School Report Card

Academic Year (2025-26)

G.S.S.S. SUBHASH NAGAR(08240846201)

School Profile Details

UDISE CODE	08240846201	**School Name**	G.S.S.S. SUBHASH NAGAR		
State	RAJASTHAN	**Educational District**	BHILWARA	**Educational Block**	SUWANA
Rural / Urban	2-Urban	**Cluster**	UCEEO10206- NP_BHILWRA, WARD NO. 43 (GSSS SUBHASH NAGAR BHILWARA (222503)	**Pincode**	311001
LGD Block		**Urban Local Body**	Bhilwara-Municipality	**LGD Ward**	Bhilwara (M Cl) - Ward No. 64

School Category	Pr. with Up.Pr. Sec. and H.Sec.	**Medium of Instruction**		**Visit to school for / by**	
School Management	1-Department of Education	**Medium 1**	4-Hindi	**Acad. Inspections**	11
School Type	3-Co-educational	**Medium 2**	NA	**CRC Coordinator**	8
Lowest & Highest Class	1-12	**Medium 3**	NA	**Block Level Officers**	6
Pre Primary	2-No	**Medium 4**	NA	**State/District Officers**	3

Year of Establishment	1942	**Is this a Shift School?**	1-Yes	**Anganwadi At Premises**	2-No
Year of Recognition-Pri.	1942	**Building Status**	3-Government	**Residential School**	3-Non Residential
Year of Recognition-Upr.Pr.	1942	**Boundary wall**	1-Pucca	**Residential Type**	NA
Year of Recognition-Sec.	1978	**No.of Building Blocks**	1	**Minority School**	2-No
Year of Recognition-Higher Sec.	2000	**Pucca Building Blocks**	1	**Approachable By All Weather Road**	1-Yes
Affiliation Board-Sec	2-State Board	**Is Special School for CWSN?**	2-No	**Availability of Handrails**	2-No
Affiliation Board-HSec	2-State Board	**Availability of Ramps**	1-Yes		

Infra & Other facility

Toilets	**Boys**	**Girls**	**Total Class Rooms**	33	**Drinking Water Available**	1-Yes
Total (Excluding CWSN)	2	2	**In Good Condition**	21	**Drinking Water Functional**	1-Yes
Functional	2	2	**Needs Minor Repair**	10	**Rain Water Harvesting**	2-No
Func. CWSN Friendly	0	0	**Needs Major Repair**	2	**Playground Available**	1-Yes
Urinal	7	7			**Furniture Availability**	1-Yes
Handwash Near Toilet	1-Yes		**Other Rooms**	13	**Electricity Availability**	1-Yes
Handwash Facility for Meal	1-Yes		**Library Availability**	1-Yes	**Solar Panel**	2-No
			Separate Room for HM	1-Yes	**Medical checkups**	1-Yes

Digital Facilities (Functional)						**No.of Students Received**	**Pri.**	**Up.Pri.**
ICT Lab	1-Yes	**Internet**	1-Yes	**Desktop**	12	**Free text books**	126	295
Laptop	1	**Tablet**	0	**Printer**	3	**Transport**	2	0
Projector	1	**DTH**	1-Yes	**DigiBoard**	2	**Free uniform**	59	246

SMC & SMDC Information				**Indicators**	
SMC Exists	1-Yes	**SMDC Constituted**	1-Yes	**Instructional days**	224
Text Books Received	1-Yes			**CCE**	1-Yes
Grants Details under Samagra Shiksha					
Grants Receipt	146900.0			**Grants Expenditure**	146900.0

Teachers

Classes Taught				Nature of Appointment		Gender	
1-Primary	1	2-Up.Pr.	4	Regular	23	Male	3
3-Pr. & Up.Pr	2	5-Sec. only	6	Part-time	0	Female	20
6-H Sec only	6	7-Up pri and Sec.	1	Contract		Transgender	0
8-Sec and H Sec	3	10- Pre-Primary Only.	0	Total			23
11-Pre- Pri & Pr	0			Academic Qualification			
Teachers Aged above 55			6	Below Graduate	1	Graduate	0
No. of Total Teacher Received Service Training			21	Post Graduate and Above			22
Total Teacher Involve in Non Training Assignment			0	Total Teacher Trained in Computer			6

Teacher With Professional Qualification

Diploma or Certificate in basic teachers training	1	Bachelor of Elementary Education (B.El.Ed.)	0
B.Ed. or Equivalent	21	M.Ed. or Equivalent	1
Other	0	None	0
Diploma/degree in special Education	0	Pursuing any Relevant Professional Course	0
10-Diploma in Elementary Education (D.El.Ed.)	0	11-Diploma in Nursery Teacher Education/ Pre-school education/ Early Childhood Education Program of a duration not less than two years from NCTE recognized institution,	0
12-B. Ed (Nursery) from NCTE recognized institution),	0		

Note - Boys' Count is inclusive of Transgender Students.

