School Report Card

Academic Year (2025-26)

GOVT. SWAMI VIVEKANAND MODEL SCHOOL BLOCK AMET(08250315401)

School Profile Details

UDISE CODE	08250315401	**School Name**	GOVT. SWAMI VIVEKANAND MODEL SCHOOL BLOCK AMET		
State	RAJASTHAN	**Educational District**	RAJSAMAND	**Educational Block**	AMET
Rural / Urban	2-Urban	**Cluster**	UCEEO10217- NP AMET, NP AMET_WD NO.17 (GSSS AMET (222785)	**Pincode**	313332
LGD Block		**Urban Local Body**	Amet-Town Panchayat	**LGD Ward**	Amet (M) - Ward No.19

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	2
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	2

Year of Establishment	2014	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	2024	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2014	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2016	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2018	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	1-CBSE	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	1-CBSE	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	19	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	8	8	**In Good Condition**	19	**Drinking Water Functional**	1-Yes
Functional	8	8	**Needs Minor Repair**	0	**Rain Water Harvesting**	1-Yes
Func. CWSN Friendly	2	2	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	16	16			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	18	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	1-Yes
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	15	**Free text books**	157	222
Laptop	2	**Tablet**	0	**Printer**	7	**Transport**	46	41
Projector	1	**DTH**	1-Yes	**DigiBoard**	3	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	NA	**Instructional days**	0
Text Books Received	1-Yes			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	75000.0			**Grants Expenditure**	75000.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	2	Regular	13	Male	11
3-Pr. & Up.Pr	0	5-Sec. only	2	Part-time	0	Female	6
6-H Sec only	2	7-Up pri and Sec.	9	Contract		Transgender	0
8-Sec and H Sec	2	10- Pre-Primary Only.	0	Total			17
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			1	Below Graduate	0	Graduate	3
No. of Total Teacher Received Service Training			11	Post Graduate and Above			14
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			12

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	15	M.Ed. or Equivalent	0
Other	1	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	4	6	7	5	6	3	5	7	6	7	11	10	18	17	14	9	12	10	12	5	3	4	3	4	101	87	188
SC	0	0	1	1	4	5	1	1	6	6	2	2	10	4	5	3	11	3	5	8	3	3	0	1	1	4	49	41	90
ST	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	0	1	0	0	0	0	0	0	0	3	1	4
OBC	0	0	7	6	6	9	7	5	7	6	9	10	20	11	16	15	21	21	16	19	17	18	2	1	2	7	130	128	258
Total	0	0	12	13	17	19	14	9	18	19	17	19	41	25	39	36	48	33	34	37	32	26	5	6	6	15	283	257	540
G.Total	0		25		36		23		37		36		66		75		81		71		58		11		21		540		540

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	1	1	2	1	0	0	1	0	0	1	0	0	1	1	4	0	0	2	0	0	0	0	0	0	9	6	15
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1	1
Total	0	0	1	1	2	1	0	0	1	0	0	1	0	0	1	1	4	0	0	3	0	0	0	0	0	0	9	7	16
G.Total	0		2		3		0		1		1		0		2		4		3		0		0		0		16		16

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	1	0	0	0	1	0	0	2	0	0	0	1	1	0	0	2	0	0	0	0	0	5	3	8
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	0	2	0	2

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	2	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	6
5	0	0	7	7	5	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	12	24
6	0	0	3	2	8	9	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	12	24
7	0	0	0	0	4	3	7	5	6	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	9	26
8	0	0	0	0	0	2	6	4	8	12	3	4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	17	22	39
9	0	0	0	0	0	0	0	0	2	3	9	9	5	3	0	0	0	0	0	0	0	0	0	0	0	0	16	15	31
10	0	0	0	0	0	0	0	0	2	2	3	5	17	11	5	5	0	0	0	0	0	0	0	0	0	0	27	23	50
11	0	0	0	0	0	0	0	0	0	0	2	1	17	10	22	15	3	7	0	0	0	0	0	0	0	0	44	33	77
12	0	0	0	0	0	0	0	0	0	0	0	0	2	1	9	16	21	14	1	1	0	0	0	0	0	0	33	32	65
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	0	20	11	18	28	2	2	0	0	0	0	43	41	84
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	1	14	8	17	15	1	0	0	0	36	24	60
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	12	8	4	5	0	2	17	15	32
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	1	2	4	3	6	9
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	8	3	8	11
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	1	2
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	12	13	17	19	14	9	18	19	17	19	41	25	39	36	48	33	34	37	32	26	5	6	6	15	283	257	540
G.Total	0		25		36		23		37		36		66		75		81		71		58		11		21		540		540

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