School Report Card

Academic Year (2025-26)

Govt. Senior Secondary School UNKAR(08261706201)

School Profile Details

UDISE CODE	08261706201	**School Name**	Govt. Senior Secondary School UNKAR		
State	RAJASTHAN	**Educational District**	UDAIPUR	**Educational Block**	KURABAD
Rural / Urban	1-Rural	**Cluster**	PEEO9650- SHEESHWI (GSSS SHISHVI (223274)	**Pincode**	313602
LGD Block	Kurabad	**LGD Panchayat**	Shishvi	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	5
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	3
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	8
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1978	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1978	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1978	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1978	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1978	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	6	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	3	**In Good Condition**	2	**Drinking Water Functional**	1-Yes
Functional	3	3	**Needs Minor Repair**	2	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	2	**Playground Available**	1-Yes
Urinal	3	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	1	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	6	**Free text books**	52	97
Laptop	1	**Tablet**	1	**Printer**	2	**Transport**	1	15
Projector	1	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	51	97

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	5
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	56000.0			**Grants Expenditure**	56000.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	0	Regular	10	Male	8
3-Pr. & Up.Pr	1	5-Sec. only	2	Part-time	0	Female	2
6-H Sec only	0	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			10
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	2	Graduate	3
No. of Total Teacher Received Service Training			8	Post Graduate and Above			5
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			7

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	7	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	1	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SC	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
ST	0	0	6	1	1	1	6	3	12	4	11	6	6	18	13	15	11	16	14	13	3	4	4	4	1	3	88	88	176
OBC	0	0	0	0	0	0	0	1	0	0	0	0	2	1	5	5	1	4	4	5	5	1	2	3	3	3	22	23	45
Total	0	0	6	1	1	1	6	4	12	4	11	6	8	19	18	20	12	20	18	18	9	5	6	7	4	6	111	111	222
G.Total	0		7		2		10		16		17		27		38		32		36		14		13		10		222		222

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**ALL**
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**ALL**
BPL	0	0	1	0	0	1	0	0	0	0	0	0	2	5	0	0	0	1	3	1	0	0	2	1	0	0	8	9	17
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	0	0	0	0	0	0	3	2	5
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**B**	**G**	**ALL**
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
6	0	0	4	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	1	6
7	0	0	1	0	0	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
8	0	0	0	0	0	0	3	1	7	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	2	12
9	0	0	0	0	0	0	2	1	2	3	3	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	7	7	14
10	0	0	0	0	0	0	0	0	3	0	5	3	1	7	1	1	0	0	0	0	0	0	0	0	0	0	10	11	21
11	0	0	0	0	0	0	0	0	0	0	2	0	3	7	9	10	3	0	0	0	0	0	0	0	0	0	17	17	34
12	0	0	0	0	0	0	0	0	0	0	0	1	1	4	4	5	3	10	0	1	0	0	0	0	0	0	8	21	29
13	0	0	0	0	0	0	1	0	0	0	1	0	1	0	2	3	5	4	5	4	3	1	0	0	0	0	18	12	30
14	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	0	1	6	8	8	2	4	0	0	0	0	15	18	33
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	4	4	4	0	3	2	0	0	11	7	18
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	3	3	1	1	4	5	9
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1	2	3	3	4	7
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	2	2
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	6	1	1	1	6	4	12	4	11	6	8	19	18	20	12	20	18	18	9	5	6	7	4	6	111	111	222
G.Total	0		7		2		10		16		17		27		38		32		36		14		13		10		222		222

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