School Report Card

Academic Year (2025-26)

G.G.S.SEC.S.SALUMBER(08261024301)

School Profile Details

UDISE CODE	08261024301	**School Name**	G.G.S.SEC.S.SALUMBER		
State	RAJASTHAN	**Educational District**	SALUMBAR	**Educational Block**	SALUMBAR
Rural / Urban	2-Urban	**Cluster**	UCEEO10236- NP_SALUMBER, NP_SALUMBER WARD NO. 1 (GSSS SALUMBER (223577)	**Pincode**	313027
LGD Block		**Urban Local Body**	Salumbar-Town Panchayat	**LGD Ward**	Salumbar (M) - Ward No.1

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	9
School Type	2-Girls	**Medium 2**	NA	**CRC Coordinator**	6
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	8
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	7

Year of Establishment	1948	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.		**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.		**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.		**No.of Building Blocks**	16	**Minority School**	2-No
Year of Recognition-Higher Sec.		**Pucca Building Blocks**	16	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	16	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	3	**In Good Condition**	11	**Drinking Water Functional**	1-Yes
Functional	0	3	**Needs Minor Repair**	3	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	2	**Playground Available**	2-No
Urinal	0	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	9	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	12	**Free text books**	37	140
Laptop	0	**Tablet**	1	**Printer**	3	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	37	8

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	2	Regular	16	Male	1
3-Pr. & Up.Pr	0	5-Sec. only	4	Part-time	0	Female	15
6-H Sec only	4	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			16
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	1	Graduate	5
No. of Total Teacher Received Service Training			14	Post Graduate and Above			10
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			1

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	13	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	1	0	0	0	6	0	6	0	10	0	17	0	8	0	17	0	34	0	18	0	41	0	30	0	188	188
SC	0	0	0	1	0	0	0	0	0	2	0	2	0	4	0	8	0	6	0	11	0	10	0	10	0	8	0	62	62
ST	0	0	0	1	0	0	0	1	0	1	0	0	0	17	0	15	0	21	0	60	0	44	0	24	0	52	0	236	236
OBC	0	0	0	0	0	0	0	1	0	3	0	4	0	5	0	12	0	10	0	31	0	22	0	31	0	26	0	145	145
Total	0	0	0	3	0	0	0	8	0	12	0	16	0	43	0	43	0	54	0	136	0	94	0	106	0	116	0	631	631
G.Total	0		3		0		8		12		16		43		43		54		136		94		106		116		631		631

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	1	0	0	0	6	0	3	0	6	0	7	0	0	0	7	0	19	0	5	0	6	0	8	0	68	68
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	2	0	4	0	1	0	1	0	2	0	12	12
Total	0	0	0	1	0	0	0	6	0	4	0	6	0	7	0	1	0	9	0	23	0	6	0	7	0	10	0	80	80
G.Total	0		1		0		6		4		6		7		1		9		23		6		7		10		80		80

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	2	0	0	0	1	0	0	0	0	0	6	0	4	0	18	0	13	0	13	0	19	0	21	0	97	97
Repeater	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	14	0	6	0	1	0	1	0	23	23
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
7	0	0	0	1	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	4
8	0	0	0	1	0	0	0	4	0	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	12
9	0	0	0	0	0	0	0	0	0	1	0	7	0	6	0	1	0	0	0	0	0	0	0	0	0	0	0	15	15
10	0	0	0	0	0	0	0	0	0	1	0	5	0	17	0	4	0	0	0	0	0	0	0	0	0	0	0	27	27
11	0	0	0	0	0	0	0	1	0	2	0	3	0	17	0	17	0	6	0	0	0	0	0	0	0	0	0	46	46
12	0	0	0	0	0	0	0	0	0	1	0	1	0	3	0	18	0	20	0	9	0	0	0	0	0	0	0	52	52
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	21	0	60	0	8	0	1	0	0	0	93	93
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	50	0	32	0	9	0	2	0	96	96
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	14	0	34	0	49	0	15	0	115	115
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	0	20	0	31	0	44	0	99	99
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	13	0	38	0	51	51
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	15	0	18	18
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	3	0	0	0	8	0	12	0	16	0	43	0	43	0	54	0	136	0	94	0	106	0	116	0	631	631
G.Total	0		3		0		8		12		16		43		43		54		136		94		106		116		631		631

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