School Report Card

Academic Year (2025-26)

G.S.SEC.S.SAVINA KHEDA(08260523201)

School Profile Details

UDISE CODE	08260523201	**School Name**	G.S.SEC.S.SAVINA KHEDA		
State	RAJASTHAN	**Educational District**	UDAIPUR	**Educational Block**	GIRWA
Rural / Urban	2-Urban	**Cluster**	UCEEO10234- NN_UDAIPUR, NN_UDAIPUR_WARD NO. 7 (GSSS GOVERDHAN VILAS (223316)	**Pincode**	313002
LGD Block		**Urban Local Body**	Udaipur-Municipal Corporations	**LGD Ward**	Udaipur (M CI) - Ward No.8

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	4
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1954	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1954	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1954	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1954	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1954	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	7	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	5	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	6	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	17	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	5	**Free text books**	80	127
Laptop	0	**Tablet**	1	**Printer**	3	**Transport**	0	2
Projector	2	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	76	2

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	171
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	90300.0			**Grants Expenditure**	90300.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	6	2-Up.Pr.	1	Regular	24	Male	9
3-Pr. & Up.Pr	0	5-Sec. only	0	Part-time	0	Female	15
6-H Sec only	3	7-Up pri and Sec.	7	Contract		Transgender	0
8-Sec and H Sec	7	10- Pre-Primary Only.	0	Total			24
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			7	Below Graduate	1	Graduate	4
No. of Total Teacher Received Service Training			22	Post Graduate and Above			19
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			9

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	19	M.Ed. or Equivalent	0
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	2	1	0	0	2	0	4	1	1	2	7	2	5	3	6	2	7	12	5	8	10	11	12	10	61	52	113
SC	0	0	2	3	1	1	1	4	1	7	4	4	6	3	7	3	2	4	13	7	16	5	9	6	11	7	73	54	127
ST	0	0	0	4	3	0	1	2	3	0	4	3	16	4	6	2	9	6	15	8	3	7	13	13	9	12	82	61	143
OBC	0	0	3	1	1	1	1	0	2	3	1	6	6	2	11	3	9	3	15	9	15	4	15	7	11	18	90	57	147
Total	0	0	7	9	5	2	5	6	10	11	10	15	35	11	29	11	26	15	50	36	39	24	47	37	43	47	306	224	530
G.Total	0		16		7		11		21		25		46		40		41		86		63		84		90		530		530

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	1	0	0	0	0	0	3	0	0	1	3	1	6	2	5	0	5	7	6	4	10	11	6	9	45	35	80
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	1	1	2
Total	0	0	1	0	0	0	0	0	3	0	0	1	4	1	6	2	5	0	5	7	6	5	10	11	6	9	46	36	82
G.Total	0		1		0		0		3		1		5		8		5		12		11		21		15		82		82

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	1	5	3	2	0	2	3	4	4	15	11	26
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	4	1	0	1	1	0	0	0	6	2	8
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
5	0	0	2	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	6	8
6	0	0	4	3	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	3	8
7	0	0	0	0	1	2	1	5	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	9	11
8	0	0	0	0	1	0	3	0	5	5	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	7	17
9	0	0	0	0	2	0	0	1	2	3	1	8	2	1	0	0	0	0	0	0	0	0	0	0	0	0	7	13	20
10	0	0	0	0	0	0	1	0	2	0	3	3	7	4	2	1	0	0	0	0	0	0	0	0	0	0	15	8	23
11	0	0	0	0	0	0	0	0	1	0	1	1	11	4	8	4	0	2	0	0	0	0	0	0	0	0	21	11	32
12	0	0	0	0	0	0	0	0	0	0	2	0	11	2	9	4	8	8	6	5	0	0	0	0	0	0	36	19	55
13	0	0	0	0	0	0	0	0	0	1	2	1	2	0	5	2	7	4	11	14	3	1	0	0	0	0	30	23	53
14	0	0	0	0	0	0	0	0	0	0	0	0	2	0	4	0	7	0	16	11	6	7	1	4	0	0	36	22	58
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	0	10	6	16	12	11	13	6	4	47	35	82
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	7	0	9	3	23	13	9	15	49	31	80
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	5	0	6	2	15	17	26	20	46
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	6	3	10	10	16	14	30
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	1	3	2	5
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
Total	0	0	7	9	5	2	5	6	10	11	10	15	35	11	29	11	26	15	50	36	39	24	47	37	43	47	306	224	530
G.Total	0		16		7		11		21		25		46		40		41		86		63		84		90		530		530

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