School Report Card

Academic Year (2025-26)

SPECIAL GOVT.S.S.S. RESIDENCY PARISAR(08260519901)

School Profile Details

UDISE CODE	08260519901	**School Name**	SPECIAL GOVT.S.S.S. RESIDENCY PARISAR		
State	RAJASTHAN	**Educational District**	UDAIPUR	**Educational Block**	GIRWA
Rural / Urban	2-Urban	**Cluster**	UCEEO10230- NN_UDAIPUR, NN_UDAIPUR_WARD NO. 38 (GGSSS RESIDENCY MADHUBAN CHETAK (223294)	**Pincode**	313001
LGD Block		**Urban Local Body**	Udaipur-Municipal Corporations	**LGD Ward**	Udaipur (M CI) - Ward No.41

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	4
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	1
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	1
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1957	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1957	**Building Status**	4-Government School in a rent free building	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1957	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1957	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1957	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	15	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	3	**In Good Condition**	15	**Drinking Water Functional**	1-Yes
Functional	2	3	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	2	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	10	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	2	**Free text books**	67	83
Laptop	0	**Tablet**	1	**Printer**	2	**Transport**	0	0
Projector	2	**DTH**	1-Yes	**DigiBoard**	2	**Free uniform**	61	49

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SMC & SMDC Information				Indicators	
SMC Exists	2-No	SMDC Constituted	1-Yes	Instructional days	230
Text Books Received	1-Yes			CCE	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	75000.0			Grants Expenditure	75000.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	3	Regular	21	Male	5
3-Pr. & Up.Pr	2	5-Sec. only	1	Part-time	0	Female	16
6-H Sec only	2	7-Up pri and Sec.	4	Contract		Transgender	0
8-Sec and H Sec	4	10- Pre-Primary Only.	0	Total			21
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			8	Below Graduate	1	Graduate	1
No. of Total Teacher Received Service Training			20	Post Graduate and Above			19
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			19

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	16	M.Ed. or Equivalent	2
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	2	1	2	1	2	3	2	7	4	4	0	0	0	7	0	7	0	6	0	2	0	3	0	1	12	42	54
SC	0	0	1	1	0	1	0	0	0	1	4	1	0	2	0	5	0	5	0	6	0	7	0	1	0	1	5	31	36
ST	0	0	3	5	0	2	4	1	0	1	1	3	0	22	0	14	0	7	0	13	0	9	0	7	0	4	8	88	96
OBC	0	0	1	0	1	1	1	1	0	1	1	3	0	5	0	6	0	5	0	8	0	3	0	1	0	0	4	34	38
Total	0	0	7	7	3	5	7	5	2	10	10	11	0	29	0	32	0	24	0	33	0	21	0	12	0	6	29	195	224
G.Total	0		14		8		12		12		21		29		32		24		33		21		12		6		224		224

SPECIAL GOVT.S.S.S. RESIDENCY PARISAR(08260519901)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	1	0	0	1	2	2	1	6	2	0	0	2	0	4	0	4	0	4	0	3	0	1	0	1	6	28	34
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	1	0	0	1	2	2	1	6	2	0	0	2	0	4	0	4	0	4	0	3	0	1	0	1	6	28	34
G.Total	0		1		1		4		7		2		2		4		4		4		3		1		1		34		34

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	1	0	0	0	0	0	0	0	0	0	3	0	1	0	0	0	0	0	2	0	3	0	2	0	12	12
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	1
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
6	0	0	2	3	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	6
7	0	0	4	3	1	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	6	13
8	0	0	0	0	2	0	3	3	0	3	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	9	14
9	0	0	0	0	0	1	0	0	0	4	3	4	0	3	0	1	0	0	0	0	0	0	0	0	0	0	3	13	16
10	0	0	0	0	0	0	2	0	1	2	2	4	0	10	0	5	0	0	0	0	0	0	0	0	0	0	5	21	26
11	0	0	0	0	0	0	0	2	0	1	3	0	0	11	0	8	0	1	0	0	0	0	0	0	0	0	3	23	26
12	0	0	0	0	0	0	0	0	0	0	1	0	0	4	0	11	0	10	0	5	0	0	0	0	0	0	1	30	31
13	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	5	0	12	0	11	0	1	0	0	0	0	1	29	30
14	0	0	0	0	0	0	0	0	1	0	0	0	0	1	0	0	0	1	0	11	0	2	0	1	0	0	1	16	17
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	4	0	12	0	3	0	0	0	21	21
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	0	4	0	3	0	12	12
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	0	0	0	1	0	4	4
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	1	0	4	4
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	7	7	3	5	7	5	2	10	10	11	0	29	0	32	0	24	0	33	0	21	0	12	0	6	29	195	224
G.Total	0		14		8		12		12		21		29		32		24		33		21		12		6		224		224

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