School Report Card

Academic Year (2025-26)

GOVT. SENIOR SECONDARY SCHOOL DEPUR (08250512401)

School Profile Details

UDISE CODE	08250512401	**School Name**	GOVT. SENIOR SECONDARY SCHOOL DEPUR		
State	RAJASTHAN	**Educational District**	RAJSAMAND	**Educational Block**	DELWADA
Rural / Urban	1-Rural	**Cluster**	PEEO8302- MANDIYANA (GSSS MANDIYANA (222872)	**Pincode**	313204
LGD Block	Delwada	**LGD Panchayat**	Mandiyana	**LGD Village**	

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	3
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	2
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	3
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	1958	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	1-Yes
Year of Recognition-Pri.	1958	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1958	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1958	**No.of Building Blocks**	4	**Minority School**	2-No
Year of Recognition-Higher Sec.	1958	**Pucca Building Blocks**	4	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	9	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	6	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	0	**Rain Water Harvesting**	3-Yes, but not Functional
Func. CWSN Friendly	0	0	**Needs Major Repair**	3	**Playground Available**	1-Yes
Urinal	3	3			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	4	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	14	**Free text books**	28	73
Laptop	0	**Tablet**	1	**Printer**	1	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	1	**Free uniform**	0	1

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	215
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	50498.0			**Grants Expenditure**	50498.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	2	2-Up.Pr.	1	Regular	15	Male	10
3-Pr. & Up.Pr	1	5-Sec. only	0	Part-time	0	Female	5
6-H Sec only	1	7-Up pri and Sec.	5	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			15
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			5	Below Graduate	1	Graduate	4
No. of Total Teacher Received Service Training			14	Post Graduate and Above			10
Total Teacher Involve in Non Training Assignment			6	Total Teacher Trained in Computer			10

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	12	M.Ed. or Equivalent	1
Other	0	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	1	0	0	0	1	2	0	2	0	2	1	1	3	0	1	3	4	2	5	5	2	5	4	4	22	26	48
SC	0	0	0	1	0	1	1	0	2	3	2	3	7	1	3	5	4	5	3	4	2	4	5	4	4	8	33	39	72
ST	0	0	0	0	0	0	0	0	0	0	0	0	3	1	10	1	1	0	2	4	0	3	0	1	1	0	17	10	27
OBC	0	0	1	0	0	0	0	1	0	1	1	3	3	3	3	5	4	5	11	9	5	6	6	8	5	4	39	45	84
Total	0	0	2	1	0	1	2	3	2	6	3	8	14	6	19	11	10	13	20	19	12	18	13	18	14	16	111	120	231
G.Total	0		3		1		5		8		11		20		30		23		39		30		31		30		231		231

GOVT. SENIOR SECONDARY SCHOOL DEPUR (08250512401)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	2	0	0	0	0	0	3	2	5
Total	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	2	0	0	0	0	0	3	2	5
G.Total	0		1		0		0		0		0		0		0		1		1		2		0		0		5		5

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	1	0	0	0	1	1	2	1	0	0	1	1	0	4	0	2	0	2	5	11	16
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	8	4	2	1	0	0	0	0	11	5	16
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1	0	1	2	0	0	0	0	1	0	4	2	6

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2
6	0	0	1	0	0	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3
7	0	0	0	0	0	0	1	2	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	4
8	0	0	0	0	0	0	1	0	2	3	0	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	7	10
9	0	0	0	0	0	0	0	0	0	2	2	1	2	1	0	0	0	0	0	0	0	0	0	0	0	0	4	4	8
10	0	0	0	0	0	0	0	0	0	0	1	2	7	4	1	1	0	0	0	0	0	0	0	0	0	0	9	7	16
11	0	0	0	0	0	0	0	0	0	0	0	1	2	1	5	3	0	1	0	0	0	0	0	0	0	0	7	6	13
12	0	0	0	0	0	0	0	0	0	0	0	0	1	0	8	6	7	7	0	1	0	0	0	0	0	0	16	14	30
13	0	0	0	0	0	0	0	0	0	0	0	0	2	0	5	1	2	4	8	10	0	1	0	0	0	0	17	16	33
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	6	6	1	5	0	0	0	0	8	12	20
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	6	5	2	6	0	1	10	13	23
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	2	3	7	7	3	5	16	15	31
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	3	2	4	6	6	10	14	24
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	0	4	4	7	5	12
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	1	1	2
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	2	1	0	1	2	3	2	6	3	8	14	6	19	11	10	13	20	19	12	18	13	18	14	16	111	120	231
G.Total	0		3		1		5		8		11		20		30		23		39		30		31		30		231		231

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