School Report Card

Academic Year (2025-26)

MANASVI PUBLIC U.P.S. SUNDANI(08280406008)

School Profile Details

UDISE CODE	08280406008	**School Name**	MANASVI PUBLIC U.P.S. SUNDANI		
State	RAJASTHAN	**Educational District**	BANSWARA	**Educational Block**	GARHI
Rural / Urban	1-Rural	**Cluster**	PEEO989- SUNDANI (GSSS SUNDANI (223898)	**Pincode**	327001
LGD Block	Garhi	**LGD Panchayat**	Sundani	**LGD Village**	

School Category	Primary with Upper Primary	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-8	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2002	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2002	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2002	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.		**No.of Building Blocks**	11	**Minority School**	2-No
Year of Recognition-Higher Sec.		**Pucca Building Blocks**	11	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	NA	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	NA	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	11		**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	11		**Drinking Water Functional**	1-Yes
Functional	0	0	**Needs Minor Repair**	0		**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0		**Playground Available**	2-No
Urinal	2	2				**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	1		**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes		**Solar Panel**	2-No
			Separate Room for HM	1-Yes		**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	2-No	**Desktop**	0	**Free text books**	0	0
Laptop	1	**Tablet**	1	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	4	Regular	7	Male	5
3-Pr. & Up.Pr	0	5-Sec. only	0	Part-time	0	Female	3
6-H Sec only	0	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	0	Total			8
11-Pre- Pri & Pr	1			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	2	Graduate	6
No. of Total Teacher Received Service Training			5	Post Graduate and Above			0
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			2

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	2
B.Ed. or Equivalent	4	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	1	1	1	0	0	1	0	1	1	2	1	0	0	0	2	0	0	2	0	0	0	0	0	0	0	0	6	7	13
SC	1	1	2	1	1	0	2	3	2	3	4	1	4	4	1	4	6	2	0	0	0	0	0	0	0	0	23	19	42
ST	28	21	13	13	9	5	7	4	10	2	4	3	5	3	4	2	2	2	0	0	0	0	0	0	0	0	82	55	137
OBC	11	5	2	1	8	1	3	3	6	6	5	1	9	6	4	5	0	4	0	0	0	0	0	0	0	0	48	32	80
Total	41	28	18	15	18	7	12	11	19	13	14	5	18	13	11	11	8	10	0	0	0	0	0	0	0	0	159	113	272
G.Total	69		33		25		23		32		19		31		22		18		0		0		0		0		272		272

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	10	10	4	1	4	3	3	0	0	0	1	1	0	1	0	0	0	0	0	0	0	0	0	0	22	16	38
Repeater	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	6	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	8	14
4	18	14	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	15	33
5	16	4	7	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	23	7	30
6	1	1	11	10	2	4	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	15	15	30
7	0	1	0	1	15	3	2	6	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	11	29
8	0	0	0	0	1	0	5	4	7	6	2	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	15	11	26
9	0	0	0	0	0	0	4	1	9	7	2	3	4	2	0	0	0	0	0	0	0	0	0	0	0	0	19	13	32
10	0	0	0	0	0	0	0	0	1	0	5	2	7	4	0	1	0	0	0	0	0	0	0	0	0	0	13	7	20
11	0	0	0	0	0	0	0	0	0	0	5	0	5	6	2	1	1	3	0	0	0	0	0	0	0	0	13	10	23
12	0	0	0	0	0	0	0	0	1	0	0	0	2	0	7	8	0	4	0	0	0	0	0	0	0	0	10	12	22
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	7	2	0	0	0	0	0	0	0	0	9	3	12
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	41	28	18	15	18	7	12	11	19	13	14	5	18	13	11	11	8	10	0	0	0	0	0	0	0	0	159	113	272
G.Total	69		33		25		23		32		19		31		22		18		0		0		0		0		272		272

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