School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT SCHOOL (EM)RAJNAGAR RAJSAMAND(08250614009)

School Profile Details

UDISE CODE	08250614009	**School Name**	MAHATMA GANDHI GOVT SCHOOL (EM)RAJNAGAR RAJSAMAND		
State	RAJASTHAN	**Educational District**	RAJSAMAND	**Educational Block**	RAJSAMAND
Rural / Urban	2-Urban	**Cluster**	UCEEO10220- NP RAJSAMAND, NP RAJSAMAND_WD NO.11 (GSSS DHOINDA (222940)	**Pincode**	313324
LGD Block		**Urban Local Body**	Rajsamand-Municipality	**LGD Ward**	Rajsamand (M) - Ward No.45

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	1
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	3
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	1939	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1939	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1939	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1939	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	1939	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	NA
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	2-No		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	16	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	3	3	**In Good Condition**	12	**Drinking Water Functional**	1-Yes
Functional	3	3	**Needs Minor Repair**	4	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	10	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	20	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	4	**Free text books**	107	109
Laptop	1	**Tablet**	0	**Printer**	4	**Transport**	0	0
Projector	2	**DTH**	1-Yes	**DigiBoard**	1	**Free uniform**	107	109

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	10
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	75000.0			**Grants Expenditure**	75000.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	4	2-Up.Pr.	3	Regular	25	Male	12
3-Pr. & Up.Pr	0	5-Sec. only	2	Part-time	0	Female	13
6-H Sec only	5	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	8	10- Pre-Primary Only.	2	Total			25
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	0	Graduate	5
No. of Total Teacher Received Service Training			21	Post Graduate and Above			20
Total Teacher Involve in Non Training Assignment			2	Total Teacher Trained in Computer			12

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	4	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	18	M.Ed. or Equivalent	1
Other	2	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	3	2	3	4	1	2	2	3	4	3	3	2	3	6	5	5	5	3	11	9	10	11	10	15	13	8	73	73	146
SC	14	8	4	2	2	2	2	3	3	4	4	3	8	2	3	4	4	3	8	2	1	5	3	11	4	3	60	52	112
ST	0	0	0	0	1	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	1	0	2	2	4
OBC	11	15	4	8	3	4	2	5	4	7	6	5	5	13	9	10	13	8	14	10	9	6	12	22	9	5	101	118	219
Total	28	25	11	14	7	8	6	11	11	15	13	11	16	21	17	19	22	14	33	21	20	22	25	48	27	16	236	245	481
G.Total	53		25		15		17		26		24		37		36		36		54		42		73		43		481		481

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	3	0	2	5	1	2	0	3	0	0	0	2	0	4	2	3	0	1	6	5	1	3	2	3	1	2	18	33	51
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	1	0	0	0	1	0	4	4
Total	3	0	2	5	1	2	0	3	0	0	0	2	0	4	2	3	0	2	6	6	1	4	2	3	1	3	18	37	55
G.Total	3		7		3		3		0		2		4		5		2		12		5		5		4		55		55

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	1	0	0	1	0	0	0	0	0	0	1	0	0	0	0	0	1	0	0	1	3	4
Repeater	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	2	0	0	0	0	0	0	1	4	2	6
CWSN	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	0	2	2	0	3	1	1	2	2	0	0	6	9	15

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	8	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	6	14
4	12	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	8	20
5	8	9	1	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	11	20
6	0	2	9	11	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	17	29
7	0	0	1	1	3	4	5	7	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	14	23
8	0	0	0	0	1	0	1	4	6	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	9	18
9	0	0	0	0	0	0	0	0	5	8	5	7	0	2	0	0	0	0	0	0	0	0	0	0	0	0	10	17	27
10	0	0	0	0	0	0	0	0	0	0	6	3	5	7	0	0	0	0	0	0	0	0	0	0	0	0	11	10	21
11	0	0	0	0	0	0	0	0	0	0	1	1	10	12	4	6	3	1	0	0	0	0	0	0	0	0	18	20	38
12	0	0	0	0	0	0	0	0	0	0	0	0	1	0	11	10	6	7	0	3	2	1	0	0	0	0	20	21	41
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	3	9	5	12	6	0	2	0	0	0	0	23	16	39
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	1	15	10	7	8	2	3	1	0	28	22	50
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	1	7	11	9	22	2	0	24	34	58
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	12	19	6	9	22	28	50
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	4	14	7	15	12	27
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	0	4	0	6	0	6
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	28	25	11	14	7	8	6	11	11	15	13	11	16	21	17	19	22	14	33	21	20	22	25	48	27	16	236	245	481
G.Total	53		25		15		17		26		24		37		36		36		54		42		73		43		481		481

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