School Report Card

Academic Year (2025-26)

G.S.SEC.S. NEGALA(08270905901)

School Profile Details

UDISE CODE	08270905901	**School Name**	G.S.SEC.S. NEGALA		
State	RAJASTHAN	**Educational District**	DUNGARPUR	**Educational Block**	JHONTHARI
Rural / Urban	1-Rural	**Cluster**	PEEO4214- NEGALA (GSSS NEGALA (225438)	**Pincode**	314402
LGD Block	Jothari	**LGD Panchayat**	Negala	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	6
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	4
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1954	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1954	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1954	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1954	**No.of Building Blocks**	4	**Minority School**	2-No
Year of Recognition-Higher Sec.	1954	**Pucca Building Blocks**	4	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	10	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	3	**In Good Condition**	6	**Drinking Water Functional**	1-Yes
Functional	1	3	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	4	**Playground Available**	2-No
Urinal	2	2			**Furniture Availability**	2-No
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	10	**Free text books**	48	132
Laptop	1	**Tablet**	0	**Printer**	3	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	5
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	81250.0			**Grants Expenditure**	81250.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	2	Regular	16	Male	7
3-Pr. & Up.Pr	2	5-Sec. only	0	Part-time	0	Female	9
6-H Sec only	2	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			16
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			5	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			13	Post Graduate and Above			12
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			2

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	5	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	8	M.Ed. or Equivalent	1
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SC	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
ST	0	0	1	6	3	4	1	6	3	7	9	8	18	32	25	18	23	17	23	23	20	33	12	26	12	22	150	202	352
OBC	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	1	6	3	4	1	6	3	7	9	8	18	32	25	18	23	17	23	23	21	33	12	26	12	22	151	202	353
G.Total	0		7		7		7		10		17		50		43		40		46		54		38		34		353		353

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	1	1	2	0	1	3	6	0	1	3	4	1	0	5	7	1	1	5	2	5	6	2	4	26	35	61
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	2	0	1	1	0	0	0	6	3	9
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	2	0	0	0	0	2	2	4

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
6	0	0	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	4
7	0	0	0	2	2	2	1	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	9	12
8	0	0	0	0	0	2	0	1	1	5	1	1	0	2	0	0	0	0	0	0	0	0	0	0	0	0	2	11	13
9	0	0	0	0	1	0	0	0	1	0	6	4	2	7	0	0	0	0	0	0	0	0	0	0	0	0	10	11	21
10	0	0	0	0	0	0	0	0	1	2	2	3	9	8	3	1	0	0	0	0	0	0	0	0	0	0	15	14	29
11	0	0	0	0	0	0	0	0	0	0	0	0	6	10	12	9	3	5	1	1	0	0	0	0	0	0	22	25	47
12	0	0	0	0	0	0	0	0	0	0	0	0	1	4	6	4	12	8	5	6	1	2	0	0	0	0	25	24	49
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	1	5	3	5	10	6	8	0	0	0	0	19	23	42
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	2	1	9	4	8	10	0	5	0	0	20	23	43
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	0	4	8	5	12	0	3	13	23	36
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3	5	8	3	6	10	18	28
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	2	1	5	10	7	14	21
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	3	2	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	1	6	3	4	1	6	3	7	9	8	18	32	25	18	23	17	23	23	21	33	12	26	12	22	151	202	353
G.Total	0		7		7		7		10		17		50		43		40		46		54		38		34		353		353

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