School Report Card

Academic Year (2025-26)

JAI BHARTI VIDHYA MANDIR SEC.SCH. ENGLISH MEDIUM JAHAZPUR(08241027103)

School Profile Details

UDISE CODE	08241027103	**School Name**	JAI BHARTI VIDHYA MANDIR SEC.SCH. ENGLISH MEDIUM JAHAZPUR		
State	RAJASTHAN	**Educational District**	BHILWARA	**Educational Block**	JAHAJPUR
Rural / Urban	2-Urban	**Cluster**	UCEEO10214- NP_JAHAJPUR, WARD NO. 1 (GGSSS JAHAZPUR (222622)	**Pincode**	311201
LGD Block		**Urban Local Body**	Jahazpur-Town Panchayat	**LGD Ward**	Jahazpur (M) - Ward No.6

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	5-Private Unaided (Recognized)	**Medium 1**	19-English	**Acad. Inspections**	0
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	0
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	0
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	0

Year of Establishment	2003	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	NA
Year of Recognition-Pri.	2003	**Building Status**	2-Rented	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2006	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2014	**No.of Building Blocks**	2	**Minority School**	2-No
Year of Recognition-Higher Sec.	2021	**Pucca Building Blocks**	2	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	21	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	10	9	**In Good Condition**	21	**Drinking Water Functional**	1-Yes
Functional	10	9	**Needs Minor Repair**	0	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	1-Yes
Urinal	4	4			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	24	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	NA	**Internet**	1-Yes	**Desktop**	5	**Free text books**	0	0
Laptop	1	**Tablet**	0	**Printer**	2	**Transport**	0	0
Projector	0	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	NA	**SMDC Constituted**	NA	**Instructional days**	230
Text Books Received	2-No			**CCE**	2-No
Grants Details under Samagra Shiksha					
Grants Receipt	0.0			**Grants Expenditure**	0.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	0	2-Up.Pr.	2	Regular	19	Male	4
3-Pr. & Up.Pr	7	5-Sec. only	3	Part-time	0	Female	15
6-H Sec only	1	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	5	10- Pre-Primary Only.	0	Total			19
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			0	Below Graduate	0	Graduate	4
No. of Total Teacher Received Service Training			10	Post Graduate and Above			15
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			14

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	0	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	14	M.Ed. or Equivalent	0
Other	1	None	1
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	3	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	11	8	11	8	8	3	5	12	5	13	4	6	9	7	14	7	12	14	7	5	13	14	9	11	108	108	216
SC	0	0	3	2	5	2	1	0	2	0	5	1	1	4	2	2	4	1	4	1	2	1	3	3	2	2	34	19	53
ST	0	0	7	4	7	4	9	3	5	6	4	5	10	6	2	1	6	4	7	6	2	2	6	8	0	4	65	53	118
OBC	0	0	12	11	24	19	16	17	20	9	16	11	19	11	17	7	11	6	18	22	4	10	13	14	6	7	176	144	320
Total	0	0	33	25	47	33	34	23	32	27	30	30	34	27	30	17	35	18	41	43	15	18	35	39	17	24	383	324	707
G.Total	0		58		80		57		59		60		61		47		53		84		33		74		41		707		707

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Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	11	5	10	11	11	8	0	2	0	0	0	0	0	1	0	0	4	6	1	0	0	0	1	1	38	34	72
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	2	1	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	1	4	3	7
Total	0	0	13	6	10	11	12	8	0	2	0	0	0	0	0	1	0	0	5	7	1	0	0	0	1	2	42	37	79
G.Total	0		19		21		20		2		0		0		1		0		12		1		0		3		79		79

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	0	1	0	0	1	3	0	3	1	13	4	0	1	0	1	1	1	0	0	21	9	30
Repeater	0	0	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	4	0	4
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1
5	0	0	3	5	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	5	10
6	0	0	24	19	12	10	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	37	30	67
7	0	0	4	1	24	14	12	9	0	3	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	41	27	68
8	0	0	1	0	8	9	16	11	12	13	2	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	40	34	74
9	0	0	0	0	1	0	4	1	18	9	15	16	4	2	0	1	0	0	0	0	0	0	0	0	0	0	42	29	71
10	0	0	0	0	0	0	1	1	2	1	10	10	8	14	1	1	1	0	0	0	0	0	0	0	0	0	23	27	50
11	0	0	0	0	0	0	0	0	0	1	3	3	15	11	13	7	2	3	0	0	0	0	0	0	0	0	33	25	58
12	0	0	0	0	0	0	0	0	0	0	0	0	5	0	15	6	10	6	8	2	0	0	0	0	0	0	38	14	52
13	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	17	8	12	18	1	0	0	0	0	0	31	28	59
14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5	1	16	21	10	7	1	5	1	0	33	34	67
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	2	4	10	11	13	1	0	20	25	45
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	1	20	16	8	11	29	28	57
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	4	5	11	8	15	23
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	2	2	2	3	5
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	33	25	47	33	34	23	32	27	30	30	34	27	30	17	35	18	41	43	15	18	35	39	17	24	383	324	707
G.Total	0		58		80		57		59		60		61		47		53		84		33		74		41		707		707

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