School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT. SCHOOL (ENGLISH MEDIUM) JAHAJPUR(08241027301)

School Profile Details

UDISE CODE	08241027301	**School Name**	MAHATMA GANDHI GOVT. SCHOOL (ENGLISH MEDIUM) JAHAJPUR		
State	RAJASTHAN	**Educational District**	BHILWARA	**Educational Block**	JAHAJPUR
Rural / Urban	2-Urban	**Cluster**	UCEEO10214- NP_JAHAJPUR, WARD NO. 1 (GGSSS JAHAZPUR (222622)	**Pincode**	311201
LGD Block		**Urban Local Body**	Jahazpur-Town Panchayat	**LGD Ward**	Jahazpur (M) - Ward No.13

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	10
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	6
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	4

Year of Establishment	1967	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1967	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1967	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1967	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	1967	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	20	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	4	**In Good Condition**	17	**Drinking Water Functional**	1-Yes
Functional	1	4	**Needs Minor Repair**	2	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	1	**Needs Major Repair**	1	**Playground Available**	1-Yes
Urinal	1	5			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	8	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	3	**Free text books**	118	104
Laptop	1	**Tablet**	0	**Printer**	3	**Transport**	0	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	0	**Free uniform**	118	104

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	220
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	129700.0			**Grants Expenditure**	129700.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	3	Regular	17	Male	10
3-Pr. & Up.Pr	0	5-Sec. only	3	Part-time	0	Female	7
6-H Sec only	1	7-Up pri and Sec.	0	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	2	Total			17
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			13	Post Graduate and Above			13
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			9

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	12	M.Ed. or Equivalent	0
Other	1	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	3	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	1
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	3	3	0	0	0	1	2	0	3	5	3	1	1	3	1	2	4	2	0	4	0	8	0	0	0	1	17	30	47
SC	10	10	3	6	4	4	2	2	3	6	2	6	1	8	3	3	0	5	0	23	0	14	0	10	0	5	28	102	130
ST	1	1	0	0	0	1	0	0	0	0	1	0	2	1	1	0	2	0	0	30	0	19	0	16	0	15	7	83	90
OBC	20	17	5	8	5	5	2	6	6	7	7	12	1	17	5	20	6	16	0	30	0	19	0	6	0	13	57	176	233
Total	34	31	8	14	9	11	6	8	12	18	13	19	5	29	10	25	12	23	0	87	0	60	0	32	0	34	109	391	500
G.Total	65		22		20		14		30		32		34		35		35		87		60		32		34		500		500

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	14	5	1	2	0	1	3	2	2	3	3	7	1	7	3	6	6	5	0	18	0	17	0	2	0	6	33	81	114
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	0	0	2	2
Total	14	5	1	2	0	1	3	2	2	3	3	7	1	7	3	6	6	5	0	18	0	19	0	2	0	6	33	83	116
G.Total	19		3		1		5		5		10		8		9		11		18		19		2		6		116		116

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	2	0	1	0	6	0	3	0	4	0	3	1	20	21
Repeater	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	0	1	0	1	0	1	0	13	13
CWSN	0	0	0	0	0	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	3	3

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	7	15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7	15	22
4	11	11	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	11	12	23
5	16	5	2	5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18	10	28
6	0	0	6	8	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	10	19
7	0	0	0	0	6	8	3	2	3	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	12	12	24
8	0	0	0	0	0	1	2	4	5	12	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	19	28
9	0	0	0	0	0	0	1	2	4	3	4	10	0	5	0	0	0	0	0	0	0	0	0	0	0	0	9	20	29
10	0	0	0	0	0	0	0	0	0	1	4	5	0	11	0	3	0	0	0	0	0	0	0	0	0	0	4	20	24
11	0	0	0	0	0	0	0	0	0	0	2	2	3	11	7	13	1	3	0	2	0	0	0	0	0	0	13	31	44
12	0	0	0	0	0	0	0	0	0	0	1	0	2	1	2	8	5	12	0	16	0	1	0	0	0	0	10	38	48
13	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	4	7	0	40	0	5	0	0	0	0	5	54	59
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	22	0	20	0	1	0	0	1	44	45
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	6	0	26	0	13	0	5	1	50	51
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	7	0	15	0	12	0	35	35
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	3	0	11	0	15	15
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	0	4	4
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	34	31	8	14	9	11	6	8	12	18	13	19	5	29	10	25	12	23	0	87	0	60	0	32	0	34	109	391	500
G.Total	65		22		20		14		30		32		34		35		35		87		60		32		34		500		500

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