School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT. SCHOOL FATEHNAGAR(08260315402)

School Profile Details

UDISE CODE	08260315402	**School Name**	MAHATMA GANDHI GOVT. SCHOOL FATEHNAGAR		
State	RAJASTHAN	**Educational District**	UDAIPUR	**Educational Block**	MAVLI
Rural / Urban	2-Urban	**Cluster**	UCEEO10225-NP_FATEHNAGAR, NP_FATEH_SAN WARD NO. 19 (GSSS FATEHNAGAR NEAR ROADWAYS BUS STAND WARD NO 19 (223141)	**Pincode**	313205
LGD Block		**Urban Local Body**	Fatehnagar-Town Panchayat	**LGD Ward**	Fatehnagar (M) - Ward No.17

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	1
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	9
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1944	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1944	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1968	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1984	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1995	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	12	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	3	**In Good Condition**	8	**Drinking Water Functional**	1-Yes
Functional	1	3	**Needs Minor Repair**	3	**Rain Water Harvesting**	3-Yes, but not Functional
Func. CWSN Friendly	0	1	**Needs Major Repair**	1	**Playground Available**	2-No
Urinal	4	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	14	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	2	**Free text books**	55	69
Laptop	0	**Tablet**	50	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	1	**Free uniform**	6	13

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	237
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	75000.0			**Grants Expenditure**	75000.0

MAHATMA GANDHI GOVT. SCHOOL FATEHNAGAR(08260315402)

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	1	Regular	7	Male	3
3-Pr. & Up.Pr	0	5-Sec. only	0	Part-time	0	Female	4
6-H Sec only	1	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			7
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	1	Graduate	2
No. of Total Teacher Received Service Training			1	Post Graduate and Above			4
Total Teacher Involve in Non Training Assignment			1	Total Teacher Trained in Computer			7

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	2	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	3	M.Ed. or Equivalent	1
Other	0	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	0	0	2	0	1	0	1	0	1	1	7	0	2	0	7	0	14	0	13	0	3	0	3	2	54	56
SC	0	0	1	2	1	3	2	2	4	5	2	3	3	11	0	7	0	10	0	17	0	13	0	9	0	4	13	86	99
ST	0	0	0	1	0	1	1	1	1	2	1	3	0	0	0	3	0	2	0	7	0	4	0	1	0	5	3	30	33
OBC	0	0	0	2	0	0	2	2	0	3	0	5	1	3	0	11	0	2	0	12	0	21	0	6	0	19	3	86	89
Total	0	0	2	5	1	6	5	6	5	11	3	12	5	21	0	23	0	21	0	50	0	51	0	19	0	31	21	256	277
G.Total	0		7		7		11		16		15		26		23		21		50		51		19		31		277		277

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	1	0	0	2	0	1	0	0	0	2	0	4	0	4	0	4	0	6	0	4	0	1	0	1	1	29	30
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	1	0	0	2	0	1	0	0	0	2	0	4	0	4	0	4	0	6	0	4	0	1	0	1	1	29	30
G.Total	0		1		2		1		0		2		4		4		4		6		4		1		1		30		30

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	2	3	0	0	0	0	0	1	1	5	0	1	0	4	0	1	0	9	0	2	0	4	0	8	3	38	41
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	0	1	0	0	0	0	0	6	6
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
6	0	0	1	4	0	4	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	9	10
7	0	0	0	0	1	2	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	5	9
8	0	0	0	0	0	0	1	0	0	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	5	6
9	0	0	0	0	0	0	1	2	1	3	0	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	12	14
10	0	0	0	0	0	0	0	0	3	3	2	4	0	5	0	0	0	0	0	0	0	0	0	0	0	0	5	12	17
11	0	0	0	0	0	0	0	0	1	0	1	1	2	9	0	5	0	0	0	1	0	0	0	0	0	0	4	16	20
12	0	0	0	0	0	0	0	0	0	0	0	0	3	4	0	9	0	4	0	3	0	0	0	0	0	0	3	20	23
13	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	5	0	10	0	16	0	4	0	0	0	0	0	38	38
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	6	0	23	0	17	0	1	0	0	0	50	50
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	4	0	18	0	5	0	2	0	31	31
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	10	0	8	0	12	0	33	33
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	4	0	14	0	19	19
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	3	0	5	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	2	5	1	6	5	6	5	11	3	12	5	21	0	23	0	21	0	50	0	51	0	19	0	31	21	256	277
G.Total	0		7		7		11		16		15		26		23		21		50		51		19		31		277		277

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