School Report Card

Academic Year (2025-26)

ABHILASHA BADHIR S.S.OTC SCHEEM(08260523708)

School Profile Details

UDISE CODE	08260523708	**School Name**	ABHILASHA BADHIR S.S.OTC SCHEEM		
State	RAJASTHAN	**Educational District**	UDAIPUR	**Educational Block**	GIRWA
Rural / Urban	2-Urban	**Cluster**	UCEEO10235- NN_UDAIPUR, NN_UDAIPUR_WARD NO. 2 (GSSS MASTER KISHAN LAL VERMA AMBAMATA UDAIPUR (223321)	**Pincode**	313004
LGD Block		**Urban Local Body**	Udaipur-Municipal Corporations	**LGD Ward**	Udaipur (M Cl) - Ward No.3

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	19-English	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1977	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1977	**Building Status**	1-Private	**Residential School**	2-Partially Residential
Year of Recognition-Upr.Pr.	1985	**Boundary wall**	1-Pucca	**Residential Type**	3-Private
Year of Recognition-Sec.	2000	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2012	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	1-Yes	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	17	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	17	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	4	4	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	4	1			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	6	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	30	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	225
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	1	Regular	0	Male	6
3-Pr. & Up.Pr	6	5-Sec. only	1	Part-time	0	Female	15
6-H Sec only	1	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			21
11-Pre- Pri & Pr	1			Academic Qualification			
Teachers Aged above 55			3	Below Graduate	1	Graduate	12
No. of Total Teacher Received Service Training			19	Post Graduate and Above			8
Total Teacher Involve in Non Training Assignment			15	Total Teacher Trained in Computer			21

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	2	M.Ed. or Equivalent	1
Other	1	None	0
Diploma/degree in special Education	17	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	3	2	0	1	1	2	3	2	2	2	5	3	2	2	3	4	1	1	3	1	0	3	7	2	3	1	33	26	59
SC	0	0	0	0	0	0	2	1	1	0	0	1	1	0	2	0	0	0	3	0	5	2	2	1	3	0	19	5	24
ST	2	1	3	2	2	2	3	1	0	3	6	2	7	6	3	3	2	5	10	1	3	0	0	9	2	1	43	36	79
OBC	1	0	1	1	2	2	6	2	3	1	3	1	6	0	2	0	7	2	11	2	2	4	12	1	5	1	61	17	78
Total	6	3	4	4	5	6	14	6	6	6	14	7	16	8	10	7	10	8	27	4	10	9	21	13	13	3	156	84	240
G.Total	9		8		11		20		12		21		24		17		18		31		19		34		16		240		240

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	3	2	0	0	0	0	0	0	3	1	1	1	0	0	0	0	0	0	3	0	0	1	0	1	1	1	11	7	18
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	2	1	0	0	1	0	0	0	0	0	1	1	0	0	0	0	0	1	2	0	0	3	6	9
Total	3	2	0	0	0	2	1	0	3	2	1	1	0	0	0	1	1	0	3	0	0	1	1	3	1	1	14	13	27
G.Total	5		0		2		1		5		2		0		1		1		3		1		4		2		27		27

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	0	0	0	0	0	1	1	0	3	1	4
Repeater	0	1	0	0	0	0	2	1	1	3	0	4	0	1	0	0	0	0	3	0	0	0	0	0	0	0	6	10	16
CWSN	6	3	4	4	5	6	14	6	6	6	14	7	16	8	10	7	10	8	27	4	10	9	21	13	13	3	156	84	240

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
6	2	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	5
7	3	0	1	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	1	6
8	1	0	0	1	1	1	1	1	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	5	8
9	0	0	2	1	3	1	2	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	3	11
10	0	0	1	1	0	2	3	2	0	1	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	5	7	12
11	0	0	0	0	0	1	5	1	0	0	3	1	1	3	0	1	0	0	0	0	0	0	0	0	0	0	9	7	16
12	0	0	0	0	0	0	1	1	5	2	3	1	3	1	0	1	0	0	0	0	0	0	0	0	0	0	12	6	18
13	0	0	0	0	0	0	0	0	0	0	3	1	5	2	3	2	1	1	1	0	1	0	0	0	0	0	14	6	20
14	0	0	0	0	0	0	1	0	0	0	2	0	5	1	4	2	5	1	3	0	0	0	0	0	0	0	20	4	24
15	0	0	0	0	0	0	0	1	0	0	0	2	2	0	1	0	2	4	3	1	0	1	0	0	1	0	9	9	18
16	0	0	0	0	0	0	1	0	0	0	1	2	0	0	2	0	1	1	4	1	2	2	2	4	0	0	13	10	23
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	4	1	4	2	1	1	0	1	9	7	16
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	0	0	3	3	4	3	0	10	7	17
19	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	3	1	2	0	7	3	3	0	16	4	20
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	1	1	2	0	1	0	7	1	8
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	2	1	3	2	7	3	10
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	4	0	2	0	7	0	7
Total	6	3	4	4	5	6	14	6	6	6	14	7	16	8	10	7	10	8	27	4	10	9	21	13	13	3	156	84	240
G.Total	9		8		11		20		12		21		24		17		18		31		19		34		16		240		240

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