School Report Card

Academic Year (2025-26)

G.S.SEC.S.BIKARNI(08260611501)

School Profile Details

UDISE CODE	08260611501	**School Name**	G.S.SEC.S.BIKARNI		
State	RAJASTHAN	**Educational District**	UDAIPUR	**Educational Block**	KOTRA
Rural / Urban	1-Rural	**Cluster**	PEEO9592- BIKARNI (GSSS BIKARNI (223343)	**Pincode**	307025
LGD Block	Kotra	**LGD Panchayat**	Bikarni	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	3
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1952	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1952	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1952	**Boundary wall**	2-Pucca but Broken	**Residential Type**	NA
Year of Recognition-Sec.	1952	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1952	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	2-No
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	4	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	0	**Needs Major Repair**	8	**Playground Available**	2-No
Urinal	3	2			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	5	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	0	**Free text books**	89	291
Laptop	2	**Tablet**	0	**Printer**	1	**Transport**	0	1
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	15	31

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	224
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	127720.0			**Grants Expenditure**	127720.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	0	Regular	4	Male	4
3-Pr. & Up.Pr	1	5-Sec. only	0	Part-time	0	Female	1
6-H Sec only	0	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			5
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	2	Graduate	1
No. of Total Teacher Received Service Training			1	Post Graduate and Above			2
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			0

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	2	M.Ed. or Equivalent	0
Other	0	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	1	1	2	1	2	1	1	2	4	2	3	3	4	2	3	2	2	3	0	3	2	1	2	22	26	48
SC	0	0	1	2	0	0	1	0	1	0	0	0	1	1	0	2	0	0	0	2	1	1	1	2	1	0	7	10	17
ST	0	0	2	1	4	4	10	8	11	8	13	7	36	33	54	54	63	31	32	22	28	16	17	17	13	9	283	210	493
OBC	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	0	0	0	0	2	2
Total	0	0	4	4	5	6	12	10	13	9	15	11	39	38	57	60	65	35	34	26	32	17	21	21	15	11	312	248	560
G.Total	0		8		11		22		22		26		77		117		100		60		49		42		26		560		560

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	1	0	1	1	1	2	1	1	0	1	2	0	0	0	0	0	0	0	0	0	1	1	1	1	8	7	15
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	1	0	1	1	1	2	1	1	0	1	2	0	0	0	0	0	0	0	0	0	1	1	1	1	8	7	15
G.Total	0		1		2		3		2		1		2		0		0		0		0		2		2		15		15

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	1	1	0	11	8	5	5	7	8	11	15	25	23	29	16	16	17	1	2	3	5	1	1	110	101	211
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	3	2	12	4	0	0	0	0	18	6	24
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	3
6	0	0	0	3	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	5
7	0	0	0	1	2	4	6	4	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	10	20
8	0	0	1	0	2	0	3	2	2	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	4	13
9	0	0	0	0	0	1	1	4	4	3	5	4	3	3	0	0	0	0	0	0	0	0	0	0	0	0	13	15	28
10	0	0	0	0	0	0	1	0	3	2	3	3	11	16	5	10	0	1	0	0	0	0	0	0	0	0	23	32	55
11	0	0	0	0	0	0	1	0	2	0	4	3	11	10	9	8	4	5	0	1	0	0	0	0	0	0	31	27	58
12	0	0	0	0	0	0	0	0	0	1	2	1	10	5	28	27	19	13	2	1	0	0	0	0	0	0	61	48	109
13	0	0	0	0	0	0	0	0	0	0	0	0	3	3	7	10	21	9	12	2	0	0	0	0	0	0	43	24	67
14	0	0	0	0	0	0	0	0	0	0	0	0	0	1	7	4	13	5	9	14	7	2	1	2	0	0	37	28	65
15	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	5	2	7	6	11	7	4	4	1	1	29	20	49
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	0	3	1	9	4	6	7	5	3	25	16	41
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	1	2	4	7	6	5	7	17	18	35
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	4	0	7	1	8
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	0	0	0	3	0	3
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	4	4	5	6	12	10	13	9	15	11	39	38	57	60	65	35	34	26	32	17	21	21	15	11	312	248	560
G.Total	0		8		11		22		22		26		77		117		100		60		49		42		26		560		560

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