School Report Card

Academic Year (2025-26)

G.S.SEC.S.SEPUR(08260900201)

School Profile Details

UDISE CODE	08260900201	**School Name**	G.S.SEC.S.SEPUR		
State	RAJASTHAN	**Educational District**	SALUMBAR	**Educational Block**	SARADA
Rural / Urban	1-Rural	**Cluster**	PEEO9842- SEPOOR (GSSS SAIPUR (223460)	**Pincode**	313902
LGD Block	Sarada	**LGD Panchayat**	Sepur	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	10
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	1
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1954	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1954	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1989	**Boundary wall**	2-Pucca but Broken	**Residential Type**	NA
Year of Recognition-Sec.	2006	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2017	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	11	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	0	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	8	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	1	1	**Needs Major Repair**	3	**Playground Available**	1-Yes
Urinal	3	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	2	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	2	**Free text books**	31	121
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	12	70
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	23	73

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	127
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	2	Regular	10	Male	10
3-Pr. & Up.Pr	2	5-Sec. only	2	Part-time	0	Female	0
6-H Sec only	0	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	1	10- Pre-Primary Only.	0	Total			10
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	3
No. of Total Teacher Received Service Training			4	Post Graduate and Above			7
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			6

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	10	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	0	0	0	3	3
SC	0	0	1	1	0	0	0	0	0	1	1	0	1	0	1	0	1	0	2	1	1	0	0	0	2	0	10	3	13
ST	0	0	0	1	2	2	1	1	3	5	4	4	15	13	26	16	19	18	26	32	29	22	12	15	3	11	140	140	280
OBC	0	0	1	1	0	0	0	1	0	1	1	2	1	2	0	1	3	4	1	4	3	2	1	5	2	3	13	26	39
Total	0	0	2	3	2	2	1	2	3	7	6	6	17	15	27	17	23	22	29	38	33	24	13	22	7	14	163	172	335
G.Total	0		5		4		3		10		12		32		44		45		67		57		35		21		335		335

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	1	0	0	1	0	0	0	0	1	1	2	3	1	2	0	5	7	5	6	3	4	3	1	23	23	46
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	2	0	0	0	0	0	6	1	7
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
6	0	0	1	2	2	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	4	7
7	0	0	0	0	0	1	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
8	0	0	0	0	0	1	0	0	1	4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	6	7
9	0	0	0	0	0	0	0	0	2	2	2	2	2	4	0	0	0	0	0	0	0	0	0	0	0	0	6	8	14
10	0	0	0	0	0	0	0	0	0	0	3	3	8	7	1	0	0	0	0	0	0	0	0	0	0	0	12	10	22
11	0	0	0	0	0	0	0	0	0	0	1	0	6	4	15	9	2	2	0	0	0	0	0	0	0	0	24	15	39
12	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	5	14	12	1	4	1	0	0	0	0	0	22	21	43
13	0	0	0	0	0	0	0	0	0	0	0	0	1	0	5	2	5	7	13	17	0	1	0	1	0	0	24	28	52
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	0	8	12	11	8	1	4	0	0	22	25	47
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	7	4	16	13	2	7	3	0	28	25	53
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	2	8	7	2	6	14	16	30
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	2	2	6	5	8	13
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	2
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	2	3	2	2	1	2	3	7	6	6	17	15	27	17	23	22	29	38	33	24	13	22	7	14	163	172	335
G.Total	0		5		4		3		10		12		32		44		45		67		57		35		21		335		335

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