School Report Card

Academic Year (2025-26)

PIONEER PUB. SR. SEC.SCH. GARHI(08280408106)

School Profile Details

UDISE CODE	08280408106	**School Name**	PIONEER PUB. SR. SEC.SCH. GARHI		
State	RAJASTHAN	**Educational District**	BANSWARA	**Educational Block**	GARHI
Rural / Urban	2-Urban	**Cluster**	UCEEO10239- PARTAPUR, PARTAPUR (GSSS PARTAPUR (223911)	**Pincode**	327022
LGD Block		**Urban Local Body**	partapur -garhi-Town Panchayat	**LGD Ward**	Partapur Garhi (M) - Ward No.25

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2000	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2002	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2002	**Boundary wall**	2-Pucca but Broken	**Residential Type**	NA
Year of Recognition-Sec.	2002	**No.of Building Blocks**	52	**Minority School**	2-No
Year of Recognition-Higher Sec.	2002	**Pucca Building Blocks**	52	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	52	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	15	15	**In Good Condition**	52	**Drinking Water Functional**	1-Yes
Functional	15	15	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	3	3	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	30	30			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	10	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	20	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	2	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	7	2-Up.Pr.	1	Regular	39	Male	27
3-Pr. & Up.Pr	11	5-Sec. only	3	Part-time	0	Female	18
6-H Sec only	10	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	8	10- Pre-Primary Only.	0	Total			45
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	1	Graduate	21
No. of Total Teacher Received Service Training			10	Post Graduate and Above			23
Total Teacher Involve in Non Training Assignment			3	Total Teacher Trained in Computer			30

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	2
B.Ed. or Equivalent	27	M.Ed. or Equivalent	2
Other	7	None	2
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	2
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	1		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	27	16	8	7	9	13	10	5	7	7	8	8	11	6	14	8	10	6	11	15	18	10	40	28	66	39	239	168	407
SC	3	1	4	0	0	1	1	1	1	3	1	0	3	2	3	0	5	2	7	2	5	2	7	2	6	2	46	18	64
ST	4	3	9	6	2	1	6	3	4	3	5	6	13	4	24	7	11	8	16	5	33	7	48	13	48	16	223	82	305
OBC	42	21	11	7	10	9	11	6	15	15	15	7	18	9	25	10	28	6	49	20	46	20	96	57	90	54	456	241	697
Total	76	41	32	20	21	24	28	15	27	28	29	21	45	21	66	25	54	22	83	42	102	39	191	100	210	111	964	509	1473
G.Total	117		52		45		43		55		50		66		91		76		125		141		291		321		1473		1473

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	7	7	1	3	1	0	1	1	0	0	0	0	0	1	1	2	2	0	1	1	0	1	1	0	3	2	18	18	36
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	4	11	6	15	11	26
Total	11	7	1	3	1	0	1	1	0	0	0	0	0	1	1	2	2	0	1	2	0	1	1	4	14	8	33	29	62
G.Total	18		4		1		2		0		0		1		3		2		3		1		5		22		62		62

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	1	0	0	1	0	0	0	0	2	1	0	12	0	1	0	4	1	5	0	6	5	2	1	33	10	43
Repeater	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	0	1	0	1	0	8	2	10
CWSN	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	3	0	3

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	28	13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	28	13	41
4	27	18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	27	18	45
5	16	7	12	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	29	11	40
6	4	3	15	13	6	6	0	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	25	24	49
7	1	0	4	3	7	14	10	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	22	21	43
8	0	0	1	1	6	2	12	9	7	10	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	26	22	48
9	0	0	0	0	1	1	3	1	12	13	12	7	2	2	1	0	0	0	0	0	0	0	0	0	0	0	31	24	55
10	0	0	0	0	0	0	2	0	7	4	10	9	10	5	7	2	0	2	0	0	0	0	0	0	0	0	36	22	58
11	0	0	0	0	0	0	0	0	0	1	6	3	30	11	10	10	6	1	1	0	0	0	0	0	0	0	53	26	79
12	0	0	0	0	0	0	1	0	0	0	0	1	2	3	40	12	21	9	8	3	1	1	0	0	0	0	73	29	102
13	0	0	0	0	0	0	0	0	0	0	1	0	1	0	7	1	22	8	28	15	5	5	1	0	0	0	65	29	94
14	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	2	1	29	20	35	19	17	8	1	0	86	48	134
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	12	4	46	10	56	45	24	9	140	69	209
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	0	11	4	90	35	73	58	180	97	277
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	18	12	90	37	111	49	160
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	7	0	16	7	24	7	31
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	0	6	0	6
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
Total	76	41	32	20	21	24	28	15	27	28	29	21	45	21	66	25	54	22	83	42	102	39	191	100	210	111	964	509	1473
G.Total	117		52		45		43		55		50		66		91		76		125		141		291		321		1473		1473

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