School Report Card

Academic Year (2025-26)

G.S.SEC.S.MENAR(08260424501)

School Profile Details

UDISE CODE	08260424501	**School Name**	G.S.SEC.S.MENAR		
State	RAJASTHAN	**Educational District**	UDAIPUR	**Educational Block**	VALLABHNAGAR
Rural / Urban	1-Rural	**Cluster**	PEEO9408- MENAR (GSSS MENAR (223199)	**Pincode**	313602
LGD Block	Vallabhnagar	**LGD Panchayat**	Menar	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	3
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	5
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	10
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	4

Year of Establishment	1931	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1931	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1931	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1931	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1931	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	11	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	6	6	**In Good Condition**	8	**Drinking Water Functional**	1-Yes
Functional	2	6	**Needs Minor Repair**	3	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	6	6			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	2-No	**Internet**	1-Yes	**Desktop**	2	**Free text books**	23	62
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	1	**Free uniform**	22	57

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	187
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	115140.0			**Grants Expenditure**	115140.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	3	Regular	21	Male	15
3-Pr. & Up.Pr	2	5-Sec. only	1	Part-time	0	Female	6
6-H Sec only	3	7-Up pri and Sec.	2	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			21
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	0	Graduate	6
No. of Total Teacher Received Service Training			18	Post Graduate and Above			15
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			13

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	14	M.Ed. or Equivalent	1
Other	2	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	0	0	0	1	0	0	0	0	3	0	5	2	3	3	8	0	15	9	6	10	13	17	21	24	74	66	140
SC	0	0	0	0	0	1	0	0	0	0	0	0	1	1	4	1	2	1	3	4	1	3	3	3	5	2	19	16	35
ST	0	0	2	0	1	2	0	4	2	0	1	2	2	1	4	6	4	0	4	5	0	1	1	1	0	0	21	22	43
OBC	0	0	1	0	0	0	0	0	0	1	3	0	3	0	3	0	3	5	12	1	3	7	2	8	2	3	32	25	57
Total	0	0	3	0	1	4	0	4	2	1	7	2	11	4	14	10	17	6	34	19	10	21	19	29	28	29	146	129	275
G.Total	0		3		5		4		3		9		15		24		23		53		31		48		57		275		275

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	1	0	1	2	0	1	0	0	0	0	0	0	0	0	1	1	0	0	0	0	1	1	0	1	4	6	10
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	1	0	0	0	0	1	2	3
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2
6	0	0	1	0	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
7	0	0	0	0	0	0	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	3
8	0	0	0	0	1	1	0	1	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	2	5
9	0	0	0	0	0	0	0	0	0	0	3	1	1	1	0	0	0	0	0	0	0	0	0	0	0	0	4	2	6
10	0	0	0	0	0	1	0	0	1	1	2	0	5	2	2	0	0	0	0	0	0	0	0	0	0	0	10	4	14
11	0	0	0	0	0	0	0	0	0	0	0	0	3	0	4	5	2	0	0	0	0	0	0	0	0	0	9	5	14
12	0	0	0	0	0	0	0	0	0	0	0	1	1	0	6	4	9	4	4	7	0	1	0	1	0	0	20	18	38
13	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1	1	6	2	10	6	1	3	0	0	0	0	20	12	32
14	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	18	4	5	10	1	5	3	0	28	20	48
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	4	5	9	15	3	8	18	30	48
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	8	7	12	13	20	21	41
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	7	6	8	8	16
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	2	2	4
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	3	0	1	4	0	4	2	1	7	2	11	4	14	10	17	6	34	19	10	21	19	29	28	29	146	129	275
G.Total	0		3		5		4		3		9		15		24		23		53		31		48		57		275		275

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