Total no. of Students Enrolled Under Section 12 of the RTE Act

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
RTE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Total no. of Economically Weaker Section*(EWS) Students

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
EWS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
G.Total	0		0		0		0		0		0		0		0		0		0		0		0		0		0		

Enrolment (By Social Category)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
General	0	0	2	1	2	1	5	2	2	4	6	5	6	13	8	14	16	13	32	23	23	16	23	24	19	22	144	138	282
SC	0	0	1	2	5	2	2	3	2	3	6	8	11	12	16	14	17	18	47	19	21	21	13	18	19	16	160	136	296
ST	0	0	1	0	0	1	0	1	0	0	1	1	1	1	2	2	1	0	5	4	0	1	3	1	1	3	15	15	30
OBC	0	0	1	3	1	5	3	6	5	14	9	11	17	10	30	14	37	25	85	60	38	32	46	48	52	45	324	273	597
Total	0	0	5	6	8	9	10	12	9	21	22	25	35	36	56	44	71	56	169	106	82	70	85	91	91	86	643	562	1205
G.Total	0		11		17		22		30		47		71		100		127		275		152		176		177		1205		1205

Enrolment (By Minority)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
Muslim	0	0	3	1	1	3	4	2	0	1	2	2	2	3	3	4	3	1	16	16	9	1	10	5	5	11	58	50	108
Christian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1	1
Sikh	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	2	2
Buddhist	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Parsi	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Jain	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	0	0	0	0	0	0	1	1	2
Total	0	0	3	1	1	3	4	2	0	1	2	2	2	3	3	4	3	1	17	17	9	2	10	5	5	13	59	54	113
G.Total	0		4		4		6		1		4		5		7		4		34		11		15		18		113		113

Enrolment (By Others)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
BPL	0	0	0	0	0	0	1	0	0	1	2	0	3	0	0	1	0	0	0	0	1	2	1	5	0	4	8	13	21
Repeater	0	0	1	0	0	0	0	1	0	0	1	1	0	0	2	1	3	0	31	12	1	0	2	4	2	2	43	21	64
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	1	1	1	1	1	0	0	3	3	6

Enrolment by grade in the current academic session (by Age in completed years)

Class	Pre-Pri.		I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total		
Age	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	ALL
3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
5	0	0	3	4	0	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	6	9
6	0	0	0	1	1	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	3	4
7	0	0	1	0	4	6	3	5	1	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9	12	21
8	0	0	1	1	2	0	2	2	3	7	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	10	10	20
9	0	0	0	0	0	0	4	2	4	9	7	7	2	3	0	0	0	0	0	0	0	0	0	0	0	0	17	21	38
10	0	0	0	0	0	0	1	1	0	0	6	12	14	9	2	3	0	0	0	0	0	0	0	0	0	0	23	25	48
11	0	0	0	0	1	0	0	1	1	3	3	4	9	12	9	13	4	5	1	0	0	0	0	0	0	0	28	38	66
12	0	0	0	0	0	0	0	0	0	1	3	1	8	6	25	17	22	17	2	7	0	0	0	0	0	0	60	49	109
13	0	0	0	0	0	0	0	0	0	0	0	0	2	5	11	7	26	21	45	35	5	5	0	0	0	0	89	73	162
14	0	0	0	0	0	0	0	0	0	0	1	1	0	1	8	2	14	10	59	40	24	18	4	4	0	0	110	76	186
15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	5	1	37	12	34	27	21	24	4	7	102	72	174
16	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	21	11	13	14	41	42	18	29	93	98	191
17	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	4	1	6	6	17	13	40	33	67	54	121
18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	6	25	14	27	20	47
19	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	4	2	4	4	8
20	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	0	1	1
21	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
22	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Total	0	0	5	6	8	9	10	12	9	21	22	25	35	36	56	44	71	56	169	106	82	70	85	91	91	86	643	562	1205
G.Total	0		11		17		22		30		47		71		100		127		275		152		176		177		1205		1205

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