School Report Card

Academic Year (2025-26)

G.S.SEC.S.DEWALI(08260523901)

School Profile Details

UDISE CODE	08260523901	**School Name**	G.S.SEC.S.DEWALI		
State	RAJASTHAN	**Educational District**	UDAIPUR	**Educational Block**	GIRWA
Rural / Urban	2-Urban	**Cluster**	UCEEO10230- NN_UDAIPUR, NN_UDAIPUR_WARD NO. 38 (GGSSS RESIDENCY MADHUBAN CHETAK (223294)	**Pincode**	313001
LGD Block		**Urban Local Body**	Udaipur-Municipal Corporations	**LGD Ward**	Udaipur (M CI) - Ward No.1

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	1
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	1
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1960	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1960	**Building Status**	3-Government	**Residential School**	2-Partially Residential
Year of Recognition-Upr.Pr.	1960	**Boundary wall**	2-Pucca but Broken	**Residential Type**	1-Ashram (Gov.)
Year of Recognition-Sec.	1960	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1960	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	0	0	**In Good Condition**	8	**Drinking Water Functional**	1-Yes
Functional	0	0	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	4	**Playground Available**	1-Yes
Urinal	0	0			**Furniture Availability**	1-Yes
Handwash Near Toilet	2-No		**Other Rooms**	6	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	NA
			Separate Room for HM	2-No	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	5	**Free text books**	135	168
Laptop	0	**Tablet**	0	**Printer**	3	**Transport**	1	1
Projector	0	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	25	1

SMC & SMDC Information				**Indicators**	
SMC Exists	2-No	**SMDC Constituted**	1-Yes	**Instructional days**	234
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	91385.0			**Grants Expenditure**	91385.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	8	2-Up.Pr.	3	Regular	21	Male	6
3-Pr. & Up.Pr	1	5-Sec. only	1	Part-time	0	Female	15
6-H Sec only	0	7-Up pri and Sec.	6	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			21
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			8	Below Graduate	2	Graduate	6
No. of Total Teacher Received Service Training			19	Post Graduate and Above			13
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			14

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	5	Bachelor of Elementary Education (B.El.Ed.)	4
B.Ed. or Equivalent	12	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	1	1	2	0	3	3	3	2	0	2	4	4	6	5	5	9	4	3	2	1	5	1	35	31	66
SC	0	0	0	2	0	0	4	6	2	1	2	6	2	3	2	5	3	1	7	5	8	1	1	0	2	0	33	30	63
ST	0	0	4	5	1	8	7	15	12	10	7	18	8	16	22	24	18	18	18	13	8	10	9	2	15	0	129	139	268
OBC	0	0	1	2	0	1	0	0	0	0	3	3	0	2	6	5	4	8	6	7	7	4	2	3	3	3	32	38	70
Total	0	0	5	9	2	10	13	21	17	14	15	29	10	23	34	38	31	32	36	34	27	18	14	6	25	4	229	238	467
G.Total	0		14		12		34		31		44		33		72		63		70		45		20		29		467		467

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1
G.Total	0		0		0		0		0		0		0		0		0		0		1		0		0		1		1

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	2	0	3	0	1	0	1	0	3	0	4	0	1	1	1	1	0	1	0	2	0	5	16	21
Repeater	0	0	0	0	0	1	2	1	0	0	0	0	1	0	0	1	1	0	6	1	0	0	1	0	0	0	11	4	15
CWSN	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	2	1	3

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
6	0	0	2	7	1	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	10	13
7	0	0	2	1	1	3	6	11	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	16	26
8	0	0	0	0	0	4	3	5	3	6	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	16	22
9	0	0	0	0	0	0	1	3	1	3	6	7	1	2	0	0	0	0	0	0	0	0	0	0	0	0	9	15	24
10	0	0	0	0	0	0	3	1	6	2	4	14	2	5	1	3	0	0	0	0	0	0	0	0	0	0	16	25	41
11	0	0	0	0	0	0	0	0	4	1	3	5	4	9	8	17	0	1	0	0	0	0	0	0	0	0	19	33	52
12	0	0	0	0	0	0	0	1	2	1	0	1	1	7	7	9	12	9	1	3	0	0	0	0	0	0	23	31	54
13	0	0	0	0	0	0	0	0	0	0	1	1	2	0	12	8	11	17	11	9	1	0	0	0	0	0	38	35	73
14	0	0	0	0	0	0	0	0	0	0	1	0	0	0	5	1	6	4	15	10	7	5	0	1	0	0	34	21	55
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	4	8	9	7	1	2	1	0	17	18	35
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3	6	6	10	2	10	2	29	13	42
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	1	3	0	3	0	8	2	17	3	20
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	0	4	1	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	2	0	3	0	3
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	5	9	2	10	13	21	17	14	15	29	10	23	34	38	31	32	36	34	27	18	14	6	25	4	229	238	467
G.Total	0		14		12		34		31		44		33		72		63		70		45		20		29		467		467

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