School Report Card

Academic Year (2025-26)

BAL N.SR.SEC.GANDHI SEVA SADA HINDI medium(08250616601)

School Profile Details

UDISE CODE	08250616601	**School Name**	BAL N.SR.SEC.GANDHI SEVA SADA HINDI medium		
State	RAJASTHAN	**Educational District**	RAJSAMAND	**Educational Block**	RAJSAMAND
Rural / Urban	2-Urban	**Cluster**	UCEEO10220- NP RAJSAMAND, NP RAJSAMAND_WD NO.11 (GSSS DHOINDA (222940)	**Pincode**	313324
LGD Block		**Urban Local Body**	Rajsamand-Municipality	**LGD Ward**	Rajsamand (M) - Ward No.40

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	4-Hindi	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1956	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	1956	**Building Status**	1-Private	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1956	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1956	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1956	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	23	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	4	4	**In Good Condition**	23	**Drinking Water Functional**	1-Yes
Functional	4	4	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	1	1	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	4	4			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	12	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	12	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	1	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	2-No			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	3	2-Up.Pr.	1	Regular	16	Male	9
3-Pr. & Up.Pr	7	5-Sec. only	0	Part-time	0	Female	18
6-H Sec only	0	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	11	10- Pre-Primary Only.	1	Total			27
11-Pre- Pri & Pr	1			Academic Qualification			
Teachers Aged above 55			4	Below Graduate	2	Graduate	9
No. of Total Teacher Received Service Training			25	Post Graduate and Above			16
Total Teacher Involve in Non Training Assignment			2	Total Teacher Trained in Computer			17

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	1
B.Ed. or Equivalent	23	M.Ed. or Equivalent	2
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	3	3	1	3	2	8	1	0	4	3	4	7	8	5	9	2	5	5	10	3	7	7	5	10	5	13	64	69	133
SC	0	1	2	0	1	2	3	0	6	4	2	5	5	6	4	5	4	4	5	8	3	8	4	4	4	10	43	57	100
ST	2	0	1	1	0	0	0	0	1	0	1	1	0	0	2	3	0	2	1	1	1	1	2	0	0	0	11	9	20
OBC	0	1	2	2	5	3	2	7	8	6	5	4	3	2	3	4	8	4	12	4	11	5	9	5	11	12	79	59	138
Total	5	5	6	6	8	13	6	7	19	13	12	17	16	13	18	14	17	15	28	16	22	21	20	19	20	35	197	194	391
G.Total	10		12		21		13		32		29		29		32		32		44		43		39		55		391		391

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	1	0	2	1	1	1	0	3	2	2	1	2	0	1	1	0	0	1	1	1	1	1	0	1	10	14	24
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1
Total	0	0	1	0	2	1	1	1	0	3	2	2	1	2	0	1	1	0	0	1	1	1	2	1	0	1	11	14	25
G.Total	0		1		3		2		3		4		3		1		1		1		2		3		1		25		25

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	1	0	0	0	1	1	2	1	0	0	3	0	0	0	1	0	0	1	8	3	11
Repeater	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0	0	3	3
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	5	5	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	8	15
6	0	0	4	3	2	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	8	14
7	0	0	0	0	4	7	2	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	10	16
8	0	0	0	0	1	1	3	3	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	9	18
9	0	0	0	0	1	0	0	1	12	8	3	7	1	1	0	1	0	0	0	0	0	0	0	0	0	0	17	18	35
10	0	0	0	0	0	0	0	0	2	0	7	10	5	7	1	1	0	0	0	0	0	0	0	0	0	0	15	18	33
11	0	0	0	0	0	0	0	0	0	0	2	0	8	4	3	4	3	0	1	0	0	0	0	0	0	0	17	8	25
12	0	0	0	0	0	0	0	0	0	0	0	0	2	1	13	7	4	2	0	2	1	0	0	0	0	0	20	12	32
13	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	7	11	7	5	0	2	0	0	0	0	15	19	34
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	2	18	7	11	6	0	2	1	2	34	19	53
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	7	8	8	5	0	3	17	17	34
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	3	10	10	13	15	26	29	55
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	2	6	14	8	18	26
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	5	5	6	6	8	13	6	7	19	13	12	17	16	13	18	14	17	15	28	16	22	21	20	19	20	35	197	194	391
G.Total	10		12		21		13		32		29		29		32		32		44		43		39		55		391		391

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