	0	0	0	0	0	0	0	2	1	7	1	16	13	9	11	0	1	1	0	1	0	0	0	0	0	36	27	63
12	0	0	0	0	0	0	0	0	1	0	2	0	2	3	14	6	10	7	2	7	0	0	0	0	0	0	31	23	54
13	0	0	0	0	0	0	0	0	1	0	0	0	2	4	4	6	12	6	22	11	3	2	1	0	0	0	45	29	74
14	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	3	1	28	24	7	13	2	1	0	0	41	39	80
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	6	5	11	4	14	9	2	1	33	20	53
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	5	1	26	9	11	9	44	20	64
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	4	4	18	7	24	11	35
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	10	1	11	2	13
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	2	1	3
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	55	48	35	29	42	19	35	11	35	22	31	22	29	31	28	25	25	15	62	48	29	21	48	23	42	19	496	333	829
G.Total	103		64		61		46		57		53		60		53		40		110		50		71		61		829		829

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