School Report Card

Academic Year (2025-26)

MAHATMA GANDHI GOVT. SCHOOL MOHAMMADI COLONY BHILWARA(08240848201)

School Profile Details

UDISE CODE	08240848201	**School Name**	MAHATMA GANDHI GOVT. SCHOOL MOHAMMADI COLONY BHILWARA		
State	RAJASTHAN	**Educational District**	BHILWARA	**Educational Block**	SUWANA
Rural / Urban	2-Urban	**Cluster**	UCEEO10208- NP_BHILWRA, WARD NO. 21 (GSSS RAJENDRA MARG BHILWARA (222510)	**Pincode**	311001
LGD Block		**Urban Local Body**	Bhilwara-Municipality	**LGD Ward**	Bhilwara (MCI) - Ward No.44

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	19-English	**Acad. Inspections**	10
School Type	3-Co-educational	**Medium 2**	4-Hindi	**CRC Coordinator**	10
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	3
Pre Primary	1-Yes	**Medium 4**	NA	**State/District Officers**	1

Year of Establishment	1999	**Is this a Shift School?**	2-No	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1999	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	2004	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	2011	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2022	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	1-Yes
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	18	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	1	1	**In Good Condition**	9	**Drinking Water Functional**	1-Yes
Functional	1	1	**Needs Minor Repair**	9	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	0	**Playground Available**	2-No
Urinal	4	4			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	3	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	2-No

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	1	**Free text books**	106	119
Laptop	0	**Tablet**	1	**Printer**	2	**Transport**	0	0
Projector	1	**DTH**	2-No	**DigiBoard**	0	**Free uniform**	0	0

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	190
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	78885.0			**Grants Expenditure**	78885.0

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Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	5	2-Up.Pr.	2	Regular	14	Male	7
3-Pr. & Up.Pr	0	5-Sec. only	2	Part-time	0	Female	7
6-H Sec only	0	7-Up pri and Sec.	3	Contract		Transgender	0
8-Sec and H Sec	0	10- Pre-Primary Only.	2	Total			14
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			2	Below Graduate	3	Graduate	2
No. of Total Teacher Received Service Training			1	Post Graduate and Above			9
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			1

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	3	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	9	M.Ed. or Equivalent	0
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	2	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		0

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	9	5	0	6	2	1	2	2	2	2	4	2	11	2	4	5	7	3	9	7	2	4	2	2	0	0	54	41	95
SC	0	0	1	0	0	1	0	0	0	0	0	0	1	2	0	0	0	0	1	0	0	0	0	0	0	0	3	3	6
ST	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	2	0	2
OBC	9	11	5	6	3	7	3	12	5	6	14	19	15	13	21	13	10	13	16	21	6	12	0	5	0	0	107	138	245
Total	18	16	7	12	5	9	5	14	7	8	18	21	27	17	25	18	17	16	27	28	8	16	2	7	0	0	166	182	348
G.Total	34		19		14		19		15		39		44		43		33		55		24		9		0		348		348

MAHATMA GANDHI GOVT. SCHOOL MOHAMMADI COLONY BHILWARA(08240848201)

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	18	16	4	11	5	8	5	10	6	7	15	16	25	15	23	14	10	14	24	25	7	15	1	6	0	0	143	157	300
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	18	16	4	11	5	8	5	10	6	7	15	16	25	15	23	14	10	14	24	25	7	15	1	6	0	0	143	157	300
G.Total	34		15		13		15		13		31		40		37		24		49		22		7		0		300		300

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	0	1	0	0	0	1	1	0	0	1	0	0	0	0	0	0	0	0	0	0	1	3	4
Repeater	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	1	2
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	2	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	2	4
4	8	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8	8	16
5	8	4	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	4	14
6	0	2	5	8	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6	11	17
7	0	0	0	2	2	6	1	5	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	13	17
8	0	0	0	2	2	1	1	6	1	3	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	4	15	19
9	0	0	0	0	0	1	1	2	2	1	4	4	1	2	0	0	0	0	0	0	0	0	0	0	0	0	8	10	18
10	0	0	0	0	0	0	1	1	1	0	7	7	6	2	1	3	0	0	0	0	0	0	0	0	0	0	16	13	29
11	0	0	0	0	0	0	0	0	2	3	4	7	6	7	5	3	0	0	0	0	0	0	0	0	0	0	17	20	37
12	0	0	0	0	0	0	1	0	0	1	3	0	10	5	8	8	1	7	0	2	0	0	0	0	0	0	23	23	46
13	0	0	0	0	0	0	0	0	0	0	0	0	2	1	9	4	7	3	7	5	0	1	0	0	0	0	25	14	39
14	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0	0	7	5	9	15	4	7	0	0	0	0	22	27	49
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1	6	5	2	3	0	2	0	0	10	11	21
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	0	3	1	1	4	2	4	0	0	8	9	17
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	1	1	0	1	0	0	3	2	5
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	18	16	7	12	5	9	5	14	7	8	18	21	27	17	25	18	17	16	27	28	8	16	2	7	0	0	166	182	348
G.Total	34		19		14		19		15		39		44		43		33		55		24		9		0		348		348

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